

NAME Edwards, Russell

MAP NO.: _____

X

DESCRIPTION Crooked Branch ^{7.50 1.86} ~~24.00~~ ~~22.86~~ 15.86

DISTRICT Sandlick

| MAIN BUILDING | | | | | | | | | | |
|-----------------|----------------------------|-----------------|-----------------|-------------|------------------|---------------------------------------|-----------------|--|--|--|
| USE | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH | ROOFING | GENERAL FEATURES | PLUMBING & HEATING | | | | |
| Dwelling | ✓ Wood Frame | ✓ Wood Siding | Plaster | Comp. Sh. | Year Built | Bathrooms | | | | |
| Store | Steel Frame | Brick | Wall Board | Slate | No. Rooms 3 | Basement | | | | |
| Service Station | Tile-C. Blk | Asb-wood shing. | Ceiled | Asbestos | No. Stories 1 | Fireplace | | | | |
| Garage | Brick | C. Block | Panel | Metal | Foundation | Stoves | | | | |
| Factory | Mill 100 Reinf. Conc. C | Stucco | Tile | Tar & Grav. | Floors | Cent. Heat | | | | |
| | | 100 | Papered | | Porch | Floor Fur. | | | | |
| X | X | = | CU. FT. | UNIT FACTOR | TOTAL | Physical Depreciation or Obsolescence | APPRaised VALUE | | | |
| | | | SQ. FT. | | = Vacant = | FV \$ | 500 NV | | | |

| OUT BUILDINGS | | | | | |
|---------------|--------------|-----------|------|--------------|--|
| USE | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS | |
| Garage | | | | | |
| Barn | | | | | |
| Chicken House | | | | | |
| Tenant House | | | | | |
| Misc. Bldg. | | | | | |

Total Appraised Value All Improvements \$

| LAND | | | | Lots | | | | |
|------------------|-----------------------------|----------------|-----------|---------|--------|------|------------------|-----------------|
| | No. Acres | Value Per Acre | TOTAL | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
| 1. Bldg. Site | 7 | FV | 500 250 | | | | | |
| 2. Residential | | | | | | | | |
| 3. Agricultural | 9.86 23.36 23.36 | 360 200 | 2000 4500 | | | | | |
| 4. Commercial | | | | 3800 | | | | |
| 5. Industrial | | | | 2500 | | | | |
| 6. Mineral Lands | | | | | | | | |
| 7. Other | 1.86 | FV | 500 | | | | | |
| TOTAL | | | \$ 7700 | | | | | |

Total Appraised Value All Lands \$

Notes: on Mt. above Whitwell Edwards

| RECAPITULATION | | |
|----------------|-----------------|----------------|
| | APPRAISED VALUE | ASSESSED VALUE |
| Land | \$ 7700 | \$ 6000 500.00 |
| Bldgs. | \$ 500 | \$ 7 |
| TOTAL | \$ 8200 | \$ 6007 |