

RECORD OF OWNERSHIP

CLASS 2
ZONING
DISTRICT 02

LEGAL DESCRIPTION
SANDY RIDGE
7.75AC
178-152A (A) 2510

DOTSON EVERETT
C/O RICHARD DOTSON
5188 FARR AVE
LORAIN OH

440553963

DATE RECORDED
DEED OR WILL BOOK DB 0190 0172
CONSIDERATION

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CONSIDERATION

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DEED OR WILL BOOK
CONSIDERATION

| Year | Area of Land | Area of Land | Area of Land | Area of Land |
|------|--------------|--------------|--------------|--------------|
| 1992 | | | | |
| 1993 | | | | |
| 1994 | 2,300 | | 2,300 | |
| 1995 | 2,300 | | 2,300 | |
| 1996 | | | | |
| 1997 | | | | |
| 1998 | | | | |
| 1999 | | | | |
| 2000 | | | | |
| 2001 | | | | |
| 2002 | | | | |
| 2003 | | | | |

BUILDING PERMITS

| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPROVAL | APPROVAL |
|-----|------|------|---------|------------|----------|----------|
| | | | | | | |
| | | | | | | |
| | | | | | | |

NOTES:

| | | | | | | | |
|-------------|-------------|--|---|--------|--|--|---|
| Dwelling | Comp. Sh. | Wood Siding | Yr. Built | Remod. | Bsmt. [] 2nd [] | Plaster | BATH(S) Full 1/2 Bath(s) |
| | Slate | Brick | No. Stories | | 1st [] 3rd [] | Sheet rock | Modern Bath <input type="checkbox"/> Modern Kitchen <input type="checkbox"/> |
| | Asbestos | Asb. Wood Shg. | S. Level <input type="checkbox"/> S. Foyer <input type="checkbox"/> | | Total No. Bedrooms | Ceciled | Cent. Heat <input type="checkbox"/> A/C <input type="checkbox"/> |
| | Metal | Cin. Block <input type="checkbox"/> Stone <input type="checkbox"/> | | | | Panel | Fir. or Wall Furnace <input type="checkbox"/> Stove(s) <input type="checkbox"/> |
| Wood Frame | Tar & Grav. | Stucco <input type="checkbox"/> Con. Block <input type="checkbox"/> | Crawl <input type="checkbox"/> Conc. <input type="checkbox"/> | | HW <input type="checkbox"/> Pine <input type="checkbox"/> Carp. <input type="checkbox"/> Tile <input type="checkbox"/> | Unfinished | |
| Cin. Block | Tile | Aluminum <input type="checkbox"/> Masonite <input type="checkbox"/> | Riers <input type="checkbox"/> Cin. Blk. <input type="checkbox"/> | | | | Number |
| Steel Frame | Shakes | Storm Doors <input type="checkbox"/> Storm Win. <input type="checkbox"/> | Slab <input type="checkbox"/> Brick <input type="checkbox"/> | | Disappearing Stairs | Gd. <input type="checkbox"/> Fair <input type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> | Number Chimneys |

| | | |
|--|--|--|
| Basement Size | Attic Floor & Stairs | Brick [] C. Block [] |
| Gd. <input type="checkbox"/> Fair <input type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> | Basmt. Finish | Stone [] Metal [] |
| | 1/4 <input type="checkbox"/> 1/2 <input type="checkbox"/> 3/4 <input type="checkbox"/> Full <input type="checkbox"/> | Attic <input type="checkbox"/> Walls <input type="checkbox"/> Fl. <input type="checkbox"/> |

| TYPE | SIZE | RATE | VALUE | TAXES | VALUE | YR. | YR. | YR. |
|---------------|------|------|-------|-------|-------|-----|-----|-----|
| Dwelling | | | | | | 94 | | |
| Porch | | | | | | | | |
| Porch | | | | | | | | |
| Carport | | | | | | | | |
| Garage | | | | | | | | |
| Cent. A/C | | | | | | | | |
| Basement | | | | | | | | |
| Basmt. Finish | | | | | | | | |
| Attic | | | | | | | | |
| Fireplace(s) | | | | | | | | |
| Heating | | | | | | | | |
| Bath(s) | | | | | | | | |
| Total | | | | | | | | |
| Factor | | | | | | | | |
| Replacement | | | | | | | | |

| | | | |
|------------------|--------|---|------|
| M & L | M & L | Market Value All Improvements | |
| DATE | DATE | Market Value All Land | 2300 |
| APRP. MS | APRP. | TOTAL MARKET VALUE | 2300 |
| DATE 2-3-94 | DATE | UNIFORM VALUE APPRAISAL REG. ACT | |
| CLASSIFICATION 2 | ZONING | Not Home <input type="checkbox"/> Time | |
| | | AM <input type="checkbox"/> PM <input type="checkbox"/> | |
| | | Agric. | |
| | | Hort. | |
| | | Forest | |
| | | Open Space | |
| | | Totals | |

| Frontage | Depth | Square Footage | Unit Price | Street Factor | Front Ft. Rate | TOTAL | Adj. | 10 TOTAL APPRAISAL | Unit Price | Depth Factor | Front Ft. Rate | TOTAL | Adj. | 10 TOTAL APPRAISAL |
|----------|-------|----------------|------------|---------------|----------------|-------|------|--------------------|------------|--------------|----------------|-------|------|--------------------|
| | | | | | | | | | | | | | | |

| PROPERTY FACTORS | | | CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. |
|------------------|---|---------------|----------------|-------|------------------|------|----------------|-------|------------------|------|
| Utilities | Street or Road | Home Site | POOR | 7.75 | 300 | | Home Site | | | |
| Public Water | Paved <input checked="" type="checkbox"/> | | | | | 2325 | | | | |
| Public Sewer | Gravel | | | | | | | | | |
| Well | Dirt | | | | | | | | | |
| Spring | No Road | | | | | | | | | |
| Septic System | Curb & Gutter | Wasteland | | | | | Wasteland | | | |
| U. G. Utilities | Sidewalk | Total Acreage | | 7.75 | Total Value Land | 2300 | Total Acreage | | Total Value Land | |

General Remarks:

LEVEL SLOPES UP SLOPES DOWN

LOW STEEP UP STEEP DOWN

| | |
|------------|--|
| Land Cost | |
| Bldg. Cost | |
| Sale Price | |
| Rent | |
| Expenses | |
| Net Rent | |

BOARD REVIEW NOTES