DISTRICT- SANDLICK

00000000006972

## RECORD OF OWNERSHIP

EDWARDS L H JR
RT 2 BOX ~~336~~ 717
HAYSI, VA 24256

07502

| | | |
|---|---|---|
| | DATE RECORDED | 5-3-73 |
| | DEED OR WILL BOOK | 160-074 |
| | CONSID-ERATION | VR- SP |
| | DATE RECORDED | |
| | DEED OR WILL BOOK | |
| | CONSID-ERATION | |
| | DATE RECORDED | |
| | DEED OR WILL BOOK | |
| | CONSID-ERATION | |
| | DATE RECORDED | |
| | DEED OR WILL BOOK | |
| | CONSID-ERATION | |
| | DATE RECORDED | |
| | DEED OR WILL BOOK | |
| | CONSID-ERATION | |

| CLASS | LEGAL DESCRIPTION |
|---|---|
| 2 | RUSSELL FORK |
| ZONING | 8.50AC |
| DISTRICT 04 | |

| | | | | |
|---|---|---|---|---|
| 1986 | 3000 | — | 3000 | |
| 1987 | 3000 | — | 3000 | |
| 1988 | 3000 | — | 3000 | |
| 1989 | 3000 | | 3000 | |
| 1990 | 3000 | | 3000 | |
| 1991 | 3000 | | 3000 | |
| 1992 | | | | |
| 1993 | | | | |
| 1994 | | | | |
| 1995 | | | | |
| 1996 | | | | |
| 1997 | | | | |

## BUILDING PERMITS

| NO. | TYPE | DATE | % COMP. | COST TOTAL | APPROVED | APPROVED |
|---|---|---|---|---|---|---|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

NOTES:

MAP NO. 145 D (A) 829

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Dwelling | | Comp. Sh. | | Wood Siding | | Yr. Built | Remod. | Bsmt. [ ] 2nd [ ] | | Plaster | | BATH(S) Full ½ Bath(s) | | |
| | | | Slate | | Brick | | No. Stories | | 1st [ ] 3rd [ ] | | Sheet rock | | Modern Bath ☐ Modern Kitchen ☐ | | |
| | | | Asbestos | | Asb. Wood Shg. | | S. Level ☐ S. Foyer ☐ | | Total No. Bedrooms | | Ceciled | | Cent. Heat | A/C | |
| | | | Metal | | Cin. Block ☐ Stone ☐ | | | | | | Panel | | Flr. or Wall Furnace ☐ Stove(s) ☐ | | |
| | Wood Frame | | Tar & Grav. | | Stucco ☐ Con. Block ☐ | | Crawl ☐ Conc. ☐ | | HW ☐ Pine ☐ Carp. ☐ Tile ☐ | | Unfinished | | | | |
| | Cin. Block | | Tile | | Aluminum ☐ Masonite ☐ | | Piers ☐ Cin. Blk. ☐ | | | | | | Number | | |
| | Steel Frame | | Shakes | | Storm Doors ☐ Storm Win. ☐ | | Slab ☐ Brick ☐ | | Disappearing Stairs | | Gd. ☐ Fair ☐ Poor ☐ VP ☐ | | Number Chimneys | | |
| | | | | | Gd. ☐ Fair ☐ Poor ☐ VP ☐ | | Basement Size | | Attic Floor & Stairs | | | | Brick [ ] C. Block [ ] | | |
| | | | | | | | Basmt. Finish | | ¼ ☐ ½ ☐ ¾ ☐ Full ☐ | | Attic ☐ Walls ☐ Fl. ☐ | | Stone [ ] Metal [ ] | | |

| | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | YR. 86 | YR. | YR. | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | Dwelling | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| Porch | | | | | | | | | | | | | | | | | |
| Porch | | | | | | | | | | | | | | | | | |
| Carport | | | | | | | | | | | | | | | | | |
| Garage | | | | | | | | | | | | | | | | | |
| Cent. A/C | | | | | | | | | | | | | | | | | |
| Basement | | | | | | | | | | | | | | | | | |
| Bsmt. Finish | | | | | | | | | | | | | | | | | |
| Attic | | | | | | | | | | | | | | | | | |
| Fireplace(s) | | | | | | | | | | | | | | | | | |
| Heating | | | | | | | | | | | | | | | | | |
| Bath(s) | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | |
| Factor | | | | | | | | | | | | | | | | | |
| Replacement | | | | | | | | | | | | | | | | | |

| | | | |
|---|---|---|---|
| M & L | M & L | MOBILE HOME INFORMATION | Market Value All Improvements |
| DATE | DATE | Owner | Market Value All Land 3000 |
| APRP. K.V. | APRP. | Make Year | 3000 |
| DATE 7-19-85 | DATE | Size Cond. | USE VALUE APPRAISALS RECAP |
| CLASSIFICATION 2 | ZONING | Not Home ☑ Time AM ☐ PM ☑ | Agric. |
| | | INFORMATION BY | Hort. |
| | | | Forest |
| | | | Open Space |
| | | | Totals |

| Property and Income Information | | |
|---|---|---|
| Land Cost | | |
| $ | | |
| Bldg. Cost | | |
| $ | | |
| Sale Price | | |
| $ | | |
| Rent | | |
| $ | | |
| Expenses | | |
| $ | | |
| Net Rent | | |
| $ | | |

FRONTS ON

LAND VALUE COMPUTATIONS

| | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | |
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LAND VALUE COMPUTATIONS

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |

| PROPERTY FACTORS | | | |
|---|---|---|---|
| Public Water | | Paved | |
| Public Sewer | | Gravel | |
| Well | | Dirt | / |
| Spring | | No Road | / |
| Septic System | | Curb & Gutter | |
| U. G. Utilities | | Sidewalk | |

| CLASSIFICATION | ACRES | RATE | ADJ. | | CLASSIFICATION | ACRES | RATE | ADJ. | |
|---|---|---|---|---|---|---|---|---|---|
| Home Site | | | | | Home Site | | | | |
| | 8.5 | 350 | | 2975 | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Wasteland | | | | | Wasteland | | | | |
| | 8.5 | | | 2975 | | | | | |

FRONTAGE TOPOGRAPHY

| | | |
|---|---|---|
| LEVEL ☐ | SLOPES UP ☐ | SLOPES DOWN ☐ |
| LOW ☐ | STEEP UP ☐ | STEEP DOWN ☐ |

General Remarks:

PRI RD

BOARD REVIEW NOTES