

EDWARDS SAMUEL PATTON JR  
C 4 BOX 10 A  
EE VA

24217

DATE RECORDED *6-17-80*  
DEED OR WILL BOOK *DB 0203 0222*  
CONSIDERATION *3 yds 11,000*

CLASS **5**  
ZONING  
DISTRICT **04**

LEGAL DESCRIPTION  
**RUSSELL FORK  
52AC**

|  |                   |  |
|--|-------------------|--|
|  | DATE RECORDED     |  |
|  | DEED OR WILL BOOK |  |
|  | CONSIDERATION     |  |
|  | DATE RECORDED     |  |
|  | DEED OR WILL BOOK |  |
|  | CONSIDERATION     |  |
|  | DATE RECORDED     |  |
|  | DEED OR WILL BOOK |  |
|  | CONSIDERATION     |  |
|  | DATE RECORDED     |  |
|  | DEED OR WILL BOOK |  |
|  | CONSIDERATION     |  |

| YEAR | VALUE OF LAND | VALUE OF IMPROV. | TOTAL VALUE |  |
|------|---------------|------------------|-------------|--|
| 1992 |               |                  |             |  |
| 1993 |               |                  |             |  |
| 1994 | 16,800        | 2,500            | 19,300      |  |
| 1995 | 16,800        | 2,500            | 19,300      |  |
| 1996 |               |                  |             |  |
| 1997 |               |                  |             |  |
| 1998 |               |                  |             |  |
| 1999 |               |                  |             |  |
| 2000 |               |                  |             |  |
| 2001 |               |                  |             |  |
| 2002 |               |                  |             |  |
| 2003 |               |                  |             |  |

BUILDING PERMITS

| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPRaisal | APPRaisal |
|-----|------|------|---------|------------|-----------|-----------|
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |

NOTES:

