

SANDLICK DISTRICT

00000000007001

RECORD OF OWNERSHIP

EDWARDS ROBERT L
 BOX 588
 LINTWOOD VA

24228

DATE RECORDED *7/2/93*
 DEED OR WILL BOOK *DB 0293 0629*
 CONSIDERATION *2 Tracts 2000*

CLASS **2**
 ZONING
 DISTRICT **04**

LEGAL DESCRIPTION
BIG RIDGE
.81AC
178-B - 2119

| YEAR | VALUE OF LAND | VALUE OF IMPROV. | TOTAL VALUE | ACRES |
|------|---------------|------------------|---------------|-------|
| 1992 | | | | |
| 1993 | | | | |
| 1994 | 3,000 | 13,300 | 16,300 | |
| 1995 | <i>3,000</i> | <i>13,300</i> | <i>16,300</i> | |
| 1996 | | | | |
| 1997 | | | | |
| 1998 | | | | |
| 1999 | | | | |
| 2000 | | | | |
| 2001 | | | | |
| 2002 | | | | |
| 2003 | | | | |

BUILDING PERMITS

| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPRAISAL | APPRAISAL |
|-----|------|------|---------|------------|-----------|-----------|
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| | | | | | | |
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NOTES:

Blank lines for notes.

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|-------|--|---|--|---|---|--|---|----------|
| NOTES | MAIN BUILDING | ROOF | EXTERIOR WALLS | INTERIOR WALLS | FLOORING | CEILING | FIXTURES | FINISHES |
| | Dwelling <input checked="" type="checkbox"/> | Comp. Sh. <input checked="" type="checkbox"/> | Wood Siding | Yr. Built <u>40th</u> Remod. | Bsmt. [] 2nd [] | Plaster | BATH(S) Full / 1/2 Bath(s) | |
| | | Slate | Brick | No. Stories | 1st [] 3rd [] | Sheet rock | Modern Bath <input type="checkbox"/> Modern Kitchen <input type="checkbox"/> | |
| | | Asbestos | Asb. Wood Shg. | S. Level <input type="checkbox"/> S. Foyer <input type="checkbox"/> | Total No. Bedrooms | Ceciled | Cent. Heat <u>ELEC</u> A/C <u>NO</u> | |
| | | Metal | Cin. Block <input type="checkbox"/> Stone <input type="checkbox"/> | | | Panel | Fir. or Wall Furnace <input type="checkbox"/> Stove(s) <input type="checkbox"/> | |
| | Wood Frame <input checked="" type="checkbox"/> | Tar & Grav. | Stucco <input type="checkbox"/> Con. Block <input type="checkbox"/> | Crawl <input type="checkbox"/> Conc. <input type="checkbox"/> | HW <input type="checkbox"/> Pine <input type="checkbox"/> Carp. <input type="checkbox"/> Tile <input checked="" type="checkbox"/> | Unfinished | | |
| | Cin. Block | Tile | Aluminum <input type="checkbox"/> Masonite <input type="checkbox"/> | Fiers <input type="checkbox"/> Cin. Blk. <input type="checkbox"/> | | | Number <u>NO</u> | |
| | Steel Frame | Shakes | Storm Doors <input type="checkbox"/> Storm Win. <input type="checkbox"/> | Slab <input type="checkbox"/> Brick <input type="checkbox"/> | Disappearing Stairs | Gd. <input type="checkbox"/> Fair <input type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> | Number Chimneys | |

| | | | | | | | | | | | |
|--------------|------|------|-----------------|------|-------|--|---------------|--|--|---|--|
| COMPUTATIONS | | | EXTERIOR FINISH | | | ATTIC FINISH | | | INSULATION | | |
| ITEM | SIZE | RATE | VALUE | RATE | VALUE | Gd. <input type="checkbox"/> Fair <input type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> | Basmt. Finish | 1/4 <input type="checkbox"/> 1/2 <input type="checkbox"/> 3/4 <input type="checkbox"/> Full <input type="checkbox"/> | Attic <input type="checkbox"/> Walls <input type="checkbox"/> Fl. <input type="checkbox"/> | Stone <input type="checkbox"/> Metal <input type="checkbox"/> | |
| SFR | 840 | 33 | 27720 | | | | | | | | |

