

RECORD OF OWNERSHIP

FIELDS STONEY & EURABELL
RT 1 BOX 380
HAYSI, VA 24256
07581

DATE RECORDED *11-68*
 DEED OR WILL BOOK *139-639*
181-547
 CONSID-ERATION **YR-SP** *4,000.00*

CLASS **2**
 ZONING
 DISTRICT **04**
 LEGAL DESCRIPTION
BARTLICK CREEK
2AC ***

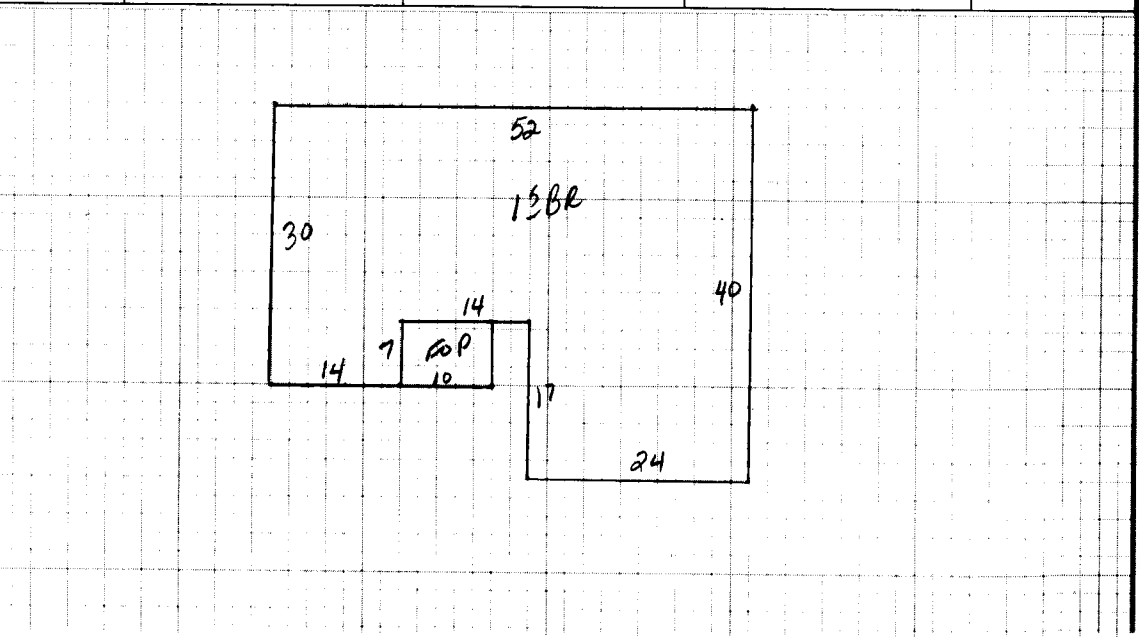
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| CONSID-ERATION | |

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|------|-------------|---------------|---------------|
| 1986 | <i>4500</i> | <i>42,800</i> | <i>47,300</i> |
| 1987 | <i>4500</i> | <i>42800</i> | <i>47300</i> |
| 1988 | <i>4500</i> | <i>42800</i> | <i>47300</i> |
| 1989 | <i>4500</i> | <i>42800</i> | <i>47300</i> |
| 1990 | <i>4500</i> | <i>42800</i> | <i>47300</i> |
| 1991 | <i>4500</i> | <i>42800</i> | <i>47300</i> |
| 1992 | | | |
| 1993 | | | |
| 1994 | | | |
| 1995 | | | |
| 1996 | | | |
| 1997 | | | |

BUILDING PERMITS

| PERMIT NO. | DATE | TYPE | VALUE | STATUS | REMARKS |
|------------|------|------|-------|--------|---------|
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NOTES:



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|-------------|-------------------------------------|-------------|-------------------------------------|----------------|-------------------------------------|-------------|--------------------------|----------|--------------------------|--------------------|-------------------------------------|---------------------|-------------------------------------|------------|-------------------------------------|----------------------|-------------------------------------|--------------------|-------------------------------------|------------|--------------------------|-----------------|--|
| Dwelling | <input checked="" type="checkbox"/> | Comp. Sh. | <input checked="" type="checkbox"/> | Wood Siding | | Yr. Built | <u>50</u> | Remod. | <u>82</u> | Bsmt. | [] | 2nd | [] | Plaster | | BATH(S) | <u>2</u> Full | <u>1/2</u> Bath(s) | | | | | |
| | | State | | Brick | <input checked="" type="checkbox"/> | No. Stories | | | <u>1</u> | 1st | <u>7</u> | 3rd | [] | Sheet rock | <input checked="" type="checkbox"/> | Modern Bath | <input type="checkbox"/> | Modern Kitchen | <input type="checkbox"/> | | | | |
| | | Asbestos | | Asb. Wood Shg. | | S. Level | <input type="checkbox"/> | S. Foyer | <input type="checkbox"/> | Total No. Bedrooms | | Ceciled | | | | Cent. Heat | <u>COAL</u> | A/C | <input type="checkbox"/> | | | | |
| | | Metal | | Cin. Block | <input type="checkbox"/> | Stone | <input type="checkbox"/> | | | | | Panel | <input checked="" type="checkbox"/> | | | Fir. or Wall Furnace | <input type="checkbox"/> | Stove(s) | <input type="checkbox"/> | | | | |
| Wood Frame | <input checked="" type="checkbox"/> | Tar & Grav. | | Stucco | <input type="checkbox"/> | Con. Block | <input type="checkbox"/> | Crawl | <input type="checkbox"/> | Conc. | <input type="checkbox"/> | HW | <input type="checkbox"/> | Pine | <input type="checkbox"/> | Corp. | <input checked="" type="checkbox"/> | Tile | <input checked="" type="checkbox"/> | Unfinished | | | |
| Cin. Block | | Tile | | Aluminum | <input type="checkbox"/> | Masonite | <input type="checkbox"/> | Riers | <input type="checkbox"/> | Cin. Blk. | <input type="checkbox"/> | | | | | | | | | Number | <u>NO</u> | | |
| Steel Frame | | Shakes | | Storm Doors | <input type="checkbox"/> | Storm Win. | <input type="checkbox"/> | Slab | <input type="checkbox"/> | Brick | <input checked="" type="checkbox"/> | Disappearing Stairs | | Gd. | <input type="checkbox"/> | Fair | <input checked="" type="checkbox"/> | Poor | <input type="checkbox"/> | VP | <input type="checkbox"/> | Number Chimneys | |

