

7077

MAP NO.

5

DESCR.

Bartlick Creek

SUBD.

LOT

BLOCK

SECTION

ACREAGE

25.

| RECORD OF OWNERSHIP         | DB.     | PG. | DATE | CONSID-<br>ERATION |
|-----------------------------|---------|-----|------|--------------------|
| Fuller, Dannie D.           |         |     |      |                    |
| Rt.1 Box <del>495</del> 385 | 184-500 |     | 6-77 |                    |
| Haysi, Va.                  |         |     |      |                    |
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| YEAR | VALUE OF<br>LAND     | VALUE OF<br>IMPROVEMENTS | TOTAL<br>VALUE        | TAX<br>RATE | TOTAL<br>LEVIES    |
|------|----------------------|--------------------------|-----------------------|-------------|--------------------|
| 80   | 8,500.00             | 37,100.00                | 45,600.00             | .50         | 228. <sup>00</sup> |
| 81   | 8,500.00             | 37,100.00                | 45,600.00             | .50         | 228. <sup>00</sup> |
| 82   | 8,500. <sup>00</sup> | 37,100. <sup>00</sup>    | 45,600. <sup>00</sup> | .50         | 228. <sup>00</sup> |
| 83   | 8,500.               | 37,100.                  | 45,600.               | .50         | 228. <sup>00</sup> |
| 84   | 8500                 | 37100                    | 45600                 | .50         | 228. <sup>00</sup> |
| 85   | 8,500                | 37,100                   | 45,600                | .50         | 228. <sup>00</sup> |
|      |                      |                          |                       |             |                    |
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|      |                      |                          |                       |             |                    |

REMARKS  
See Edna C. Lya

NAME Fuller, Dannie D.

MAP NO.: \_\_\_\_\_

DESCRIPTION Bartlick Creek 25.

DISTRICT Sandlick

MAIN BUILDING VH-3:00 10/2/79 5

| USE   | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH | ROOFING     | GENERAL FEATURES | PLUMBING & HEATING                    |
|---|--------------|-----------------|-----------------|-------------|------------------|---------------------------------------|
| Dwelling  | ✓ Wood Frame | ✓ Wood Siding   | ✓ Plaster       | Comp. Sh. ✓ | Year Built       | Bathrooms ✓ TWO                       |
| Store   | Steel Frame  | Brick           | Wall Board      | Slate       | No. Rooms 7      | Basement NO                           |
| Service Station   | Tile-C. Blk  | Asb-wood shing. | Ceiled          | Asbestos    | No. Stories 1    | Fireplace ✓                           |
| Garage  | Brick        | C. Block        | Panel           | Metal       | Foundation 5     | Stoves                                |
| Factory   | Mill         | Stucco          | Tile            | Tar&Grav.   | Floors           | Cent. Heat Heat Pump                  |
|   | Reinf. Conc. |                 |                 |             | Porch            | Floor Pur. AC                         |
| $7 \times 27 + 53 \times 27 = 1620$<br>Deck $17 \times 7 = 119 \text{ ft}^2 @ 3. = 357$ |              |                 | CU. FT.         | UNIT FACTOR | TOTAL            | Physical Depreciation or Obsolescence |
|   |              |                 | SQ. FT.         | 30.22 =     | =                | APPRaised VALUE                       |
|   |              |                 |                 |             |                  | <del>\$ 50,000</del> 37100            |

| USE           | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--------------|-----------|------|--------------|
| Garage        |              |           |      |              |
| Barn          |              |           |      |              |
| Chicken House |              |           |      |              |
| Tenant House  |              |           |      |              |
| Misc. Bldg.   |              |           |      |              |

Total Appraised Value All Improvements \$ 37100

LAND

|                  | No. Acres | Value Per Acre | TOTAL                   | Lots    |        |      |                  |
|------------------|-----------|----------------|-------------------------|---------|--------|------|------------------|
|                  |           |                |                         | Lot No. | Zoning | Size | Front Ft. Factor |
| 1. Bldg. Site    | 1         | FV             | 2500                    |         |        |      |                  |
| 2. Residential   |           |                |                         |         |        |      |                  |
| 3. Agricultural  | 24        | 340 250        | <del>7200</del> 8000    |         |        |      |                  |
| 4. Commercial    |           |                |                         |         |        |      |                  |
| 5. Industrial    |           |                |                         |         |        |      |                  |
| 6. Mineral Lands |           |                |                         |         |        |      |                  |
| 7. Other         |           |                |                         |         |        |      |                  |
| TOTAL            |           |                | \$ <del>9700</del> 8500 |         |        |      |                  |

Total Appraised Value All Lands \$

Notes: in the ...

| RECAPITULATION |                 |       |                |
|----------------|-----------------|-------|----------------|
|                | APPRaised VALUE |       | ASSESSED VALUE |
| Land           | \$ 9700         | 8500  | \$             |
| Bldgs.         | \$ 50000        | 37100 | \$             |
| TOTAL          | \$ 59700        | 45600 | \$             |