

SANDLICK DISTRICT

0000000007021

RECORD OF OWNERSHIP

~~EDWARDS EVA~~  
~~RT 2 BOX 250 620~~  
~~AYSF VA~~  
 24254

DATE RECORDED: 8/77  
 DEED OR WILL BOOK: DB 0186 0068  
 CONSIDERATION: 1200

Edwards Roger Etals  
 Rt. 1 Box 93  
 Clinchco, VA 24226

DATE RECORDED: 8-18-99  
 DEED OR WILL BOOK: 348,233  
 CONSIDERATION: —

DATE RECORDED:  
 DEED OR WILL BOOK:  
 CONSIDERATION:

DATE RECORDED:  
 DEED OR WILL BOOK:  
 CONSIDERATION:

DATE RECORDED:  
 DEED OR WILL BOOK:  
 CONSIDERATION:

CLASS: 5  
 ZONING:  
 DISTRICT: 04  
 LEGAL DESCRIPTION: LICK CREEK  
 -30.38AC  
 28.38 AC

| YEAR | VALUE OF LAND | VALUE OF IMPROV. | TOTAL VALUE | ACRES |
|------|---------------|------------------|-------------|-------|
| 1992 |               |                  |             |       |
| 1993 |               |                  |             |       |
| 1994 | 9,500         |                  | 9,500       |       |
| 1995 | 9,500         |                  | 9,500       |       |
| 1996 | 8900          |                  | 8900        |       |
| 1997 |               |                  |             |       |
| 1998 |               |                  |             |       |
| 1999 |               |                  |             |       |
| 2000 |               |                  |             |       |
| 2001 |               |                  |             |       |
| 2002 |               |                  |             |       |
| 2003 |               |                  |             |       |

BUILDING PERMITS

| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPRAISAL | APPRAISAL |
|-----|------|------|---------|------------|-----------|-----------|
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |

NOTES: 2 AC TO WILLIAM KIDDER 716-96 318-564

|             |             |                                |                           |                                    |                                  |            |                                       |
|-------------|-------------|--------------------------------|---------------------------|------------------------------------|----------------------------------|------------|---------------------------------------|
| Dwelling    | Comp. Sh.   | Wood Siding                    | Yr. Built                 | Remod.                             | Bemt. [ ] 2nd [ ]                | Plaster    | BATH(S) Full 1/2 Bath(a)              |
|             | Slate       | Brick                          | No. Stories               |                                    | 1st [ ] 3rd [ ]                  | Sheet rock | Modern Bath [ ] Modern Kitchen [ ]    |
|             | Asbestos    | Asb. Wood Shg.                 | S. Level [ ] S. Foyer [ ] |                                    | Total No. Bedrooms               | Ceciled    | Cent. Heat [ ] A/C [ ]                |
|             | Metal       | Cin. Block [ ] Stone [ ]       |                           |                                    |                                  | Panel      | Fir. or Wall Furnace [ ] Stove(s) [ ] |
| Wood Frame  | Tar & Grav. | Stucco [ ] Con. Block [ ]      | Crawl [ ] Conc. [ ]       | HW [ ] Pine [ ] Carp. [ ] Tile [ ] | Unfinished                       |            |                                       |
| Cin. Block  | Tile        | Aluminum [ ] Masonite [ ]      | Riers [ ] Cin. Blk. [ ]   |                                    |                                  |            | Number                                |
| Steel Frame | Shakes      | Storm Doors [ ] Storm Win. [ ] | Slab [ ] Brick [ ]        | Disappearing Stairs                | Gd. [ ] Fair [ ] Poor [ ] VP [ ] |            | Number Chimneys                       |

| ITEM | SIZE | RATE | VALUE | RATE | VALUE | Gd. [ ] Fair [ ] Poor [ ] VP [ ] | Basmt. Finish | Attic Floor & Stairs | Attic [ ] Walls [ ] Fl. [ ] | Stone [ ] Metal [ ] |
|------|------|------|-------|------|-------|----------------------------------|---------------|----------------------|-----------------------------|---------------------|
|------|------|------|-------|------|-------|----------------------------------|---------------|----------------------|-----------------------------|---------------------|

| SUMMARY OF BUILDINGS |             |      |       |     |      |             |       |       |  | YR. 1994     | YR.          | YR.          |
|----------------------|-------------|------|-------|-----|------|-------------|-------|-------|--|--------------|--------------|--------------|
| USE                  | DESCRIPTION | SIZE | GRADE | AGE | RATE | REPLACEMENT | COND. | DEPR. |  | Market Value | Market Value | Market Value |
| Dwelling             |             |      |       |     |      |             |       |       |  |              |              |              |

|              |                  |                         |               |                                 |
|--------------|------------------|-------------------------|---------------|---------------------------------|
| M & L        | M & L            | MOBILE HOME INFORMATION |               | Market Value All Improvements   |
| DATE         | DATE             | Owner                   | Year          | Market Value All Land           |
| APRP. 54     | APRP.            | Make                    | Cond.         | TOTAL MARKET VALUE              |
| DATE 2/22/94 | DATE             | Not Home [ ] Time       |               | USE VALUE APPRAISALS RECAP      |
| Factor       | CLASSIFICATION 5 | ZONING                  | AM [ ] PM [ ] | Property and Income Information |
| Replacement  |                  |                         |               | Land Cost                       |

| LAND VALUE COMPUTATIONS |                |                    |            |                  | LAND VALUE COMPUTATIONS |       |      |                       |            |                  |                |       |      |                    |
|-------------------------|----------------|--------------------|------------|------------------|-------------------------|-------|------|-----------------------|------------|------------------|----------------|-------|------|--------------------|
| Frontage                | Depth          | Square Footage     | Unit Price | Depth Factor     | Front Pt. Rate          | TOTAL | Adj. | 19 94 TOTAL APPRAISAL | Unit Price | Depth Factor     | Front Pt. Rate | TOTAL | Adj. | 19 TOTAL APPRAISAL |
|                         |                |                    |            |                  |                         |       |      |                       |            |                  |                |       |      |                    |
| PROPERTY FACTORS        |                | CLASSIFICATION     | ACRES      | RATE             | ADJ.                    |       |      | CLASSIFICATION        | ACRES      | RATE             | ADJ.           |       |      |                    |
| Utilities               | Street or Road | Home Site          |            |                  |                         |       |      | Home Site             |            |                  |                |       |      |                    |
| Public Water            | Paved          | Bldg. site open 1. | 700        |                  |                         | 700   |      |                       |            |                  |                |       |      |                    |
| Public Sewer            | Gravel         | Wanted 29.38       | 300        |                  |                         | 8200  |      |                       |            |                  |                |       |      |                    |
| II                      | Dirt           | Hellside 27.38     |            |                  |                         |       |      |                       |            |                  |                |       |      |                    |
| ing                     | No Road        |                    |            |                  |                         |       |      |                       |            |                  |                |       |      |                    |
| otic System             | Curb & Gutter  | Wasteland          | 2855       |                  |                         | 8900  |      | Wasteland             |            |                  |                |       |      |                    |
| 3. Utilities            | Sidewalk       | Total Acreage      | 30.58      | Total Value Land |                         | 9500  |      | Total Acreage         |            | Total Value Land |                |       |      |                    |

|   |  |   |
|---|--|---|
| LEVEL [ ] SLOPES UP [ ] SLOPES DOWN [ ] |  | General Remarks: <u>Just graded out. Nothing there.</u> |
| LOW [ ] STEEP UP [ ] STEEP DOWN [ ]     |  |   |

BOARD REVIEW NOTES