---



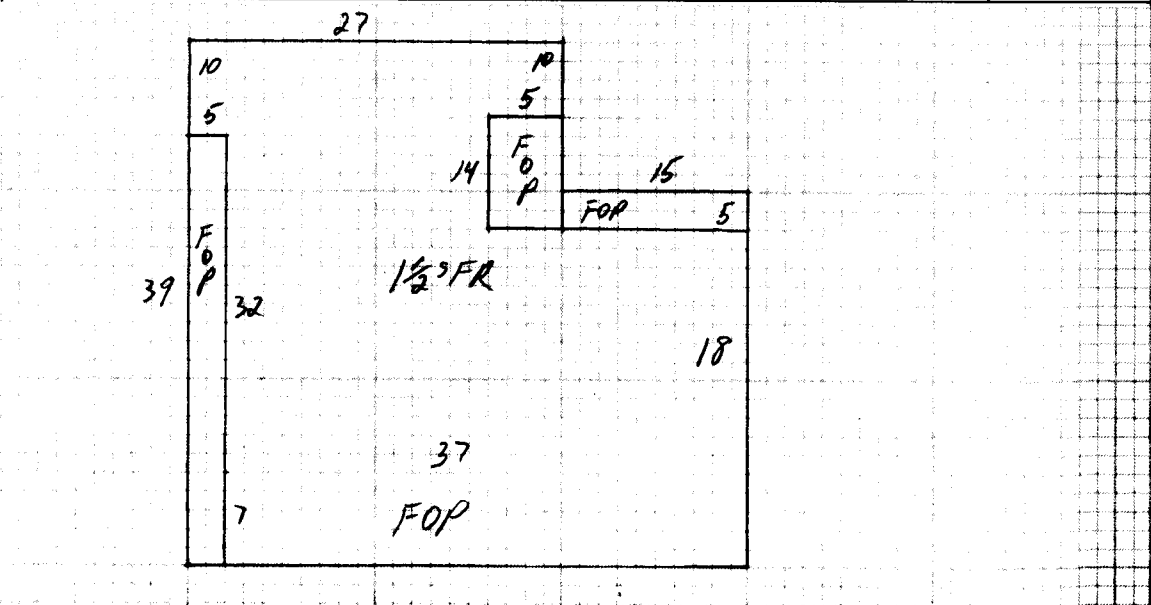
---



---



---



|             |                                     |             |                                     |                |                                     |             |                          |                      |                          |                    |                                     |                     |                          |            |                          |                                     |                          |                          |                                     |                          |                          |                 |
|-------------|-------------------------------------|-------------|-------------------------------------|----------------|-------------------------------------|-------------|--------------------------|----------------------|--------------------------|--------------------|-------------------------------------|---------------------|--------------------------|------------|--------------------------|-------------------------------------|--------------------------|--------------------------|-------------------------------------|--------------------------|--------------------------|-----------------|
| Dwelling    | <input checked="" type="checkbox"/> | Comp. Sh.   |                                     | Wood Siding    |                                     | Yr. Built   | 70                       | Remod.               | 60                       | Bsmt.              | [ ]                                 | 2nd                 | [3]                      | Plaster    |                          | BATH(S)                             | NO                       | Full                     | 1/2 Bath(s)                         |                          |                          |                 |
|             |                                     | Slate       |                                     | Brick          | <input checked="" type="checkbox"/> | No. Stories | 1 1/2                    | 1st                  | [5]                      | 3rd                | [ ]                                 |                     |                          | Sheet rock | PAPER                    | <input checked="" type="checkbox"/> | Modern Bath              | <input type="checkbox"/> | Modern Kitchen                      | <input type="checkbox"/> |                          |                 |
|             |                                     | Asbestos    |                                     | Asb. Wood Shg. |                                     | S. Level    | <input type="checkbox"/> | S. Foyer             | <input type="checkbox"/> | Total No. Bedrooms |                                     |                     |                          | Ceciled    |                          | Cent. Heat                          | COAL                     | A/C                      | NO                                  |                          |                          |                 |
|             |                                     | Metal       | <input checked="" type="checkbox"/> | Cin. Block     | <input type="checkbox"/>            | Stone       | <input type="checkbox"/> |                      |                          |                    |                                     |                     |                          | Panel      |                          | Fir. or Wall Furnace                | <input type="checkbox"/> | Stove(s)                 | <input checked="" type="checkbox"/> |                          |                          |                 |
| Wood Frame  | <input checked="" type="checkbox"/> | Tar & Grav. |                                     | Stucco         | <input type="checkbox"/>            | Con. Block  | <input type="checkbox"/> | Crawl                | <input type="checkbox"/> | Conc.              | <input type="checkbox"/>            | HW                  | <input type="checkbox"/> | Pine       | <input type="checkbox"/> | Carp.                               | <input type="checkbox"/> | Tile                     | <input checked="" type="checkbox"/> | Unfinished               |                          |                 |
| Cin. Block  |                                     | Tile        |                                     | Aluminum       | <input type="checkbox"/>            | Masonite    | <input type="checkbox"/> | Riers                | <input type="checkbox"/> | Cin. Blkt          | <input checked="" type="checkbox"/> |                     |                          |            |                          |                                     |                          |                          |                                     |                          | Number                   |                 |
| Steel Frame |                                     | Shakes      |                                     | Storm Doors    | <input type="checkbox"/>            | Storm Win.  | <input type="checkbox"/> | Slab                 | <input type="checkbox"/> | Brick              | <input type="checkbox"/>            | Disappearing Stairs |                          | Gd.        | <input type="checkbox"/> | Fair                                | <input type="checkbox"/> | Poor                     | <input type="checkbox"/>            | VP                       | <input type="checkbox"/> | Number Chimneys |
|             |                                     |             |                                     | Basement Size  | NO                                  |             |                          | Attic Floor & Stairs |                          |                    |                                     |                     |                          |            |                          |                                     |                          |                          |                                     |                          | Brick [ ]                | C. Block [ ]    |

| AREA        | SIZE | RATE | TAXES | ADJ. | TOTAL |
|-------------|------|------|-------|------|-------|
| 1/2         | 1761 | 24.5 | 43144 |      |       |
| Arch        | 0    | 599  | 6     | 3594 |       |
| Arch        |      |      |       |      |       |
| Report      |      |      |       |      |       |
| Drage       |      |      |       |      |       |
| nt. A/C     |      |      |       |      |       |
| sement      |      |      |       |      |       |
| mt. Finish  |      |      |       |      |       |
| ic          |      |      |       |      |       |
| epalce(s)   |      |      |       |      |       |
| ating       |      |      |       |      |       |
| th(s)       |      |      |       |      |       |
| Total       |      |      | 46738 |      |       |
| Factor      |      |      | 71    |      |       |
| Replacement |      |      | 33184 |      |       |

