

MAP NO.

6951 SAND LICK

DESCR. Backbone Ridge

SUBD.

LOT _____ BLOCK _____ SECTION _____

ACREAGE 1

RECORD OF OWNERSHIP

DB. PG. DATE CONSIDERATION

| | | | | |
|------------------------------------|----------------|-------------|--------------|--|
| <u>Edwards, Gaylord & Ruth</u> | | | | |
| <u>Rt. 1 Box 62 A Clinchco Va</u> | <u>177-164</u> | <u>5-76</u> | <u>10.00</u> | |
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| YEAR | VALUE OF LAND | VALUE OF IMPROVEMENTS | TOTAL VALUE | TAX RATE | TOTAL LEVIES |
|------|---------------|-----------------------|-------------|----------|--------------|
| 77 | 20 | 750 | 770 | | 77.00 |
| 78 | 20 | 750 | 770 | | 80.85 |
| 79 | 20 | 750 | 770 | | 80.85 |
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REMARKS From Ernest G Edwards 110-298

NAME Edwards, Gaylord & Ruth
 DESCRIPTION Backbone Ridge 1

MAP NO.: _____
 DISTRICT SAND LICK
 BLOCK _____ HOUSE NO. _____

MAIN BUILDING

| USE | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH | ROOFING | GENERAL FEATURES | PLUMBING & HEATING |
|-----------------|--|---|---|---|--|--|
| Dwelling | <input checked="" type="checkbox"/> Wood Frame | <input checked="" type="checkbox"/> Wood Siding | <input checked="" type="checkbox"/> Plaster | Comp. Sh. | <input checked="" type="checkbox"/> Year Built | Bathrooms <input checked="" type="checkbox"/> |
| Store | Steel Frame | Brick | Wall Board | <input checked="" type="checkbox"/> Slate | No. Rooms | Basement <u>no</u> |
| Service Station | Tile-C. Blk | Ash-wood shing. | Ceiled | Asbestos | No. Stories | Fireplace |
| Garage | Brick | C. Block | Panel | Metal | Foundation | Stoves |
| Factory | Mill | Stucco | Tile | Tar&Grav. | Floors | Cent. Heat <input checked="" type="checkbox"/> |
| | Reinf. Conc. | | | | Porch | Floor Fur. |

| | | | | | | | | | | |
|---|----|---|----|---|-----|---------|-------------|-------|---------------------------------------|-----------------|
| X | 24 | X | 38 | = | 912 | CU. FT. | UNIT FACTOR | TOTAL | Physical Depreciation or Obsolescence | APPRaised VALUE |
| | | | | | | CG. FT. | | = | - | \$ 7500 |

OUT BUILDINGS

| USE | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--------------|-----------|------|--------------|
| Garage | | | | |
| Barn | | | | |
| Chicken House | | | | |
| Tenant House | | | | |
| Misc. Bldg. | | | | |

Total Appraised Value All Improvements \$ 7500

LAND

| USE | No. Acres | Value Per Acre | TOTAL | Lots | | | | Appraised Value |
|---------------------|-----------|----------------|---------------|---------|--------|------|------------------|-----------------|
| | | | | Lot No. | Zoning | Size | Front Ft. Factor | |
| 1. Tillable | | | | | | | | |
| 2. Pasture | | | | | | | | |
| 3. Timber | | | | | | | | |
| 4. Cut Over | | | | | | | | |
| 5. Marsh - Mountain | | | | | | | | |
| 6. Commercial | | | | | | | | |
| 7. Industrial | | | | | | | | |
| 8. Mineral | | | | | | | | |
| TOTALS | <u>1.</u> | | \$ <u>200</u> | | | | | |

Total Appraised Value All Lands \$

Notes:

BUILDING PERMITS

| Nn. | Type | Date | % of Comp | Final A. |
|-----|------|------|-----------|----------|
| | | | | |
| | | | | |

RECAPITULATION

| | APPRAISED VALUE | ASSESSED VALUE |
|--------|-----------------|----------------|
| Land | \$ <u>200</u> | \$ <u>20</u> |
| Bldgs. | \$ <u>7500</u> | \$ <u>750</u> |
| TOTAL | \$ <u>7700</u> | \$ <u>770</u> |