

LAKE PARK Drive
2100 Hill VA 24176

DATE RECORDED 8-31-71
DEED OR WILL BOOK 210-204
CONSIDERATION

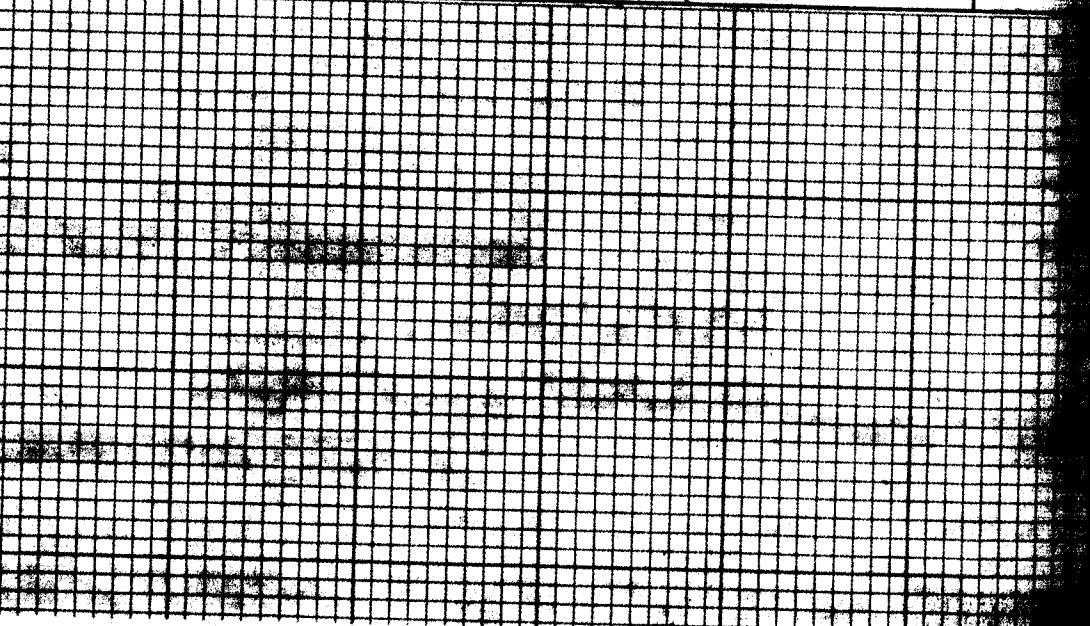
CLASS 2
ZONING
DISTRICT 99

LEGAL DESCRIPTION
BARTLICK CREEK
4.50AC

DATE RECORDED
DEED OR WILL BOOK
CONSIDERATION
DATE RECORDED
DEED OR WILL BOOK
CONSIDERATION
DATE RECORDED
DEED OR WILL BOOK
CONSIDERATION
DATE RECORDED
DEED OR WILL BOOK
CONSIDERATION

| | | | |
|------|------|---|------|
| 1993 | 1100 | — | 1400 |
| 1993 | 1400 | | 1400 |
| 1994 | | | |
| 1995 | | | |
| 1996 | | | |
| 1997 | | | |
| 1998 | | | |
| 1999 | | | |
| 2000 | | | |
| 2001 | | | |
| 2002 | | | |
| 2003 | | | |

NOTES:



| | | | | | | | |
|------------|------------|-------------|------------|------------|------------|-----------------|-----------------|
| Structure | Year Bld. | Wood Siding | Roof | Foundation | Basement | Number of Rooms | Number of Baths |
| Foundation | Foundation | Foundation | Foundation | Foundation | Foundation | Foundation | Foundation |
| Interior | Interior | Interior | Interior | Interior | Interior | Interior | Interior |
| Exterior | Exterior | Exterior | Exterior | Exterior | Exterior | Exterior | Exterior |
| Other | Other | Other | Other | Other | Other | Other | Other |

| | | | | | | | |
|-------|-------|-------|-------|-------|-------|-------|-------|
| Water | Water | Water | Water | Water | Water | Water | Water |
| Sewer | Sewer | Sewer | Sewer | Sewer | Sewer | Sewer | Sewer |
| Road | Road | Road | Road | Road | Road | Road | Road |
| Other | Other | Other | Other | Other | Other | Other | Other |

| | | | |
|----------------|----------------|-------------------------------|-----------------------|
| W & L | M & L | Market Value All Improvements | Market Value All Land |
| DATE | DATE | 1400 | |
| APPR. | APPR. | | |
| DATE | DATE | | |
| CLASSIFICATION | CLASSIFICATION | | |

| CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. |
|----------------|-------|------|------|----------------|-------|------|------|
| Home Site | | | | Home Site | | | |
| Pool | 4.5 | 300 | 1350 | | | | |
| Woodsland | | | | Woodsland | | | |
| | 4.5 | | 1350 | | | | |