| Gd.      | <input type="checkbox"/>                          | Fair                              | <input type="checkbox"/> | Poor                          | <input type="checkbox"/> | VP                          | <input type="checkbox"/> | Basmt. Finish |              | 1/4                             | <input type="checkbox"/> | 1/2 | <input type="checkbox"/> | 3/4 | <input type="checkbox"/> | Full | <input type="checkbox"/> | Attic | <input type="checkbox"/> | Walls | <input type="checkbox"/> | Fl. | <input type="checkbox"/> | Stone | [ ] | Metal | [ ] |
|----------|---|-----------------------------------|--------------------------|-------------------------------|--------------------------|-----------------------------|--------------------------|---------------|--------------|---------------------------------|--------------------------|-----|--------------------------|-----|--------------------------|------|--------------------------|-------|--------------------------|-------|--------------------------|-----|--------------------------|-------|-----|-------|-----|
| YR.      | 94  |                                   |                          |                               |                          |                             |                          |               |              |                                 |                          |     | YR.                      |     | YR.                      |      |                          |       |                          |       |                          |     |                          |       |     |       |     |
| USE      | DESCRIPTION                                       | SIZE                              | GRADE                    | AGE                           | RATE                     | REPLACEMENT                 | COND.                    | YR.           | MARKET VALUE | MARKET VALUE                    | MARKET VALUE             |     |                          |     |                          |      |                          |       |                          |       |                          |     |                          |       |     |       |     |
| Dwelling |   | E-                                |                          |                               |                          | 33184                       |                          | 93%           | 2322         |                                 |                          |     |                          |     |                          |      |                          |       |                          |       |                          |     |                          |       |     |       |     |
|          | 4. F.R. Mic. Bldg.<br>Log - Dr. Barri<br>Dr. Shed |                                   |                          |                               |                          |                             |                          |               |              |                                 |                          |     |                          |     |                          |      |                          |       |                          |       |                          |     |                          |       |     |       |     |
|          |   |                                   |                          |                               |                          |                             |                          | EV            | 200          |                                 |                          |     |                          |     |                          |      |                          |       |                          |       |                          |     |                          |       |     |       |     |
| M & L    | M & L   | MOBILE HOME INFORMATION           |                          | Market Value All Improvements |                          | 2500                        |                          |               |              |                                 |                          |     |                          |     |                          |      |                          |       |                          |       |                          |     |                          |       |     |       |     |
| DATE     | DATE  | Owner                             |                          | Market Value All Land         |                          | 16800                       |                          |               |              |                                 |                          |     |                          |     |                          |      |                          |       |                          |       |                          |     |                          |       |     |       |     |
| APPR.    | APPR.   | Make                              |                          | TOTAL MARKET VALUE            |                          | 19300                       |                          |               |              |                                 |                          |     |                          |     |                          |      |                          |       |                          |       |                          |     |                          |       |     |       |     |
| DATE     | DATE  | Size                              |                          | COND.                         |                          | USE VALUE APPRAISALS REC AP |                          |               |              |                                 |                          |     |                          |     |                          |      |                          |       |                          |       |                          |     |                          |       |     |       |     |
|          |   | Not Home <input type="checkbox"/> |                          | Time                          |                          | Acreage                     |                          | Use Value     |              | Property and income information |                          |     |                          |     |                          |      |                          |       |                          |       |                          |     |                          |       |     |       |     |
|          |   | AM <input type="checkbox"/>       |                          | PM <input type="checkbox"/>   |                          | Agricult.                   |                          |               |              | Land Cost                       |                          |     |                          |     |                          |      |                          |       |                          |       |                          |     |                          |       |     |       |     |
|          |   | CLASSIFICATION                    |                          | ZONING                        |                          | Forest                      |                          |               |              | \$                              |                          |     |                          |     |                          |      |                          |       |                          |       |                          |     |                          |       |     |       |     |
|          |   | 5                                 |                          | Owner                         |                          | Open Space                  |                          |               |              | Bldg. Cost                      |                          |     |                          |     |                          |      |                          |       |                          |       |                          |     |                          |       |     |       |     |
|          |   |                                   |                          |                               |                          | Totals                      |                          |               |              | \$                              |                          |     |                          |     |                          |      |                          |       |                          |       |                          |     |                          |       |     |       |     |

| Frontage | Depth | Square Footage | Unit Price | Depth Factor | Front Ft. Rate | TOTAL | Adj. | 19 94 TOTAL APPRAISAL | Unit Price | Depth Factor | Front Ft. Rate | TOTAL | Adj. | 19 TOTAL APPRAISAL |
|----------|-------|----------------|------------|--------------|----------------|-------|------|-----------------------|------------|--------------|----------------|-------|------|--------------------|
|          |       |                |            |              |                |       |      |                       |            |              |                |       |      |                    |

|                |       |                  |       |                |       |                  |      |
|----------------|-------|------------------|-------|----------------|-------|------------------|------|
| CLASSIFICATION | ACRES | RATE             | ADJ.  | CLASSIFICATION | ACRES | RATE             | ADJ. |
| Home Site      | 1     |                  |       | Home Site      |       |                  |      |
|                | 51    | 300              |       |                |       |                  |      |
|                |       |                  |       |                |       |                  |      |
|                |       |                  |       |                |       |                  |      |
| Wasteland      |       |                  |       | Wasteland      |       |                  |      |
| Total Acreage  | 52    | Total Value Land | 16800 | Total Acreage  |       | Total Value Land |      |

General Remarks:

LEVEL  SLOPES UP  SLOPES DOWN

DW  STEEP UP  STEEP DOWN

BOARD REVIEW NOTES