| | | | | | | | | | | | | |
|----------------------|-------------|------|-------|-----|------|-------------|-------|-------|--------------|-----------------|--------------|-----|
| SUMMARY OF BUILDINGS | | | | | | | | | | YR. <u>1994</u> | YR. | YR. |
| USE | DESCRIPTION | SIZE | GRADE | AGE | RATE | REPLACEMENT | COND. | DEPR. | Market Value | Market Value | Market Value | |
| Dwelling | | | D- | | | 23664 | | 45% | 13000 | | | |
| | FR Base | | | | | | | FV | 300 | | | |

| | | | | | | | | | | | |
|---------------------|--|----------|--|--|--|--|-------------------------------|--|-----------|--|---------------------------------|
| M & L | | M & L | | MOBILE HOME INFORMATION | | | Market Value All Improvements | | 13300 | | |
| DATE | | DATE | | Owner | | | Market Value All Land | | 3000 | | |
| APRP. <u>JH</u> | | APRP. | | Make Year | | | TOTAL MARKET VALUE | | 16300 | | |
| DATE <u>2/22/94</u> | | DATE | | Size Cond. | | | USE VALUE APPRAISAL RECAP | | | | |
| CLASSIFICATION | | ZONING | | Not Home <input type="checkbox"/> Time | | | Acreage | | Use Value | | Property and Income Information |
| | | <u>2</u> | | AM <input checked="" type="checkbox"/> PM <input type="checkbox"/> | | | | | | | Land Cost |
| Total | | 28512 | | INFORMATION BY | | | | | | | \$ |
| Factor | | .83 | | | | | | | | | Bldg. Cost |
| Replacement | | 23664 | | | | | | | | | \$ |

| | | | | | | | | | | | | | | | | | | | |
|-------------------------|---|----------------|------------|--------------|----------------|-------|------------------|------------------------------|----------------|-------------------------|------------------|-------|------|--------------------|------|------|--|--|--|
| LAND VALUE COMPUTATIONS | | | | | | | | | | LAND VALUE COMPUTATIONS | | | | | | | | | |
| Frontage | Depth | Square Footage | Unit Price | Depth Factor | Front Ft. Rate | TOTAL | Adj. | 10 <u>94</u> TOTAL APPRAISAL | Unit Price | Depth Factor | Front Ft. Rate | TOTAL | Adj. | 10 TOTAL APPRAISAL | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| PROPERTY FACTORS | | | | | CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | | | | | ACRES | RATE | ADJ. | | | |
| Utilities | | Street or Road | | | Home Site | .81 | | | Home Site | | | | | | | | | | |
| Municipal Water | <input checked="" type="checkbox"/> Paved | | | | | | | | | | | | | | | | | | |
| Municipal Sewer | <input type="checkbox"/> Gravel | | | | | | | | | | | | | | | | | | |
| Electric | <input type="checkbox"/> Dirt | | | | | | | | | | | | | | | | | | |
| Gas | <input type="checkbox"/> No Road | | | | | | | | | | | | | | | | | | |
| Municipal System | <input checked="" type="checkbox"/> Curb & Gutter | | | | Wasteland | | | | Wasteland | | | | | | | | | | |
| San. Utilities | <input type="checkbox"/> Sidewalk | | | | Total Acreage | .81 | Total Value Land | 3000 | Total Acreage | | Total Value Land | | | | | | | | |

| | | | |
|--------------------------------|---|------------------|--|
| FRONTAGE TOPOGRAPHY | | General Remarks: | |
| LEVEL <input type="checkbox"/> | SLOPES UP <input type="checkbox"/> SLOPES DOWN <input type="checkbox"/> | | |
| UP <input type="checkbox"/> | STEEP UP <input type="checkbox"/> STEEP DOWN <input type="checkbox"/> | | |

BOARD REVIEW NOTES