00000000007095

## RECORD OF OWNERSHIP

~~HUBER~~ IRIS ELAINE
~~420 BRADLEY ST.~~ 973 W. MAIN ST
ABINGDON VA 24210

07636

| | |
|---|---|
| DATE RECORDED | 2-78 |
| DEED OR WILL BOOK | 189-176 |
| CONSID-ERATION YR- SP | 500.00 |
| DATE RECORDED | |
| DEED OR WILL BOOK | |
| CONSID-ERATION | |
| DATE RECORDED | |
| DEED OR WILL BOOK | |
| CONSID-ERATION | |
| DATE RECORDED | |
| DEED OR WILL BOOK | |
| CONSID-ERATION | |
| DATE RECORDED | |
| DEED OR WILL BOOK | |
| CONSID-ERATION | |

| CLASS | LEGAL DESCRIPTION |
|---|---|
| 2 | PRATER CREEK |
| ZONING | .83AC |
| DISTRICT 04 | |

| | | | | |
|---|---|---|---|---|
| 1986 | 1500 | | 1500 | |
| 1987 | 1500 | | 1500 | |
| 1988 | 1500 | | 1500 | |
| 1989 | 1500 | | 1500 | |
| 1990 | 1500 | | 1500 | |
| 1991 | 1500 | | 1500 | |
| 1992 | | | | |
| 1993 | | | | |
| 1994 | | | | |
| 1995 | | | | |
| 1996 | | | | |
| 1997 | | | | |

## BUILDING PERMITS

| | | | | | | |
|---|---|---|---|---|---|---|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

NOTES:

MAP NO. 178-144B (#) 1363

| | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Dwelling | | Comp. Sh. | | Wood Siding | | Yr. Built | Remod. | Bsmt. [ ] 2nd [ ] | | Plaster | | BATH(S) Full ½ Bath(s) | | |
| | | | Slate | | Brick | | No. Stories | | 1st [ ] 3rd [ ] | | Sheet rock | | Modern Bath ☐ Modern Kitchen ☐ | | |
| | | | Asbestos | | Asb. Wood Shg. | | S. Level ☐ S. Foyer ☐ | | Total No. Bedrooms | | Ceciled | | Cent. Heat | A/C | |
| | | | Metal | | Cin. Block ☐ Stone ☐ | | | | | | Panel | | Flr. or Wall Furnace ☐ Stove(s) ☐ | | |
| | Wood Frame | | Tar & Grav. | | Stucco ☐ Con. Block ☐ | | Crawl ☐ Conc. ☐ | | HW ☐ Pine ☐ Carp. ☐ Tile ☐ | | Unfinished | | | | |
| | Cin. Block | | Tile | | Aluminum ☐ Masonite ☐ | | Piers ☐ Cin. Blk. ☐ | | | | | | Number | | |
| | Steel Frame | | Shakes | | Storm Doors ☐ Storm Win. ☐ | | Slab ☐ Brick ☐ | | Disappearing Stairs | | Gd. ☐ Fair ☐ Poor ☐ VP ☐ | | Number Chimneys | | |
| | | | | | | | Basement Size | | Attic Floor & Stairs | | | | Brick [ ] C. Block [ ] | | |
| | | | | | Gd. ☐ Fair ☐ Poor ☐ VP ☐ | | Basmt. Finish | | ¼ ☐ ½ ☐ ¾ ☐ Full ☐ | | Attic ☐ Walls ☐ Fl. ☐ | | Stone[ ] Metal [ ] | | |

| | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | | YR. 86 | YR. | YR. |
| | | | | | | | Dwelling | | | | | | | | | | | |
| Porch | | | | | | | | | | | | | | | | | | |
| Porch | | | | | | | | | | | | | | | | | | |
| Carport | | | | | | | | | | | | | | | | | | |
| Garage | | | | | | | | | | | | | | | | | | |
| Cent. A/C | | | | | | | | PRIVATE RD | | | | | | | | | | |
| Basement | | | | | | | | | | | | | | | | | | |
| Bsmt. Finish | | | | | | | | | | | | | | | | | | |
| Attic | | | | | | | | | | | | | | | | | | |
| Fireplace(s) | | | | | | | | | | | | | | | | | | |
| Heating | | | | | | | | | | | | | | | | | | |
| Bath(s) | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| Factor | | | | | | | | | | | | | | | | | | |
| Replacement | | | | | | | | | | | | | | | | | | |

| | | | |
|---|---|---|---|
| M & L | M & L | MOBILE HOME INFORMATION | Market Value All Improvements |
| | | Owner | Market Value All Land 1500 |
| DATE | DATE | Make Year | 1500 |
| | | Size Cond. | |
| APRP. KV | APRP. | Not Home ☑ Time | |
| DATE 9-27-85 | DATE | AM ☐ PM ☑ | |
| CLASSIFICATION 2 | ZONING | INFORMATION BY | |

| | | |
|---|---|---|
| Agric. | | |
| Hort. | | |
| Forest | | |
| Open Space | | |
| Totals | | |

| | | |
|---|---|---|
| Land Cost | | |
| $ | | |
| Bldg. Cost | | |
| $ | | |
| Sale Price | | |
| $ | | |
| Rent | | |
| $ | | |
| Expenses | | |
| $ | | |
| Net Rent | | |
| $ | | |

BOARD REVIEW NOTES

FRONTAGE

| | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |

| PROPERTY FACTORS | | | | CLASSIFICATION | ACRES | RATE | ADJ. | | CLASSIFICATION | ACRES | RATE | ADJ. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Public Water | | Paved | | Home Site | .83 | | | 1500 | Home Site | | | |
| Public Sewer | | Gravel | | | | | | | | | | |
| Well | | Dirt | | | | | | | | | | |
| Spring | | No Road | | | | | | | | | | |
| Septic System | | Curb & Gutter | | Wasteland | | | | | Wasteland | | | |
| U. G. Utilities | | Sidewalk | | | .83 | | | 1500 | | | | |

PROPOSED TOPOGRAPHY

LEVEL ☐ SLOPES UP ☐ SLOPES DOWN ☐

LOW ☐ STEEP UP ☐ STEEP DOWN ☐

General Remarks: LOG CABIN UNDER CONST. 10% comp.
Could not GET TO. B.P.