

*Edwards, Claude + Margie*

NAME *Edwards, Claude*

MAP NO.: \_\_\_\_\_

DESCRIPTION *Russell Prater 10.*

DISTRICT *Sandlick*

BLOCK \_\_\_\_\_ HOUSE NO. \_\_\_\_\_

MAIN BUILDING

| USE             | CONSTRUCTION                                   | EXTERIOR FINISH                                 | INTERIOR FINISH    | ROOFING                                   | GENERAL FEATURES   | PLUMBING & HEATING                       |                  |
|-----------------|--|---|--------------------|---|--------------------|--|------------------|
| Dwelling        | <input checked="" type="checkbox"/> Wood Frame | <input checked="" type="checkbox"/> Wood Siding | Plaster            | Comp. Sh.                                 | Year Built         | Bathrooms <i>ND</i>                      |                  |
| Store           | Steel Frame                                    | Brick <i>Siding</i>                             | Wall Board         | <input checked="" type="checkbox"/> Slate | No. Rooms <i>3</i> | Basement <i>ND</i>                       |                  |
| Service Station | Tile-C. Blk                                    | Asb-wood shing.                                 | Ceiled             | Asbestos                                  | No. Stories        | Fireplace                                |                  |
| Garage          | Brick  | C. Block  | Panel              | Metal                                     | Foundation         | Stoves                                   |                  |
| Factory         | Mill   | Stucco  | Tile               | Tar & Grav.                               | Floors             | Cent. Heat                               |                  |
|                 | Reinf. Conc.                                   |   |                    |   | Porch              | Floor Fur.                               |                  |
| X               | X  | =   | CU. FT.<br>SQ. FT. | UNIT FACTOR                               | TOTAL              | Physical Depreciation<br>or Obsolescence | APPRAISED VALUE  |
|                 |  |   |                    |   | =                  | -  | <i>\$800 800</i> |

OUT BUILDINGS

| USE           | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--------------|-----------|------|--------------|
| Garage        |              |           |      |              |
| Barn          |              |           |      |              |
| Chicken House |              |           |      |              |
| Tenant House  |              |           |      |              |
| Misc. Bldg.   |              |           |      |              |

Total Appraised Value All Improvements *\$ 800*

LAND

| USE                 | No. Acres | Value Per Acre | TOTAL                                 | Lots    |        |      |                  | Appraised Value |
|---------------------|-----------|----------------|---------------------------------------|---------|--------|------|------------------|-----------------|
|                     |           |                |                                       | Lot No. | Zoning | Size | Front Ft. Factor |                 |
| 1. Tillable         |           |                |                                       |         |        |      |                  |                 |
| 2. Pasture          |           |                |                                       |         |        |      |                  |                 |
| 3. Timber           |           |                |                                       |         |        |      |                  |                 |
| 4. Cut Over         |           |                |                                       |         |        |      |                  |                 |
| 5. Marsh - Mountain |           |                |                                       |         |        |      |                  |                 |
| 6. Commercial       |           |                |                                       |         |        |      |                  |                 |
| 7. Industrial       |           |                |                                       |         |        |      |                  |                 |
| 8. Mineral          |           |                |                                       |         |        |      |                  |                 |
| TOTALS              | <i>10</i> | <i>ND</i>      | <i>400</i><br><del><i>\$400</i></del> |         |        |      |                  |                 |

Total Appraised Value All Lands *\$ 400*

Notes: *North lot house on 607 lot*  
*Buchanan Co. land*

| BUILDING PERMITS |              |               |           |          |  |
|------------------|--------------|---------------|-----------|----------|--|
| No.              | Type         | Date          | % of Comp | Final A. |  |
| <i>100</i>       | <i>BRICK</i> | <i>1/34</i>   |           |          |  |
| <i>101</i>       | <i>BRICK</i> | <i>Siding</i> |           |          |  |

| RECAPITULATION |                 |                |
|----------------|-----------------|----------------|
|                | APPRAISED VALUE | ASSESSED VALUE |
| Land           | <i>\$ 400</i>   | <i>\$ 40</i>   |
| Bldgs.         | <i>\$ 800</i>   | <i>\$ 80</i>   |
| TOTAL          | <i>\$ 1200</i>  | <i>\$ 120</i>  |

Sand Lick 6932

| RECORD OF OWNERSHIP                        | DB. | PG.     | DATE | CONSID-ERATION |
|--|-----|---------|------|----------------|
| <del>Original LOUISA</del>                 |     |         |      |                |
| <del>c/o Claude Edwards</del>              |     |         |      |                |
| <del>Rt. 2 Hayes, Va.</del>                |     |         |      |                |
| Edwards, Claudie + Margie                  |     | 114-112 |      |                |
| <del>C/o Lumber land bank + Text Co.</del> |     |         |      |                |
| <del>Hayes, Va. Rt. 2 Hayes, Va.</del>     |     |         |      |                |
| P.O. Box 40, Birchleaf, Va.                |     | 149-671 | 71   |                |

REMARKS

MAP NO. \_\_\_\_\_

DESCR. Russell Preter

SUBD. \_\_\_\_\_

LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ SECTION \_\_\_\_\_

ACREAGE 10.

| YEAR | VALUE OF LAND | VALUE OF IMPROVEMENTS | TOTAL VALUE | TAX RATE | TOTAL LEVIED |
|------|---------------|-----------------------|-------------|----------|--------------|
| 73   | 40            | 80                    | 120         | .07      | 8.40         |
| 74   | 40            | 80                    | 120         | .07      | 8.70         |
| 75   | 40            | 80                    | 120         |          | 9.10         |
| 76   | 40            | 80                    | 120         |          | 10.20        |
| 77   | 40            | 80                    | 120         |          | 12.00        |
| 78   | 40            | 80                    | 120         |          | 12.60        |
| 79   | 40            | 80                    | 120         |          | 12.60        |