

58/4

NAME Farmer, Lenda Mrs.

MAP NO.: _____

DESCRIPTION Backbone Ridge 15.

DISTRICT Sandlick

BLOCK _____ HOUSE NO. _____

MAIN BUILDING

| USE | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH | ROOFING | GENERAL FEATURES | PLUMBING & HEAT | |
|-----------------|--------------|-------------------------|--------------------|-------------|--------------------------|--|---------------------------------|
| Dwelling | ✓ Wood Frame | ✓ Wood Siding | Plaster | Comp. Sh. ✓ | Year Built | Bathrooms <i>10</i> | |
| Store | Steel Frame | Brick | Wall Board ✓ | Slate | No. Rooms ✓ | Basement <i>NO</i> | |
| Service Station | Tile-C. Blk | <u>Asp-wood shing</u> ✓ | Ceiled | Asbestos | No. Stories <i>1 1/2</i> | Fireplace | |
| Garage | Brick | C. Block | Panel | Metal | Foundation <i>D</i> | Stoves ✓ | |
| Factory | Mill | Stucco | Tile | Tar&Grav. | Floors <i>D</i> | Cent. Heat | |
| | Reinf. Conc. | | | | Porch ✓ | Floor Fur. | |
| X | X | = | CU. FT. SQ. FT. | UNIT FACTOR | TOTAL | Physical Depreciation or Obsolescence | APPRAISED VALL <i>2450 2000</i> |

OUT BUILDINGS

| USE | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--------------|-----------|------|--------------|
| Garage | | | | |
| Barn | | | | |
| Chicken House | | | | |
| Tenant House | | | | |
| Misc. Bldg. | | | | |

Total Appraised Value All Improvements \$ *2500*

LAND

| USE | No. Acres | Value Per Acre | TOTAL | Lots | | | | |
|---------------------|-----------|----------------|--------------|---------|--------|------|------------------|------|
| | | | | Lot No. | Zoning | Size | Front Ft. Factor | Appr |
| 1. Tillable | | | | | | | | |
| 2. Pasture | | | | | | | | |
| 3. Timber | | | | | | | | |
| 4. Cut Over | | | | | | | | |
| 5. Marsh - Mountain | | | | | | | | |
| 6. Commerical | | | | | | | | |
| 7. Industrial | | | | | | | | |
| 8. Mineral | | | | | | | | |
| TOTALS | <i>15</i> | <i>40</i> | <i>\$600</i> | | | | | |

Total Appraised Value All Lands \$ *600*

Notes: *2nd Avenue on R. Hwy 652 Backbone Ridge opposite below H. W. Wooten & C. Boston Front of H. W. Wooten*

| BUILDING PERMITS | | | | | |
|------------------|------|------|-----------|----------|--|
| No. | Type | Date | % of Comp | Final A. | |
| | | | | | |

| RECAPITULATION | | |
|----------------|-----------------|----------------|
| | APPRAISED VALUE | ASSESSED ✓ |
| Land | \$ <i>600</i> | \$ <i>60</i> |
| Bldgs. | \$ <i>2500</i> | \$ <i>2450</i> |
| TOTAL | \$ <i>3100</i> | \$ <i>2510</i> |