

EDWARDS DANNIE  
DRAWER N  
HAYSI VA

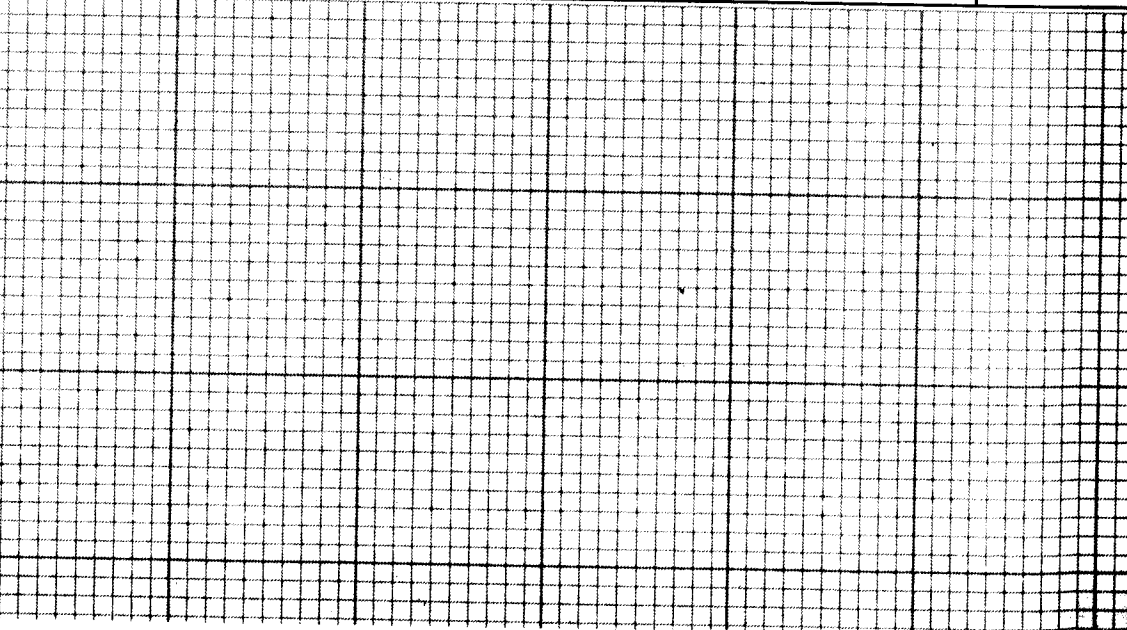
24256

DATE RECORDED 6-11-85  
DEED OR WILL BOOK DB 0228 0538  
CONSIDERATION 1000

CLASS 2  
ZONING  
DISTRICT 04

LEGAL DESCRIPTION  
CROOKED BRANCH  
5AC

|      |       |  |       |
|------|-------|--|-------|
| 1992 |       |  |       |
| 1993 |       |  |       |
| 1994 | 1,500 |  | 1,500 |
| 1995 | 1,500 |  | 1,500 |
| 1996 |       |  |       |
| 1997 |       |  |       |
| 1998 |       |  |       |
| 1999 |       |  |       |
| 2000 |       |  |       |
| 2001 |       |  |       |
| 2002 |       |  |       |
| 2003 |       |  |       |



NOTES:

Blank lines for notes.

|             |             |                                |                                  |                                    |                                  |                                  |                                       |
|-------------|-------------|--------------------------------|----------------------------------|------------------------------------|----------------------------------|----------------------------------|---------------------------------------|
| Dwelling    | Comp. Sh.   | Wood Siding                    | Yr. Built                        | Remod.                             | Bemt. [ ] 2nd [ ]                | Plaster                          | BATH(S) Full 1/2 Bath(S)              |
|             | Slate       | Brick                          | No. Stories                      |                                    | 1st [ ] 3rd [ ]                  | Sheet rock                       | Modern Bath [ ] Modern Kitchen [ ]    |
|             | Asbestos    | Asb. Wood Shg.                 | S. Level [ ] S. Poyer [ ]        |                                    | Total No. Bedrooms               | Coated                           | Cent. Heat [ ] A/C [ ]                |
|             | Metal       | Cin. Block [ ] Stone [ ]       |                                  |                                    |                                  | Panel                            | Flr. or Wall Furnace [ ] Stove(s) [ ] |
| Wood Frame  | Tar & Grav. | Stucco [ ] Con. Block [ ]      | Crawl [ ] Conc. [ ]              | HW [ ] Pine [ ] Carp. [ ] Tile [ ] | Unfinished                       |                                  | Number                                |
| Cin. Block  | Tile        | Aluminum [ ] Masonite [ ]      | Fiers [ ] Cin. Blk. [ ]          |                                    |                                  |                                  | Number Chimneys                       |
| Steel Frame | Shakes      | Storm Doors [ ] Storm Win. [ ] | Slab [ ] Brick [ ]               | Disappearing Stairs [ ]            |                                  | Gd. [ ] Fair [ ] Poor [ ] VP [ ] | Brick [ ] C. Block [ ]                |
|             |             |                                | Basement Size                    | Attic Floor & Stairs               |                                  |                                  | Stone [ ] Metal [ ]                   |
|             |             |                                | Gd. [ ] Fair [ ] Poor [ ] VP [ ] | Basmt. Finish                      | 1/4 [ ] 1/2 [ ] 3/4 [ ] Full [ ] |                                  |                                       |

|          |  |  |  |  |  |               |     |     |
|----------|--|--|--|--|--|---------------|-----|-----|
|          |  |  |  |  |  | YR. <u>94</u> | YR. | YR. |
| Dwelling |  |  |  |  |  |               |     |     |
| Porch    |  |  |  |  |  |               |     |     |
| Garage   |  |  |  |  |  |               |     |     |
| Basement |  |  |  |  |  |               |     |     |

|              |                         |        |                               |             |
|--------------|-------------------------|--------|-------------------------------|-------------|
| Basement     | M & L                   | M & L  | Market Value All Improvements |             |
| Bemt. Finish | DATE                    | DATE   | Market Value All Land         | <u>1500</u> |
| Attic        | APRP. <u>MC</u>         | APRP.  | Owner                         | <u>1500</u> |
| Fireplace(s) | DATE <u>2/22/94</u>     | DATE   | Make                          |             |
| Heating      | CLASSIFICATION <u>2</u> | ZONING | Size                          |             |
| Bath(s)      |                         |        | Not Home [ ] Time             |             |
|              |                         |        | AM [ ] PM [ ]                 |             |
| Total        |                         |        | Agric.                        |             |
| Factor       |                         |        | Hort.                         |             |
| Replacement  |                         |        | Forest                        |             |
|              |                         |        | Open Space                    |             |
|              |                         |        | Totals                        |             |

| CLASSIFICATION  | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. |
|-----------------|-------|------|------|----------------|-------|------|------|
| Home Site       |       |      |      | Home Site      |       |      |      |
| Public Water    |       |      |      | Wasteland      |       |      |      |
| Public Sewer    |       |      |      |                |       |      |      |
| Well            |       |      |      |                |       |      |      |
| Spring          |       |      |      |                |       |      |      |
| Septic System   |       |      |      |                |       |      |      |
| U. G. Utilities |       |      |      |                |       |      |      |

General Remarks:

LEVEL [ ] SLOPES UP [ ] SLOPES DOWN [ ]

LOW [ ] STEEP UP [ ] STEEP DOWN [ ]

BOARD REVIEW NOTES