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|---------------|--------------------------|----------------------|-------------------------------------|-------|--------------------------|----------|--------------------------|
| Basement Size | <u>NO</u> | Attic Floor & Stairs | | Brick | [] | C. Block | [] |
| Gd. | <input type="checkbox"/> | Fair | <input checked="" type="checkbox"/> | Poor | <input type="checkbox"/> | VP | <input type="checkbox"/> |
| Basmt. Finish | | 1/4 | <input type="checkbox"/> | 1/2 | <input type="checkbox"/> | 3/4 | <input type="checkbox"/> |
| Attic | <input type="checkbox"/> | Walls | <input type="checkbox"/> | Fl. | <input type="checkbox"/> | Stone | [] |
| | | | | | | Metal | [] |

| | | | | | | | | | | | | | | | |
|-------------|-------------|-----------|---------------|--|--|--|--|--|--|-----|-----------|-----|--|-----|--|
| <u>13BR</u> | <u>1702</u> | <u>31</u> | <u>52,562</u> | | | | | | | YR. | <u>86</u> | YR. | | YR. | |
|-------------|-------------|-----------|---------------|--|--|--|--|--|--|-----|-----------|-----|--|-----|--|

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|-----------|-----------|-----------|------------|--|--|--|--|--|--|--|--|--|--|--|--|
| Dwelling | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | |
| Porch | <u>70</u> | <u>10</u> | <u>700</u> | | | | | | | | | | | | |
| Porch | | | | | | | | | | | | | | | |
| Carport | | | | | | | | | | | | | | | |
| Garage | | | | | | | | | | | | | | | |
| Cent. A/C | | | | | | | | | | | | | | | |

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|---------------|---------------|----------------|----------------|--------|--|-------------------------|-------------------------------|---------------|
| Basement | | M & L | | M & L | | MOBILE HOME INFORMATION | Market Value All Improvements | <u>42,807</u> |
| Basmt. Finish | | DATE | | DATE | | Owner | Market Value All Land | <u>4500</u> |
| Attic | | APRP. | <u>DD</u> | APRP. | | Make | | <u>47,307</u> |
| Fireplace(s) | | DATE | <u>9-26-85</u> | DATE | | Year | | |
| Heating | | CLASSIFICATION | <u>2</u> | ZONING | | Size | | |
| Bath(s) | | | | | | Cond. | | |
| Total | <u>53,462</u> | | | | | Not Home | <input type="checkbox"/> | Time |
| Factor | <u>.92</u> | | | | | AM | <input type="checkbox"/> | PM |
| Replacement | <u>49,185</u> | | | | | | | |

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|-----------|--|-------------------------|--|-------------------------|--|
| FRONTS ON | | LAND VALUE COMPUTATIONS | | LAND VALUE COMPUTATIONS | |
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| PROPERTY FACTORS | CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. |
| Public Water | Paved | | | | Home Site | <u>2</u> | <u>4500</u> | |
| Public Sewer | Gravel | | | | | | | |
| Well | Dirt | | | | | | | |
| Spring | No Road | | | | | | | |
| Septic System | Curb & Gutter | | | | Wasteland | | | |
| U. G. Utilities | Sidewalk | | | | | <u>2</u> | <u>4500</u> | |

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|------------------|--------------------------|-----------|--------------------------|-------------|--------------------------|
| General Remarks: | | | | | |
| LEVEL | <input type="checkbox"/> | SLOPES UP | <input type="checkbox"/> | SLOPES DOWN | <input type="checkbox"/> |
| LOW | <input type="checkbox"/> | STEEP UP | <input type="checkbox"/> | STEEP DOWN | <input type="checkbox"/> |

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|---------------------------------|--|
| Property and Income Information | |
| Land Cost | |
| \$ | |
| Bldg. Cost | |
| \$ | |
| Sale Price | |
| \$ | |
| Rent | |
| \$ | |
| Expenses | |
| \$ | |
| Net Rent | |
| \$ | |
| BOARD REVIEW NOTES | |