

NAME Fuller, ~~DR~~ GEORGE

MAP NO.: _____

DESCRIPTION Prater Creek 1.

DISTRICT ~~11111~~ Sandwick

BLOCK _____ HOUSE NO. _____

MAIN BUILDING

| USE | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH | ROOFING | GENERAL FEATURES | PLUMBING & HEATING | |
|-----------------|--------------|-----------------------|--------------------|-------------|----------------------|--|---------------------------|
| Dwelling | ✓ Wood Frame | ✓ Wood Siding | Plaster | Comp. Sh. | Year Built | Bathrooms <i>NO</i> | |
| Store | Steel Frame | Brick <i>Siding</i> ✓ | Wall Board | Slate | No. Rooms <i>4</i> | Basement <i>NO</i> | |
| Service Station | Tile-C. Blk | Asb-wood shing. | Ceiled | Asbestos | No. Stories <i>1</i> | Fireplace | |
| Garage | Brick | C. Block ✓ | Panel | Metal ✓ | Foundation <i>5</i> | Stoves ✓ | |
| Factory | Mill | Stucco | Tile | Tar&Grav. | Floors ✓ | Cent. Heat | |
| | Reinf. Conc. | | | | Porch | Floor Fur. | |
| X | X | = | CU. FT. SQ. FT. | UNIT FACTOR | TOTAL | Physical Depreciation or Obsolescence | APPRAISED VALUE |
| | | | | | = | - | \$ <i>400</i> <i>1600</i> |

OUT BUILDINGS

| USE | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--------------|-----------|------|--------------|
| Garage | | | | |
| Barn | | | | |
| Chicken House | | | | |
| Tenant House | | | | |
| Misc. Bldg. | | | | |

Total Appraised Value All Improvements \$ *1600*

LAND

| USE | No. Acres | Value Per Acre | TOTAL | Lots | | | | Appraised Value |
|---------------------|-----------|----------------|------------------|---------|--------|------|------------------|-----------------|
| | | | | Lot No. | Zoning | Size | Front Ft. Factor | |
| 1. Tillable | | | | | | | | |
| 2. Pasture | | | | | | | | |
| 3. Timber | | | | | | | | |
| 4. Cut Over | | | | | | | | |
| 5. Marsh - Mountain | | | | | | | | |
| 6. Commercial | | | | | | | | |
| 7. Industrial | | | | | | | | |
| 8. Mineral | | | | | | | | |
| TOTALS | <i>1</i> | | <i>\$200 400</i> | | | | | |

Total Appraised Value All Lands \$

Notes: *R. reg Creek Blk*

BUILDING PERMITS

| No. | Type | Date | % of Comp | Final A. |
|-----|------|------|-----------|----------|
| | | | | |

RECAPITULATION

| | APPRAISED VALUE | ASSESSED VALUE |
|--------|-----------------|----------------|
| Land | \$ <i>400</i> | \$ <i>40</i> |
| Bldgs. | \$ <i>1600</i> | \$ <i>160</i> |
| TOTAL | \$ <i>2000</i> | \$ <i>200</i> |