



NAME French, G. Mark J.  
 DESCRIPTION Beach Branch 2/3 of 13.30 8.86  
 BLOCK \_\_\_\_\_ HOUSE NO. \_\_\_\_\_

MAP NO.: \_\_\_\_\_  
 DISTRICT Sandlick

**MAIN BUILDING**

| USE             | CONSTRUCTION | EXTERIOR FINISH |  | INTERIOR FINISH |  | ROOFING   |             | GENERAL FEATURES |                                       | PLUMBING & HEATING |  |
|-----------------|--------------|-----------------|--|-----------------|--|-----------|-------------|------------------|---------------------------------------|--------------------|--|
|                 |              |                 |  |                 |  |           |             |                  |                                       |                    |  |
| Dwelling        | Wood Frame   | Wood Siding     |  | Plaster         |  | Comp. Sh. |             | Year Built       |                                       | Bathrooms          |  |
| Store           | Steel Frame  | Brick           |  | Wall Board      |  | Slate     |             | No. Rooms        |                                       | Basement           |  |
| Service Station | Tile-C. Blk  | Asb-wood shing. |  | Ceiled          |  | Asbestos  |             | No. Stories      |                                       | Fireplace          |  |
| Garage          | Brick        | C. Block        |  | Panel           |  | Metal     |             | Foundation       |                                       | Stoves             |  |
| Factory         | Mill         | Stucco          |  | Tile            |  | Tar&Grav. |             | Floors           |                                       | Cent. Heat         |  |
|                 | Reinf. Conc. |                 |  |                 |  |           |             | Porch            |                                       | Floor Fur.         |  |
| X               |              | X               |  | =               |  | CU. FT.   | UNIT FACTOR | TOTAL            | Physical Depreciation or Obsolescence | APPRAISED VALUE    |  |
|                 |              |                 |  |                 |  | SQ. FT.   |             | =                |                                       | \$                 |  |

**OUT BUILDINGS**

| USE                                       | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---|--------------|-----------|------|--------------|
| Garage                                    |              |           |      |              |
| Barn                                      |              |           |      |              |
| Chicken House                             |              |           |      |              |
| Tenant House                              |              |           |      |              |
| Misc. Bldg.                               |              |           |      |              |
| Total Appraised Value All Improvements \$ |              |           |      |              |

**LAND**

| USE                                    | No. Acres | Value Per Acre | TOTAL  | Lots    |        |      |                  |       |
|--|-----------|----------------|--------|---------|--------|------|------------------|-------|
|  |           |                |        | Lot No. | Zoning | Size | Front Ft. Factor | Appra |
| 1. Tillable                            |           |                |        |         |        |      |                  |       |
| 2. Pasture                             |           |                |        |         |        |      |                  |       |
| 3. Timber                              |           |                |        |         |        |      |                  |       |
| 4. Cut Over                            |           |                |        |         |        |      |                  |       |
| 5. Marsh - Mountain                    |           |                |        |         |        |      |                  |       |
| 6. Commerical                          |           |                |        |         |        |      |                  |       |
| 7. Industrial                          |           |                |        |         |        |      |                  |       |
| 8. Mineral                             |           |                |        |         |        |      |                  |       |
| TOTALS                                 | 8.86      | 5              | \$ 360 |         |        |      |                  |       |
| Total Appraised Value All Lands \$ 360 |           |                |        |         |        |      |                  |       |

**RECAPITULATION**

| BUILDING PERMITS                 |      |      |           |          |      | APPRAISED VALUE |       | ASSESSED |
|----------------------------------|------|------|-----------|----------|------|-----------------|-------|----------|
| No.                              | Type | Date | % of Comp | Final A. | Land | Bldgs.          | TOTAL |          |
| Notes: <i>No Bldgs</i>           |      |      |           |          |      | \$ 360          |       | \$ 40    |
| <i>Tracts A. J. Taylor track</i> |      |      |           |          |      | \$              |       | \$       |
| <i>in Beach Branch</i>           |      |      |           |          |      | \$ 360          |       | \$ 40    |