

NAME Deal, Lee & Betty F.  
 DESCRIPTION Sandlick 40.

MAP NO.: \_\_\_\_\_  
 DISTRICT Sandlick

BLOCK \_\_\_\_\_ HOUSE NO. \_\_\_\_\_

MAIN BUILDING

| USE  | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH | ROOFING     | GENERAL FEATURES          | PLUMBING & HEATING                    |                                 |
|--|--------------|-----------------|-----------------|-------------|---------------------------|---------------------------------------|---------------------------------|
| Dwelling   | ✓ Wood Frame | Wood Siding     | Plaster         | Comp. Sh.   | ✓ Year Built <u>68-69</u> | Bathrooms ✓                           |                                 |
| Store  | Steel Frame  | Brick           | Wall Board      | Slate       | No. Rooms <u>7</u>        | Basement ✓                            |                                 |
| Service Station                                  | Tile-C. Blk  | Asb-wood shing. | Ceiled          | Asbestos    | No. Stories <u>1</u>      | Fireplace ✓                           |                                 |
| Garage   | Brick        | C. Block        | Panel           | ✓ Metal     | Foundation                | Stoves                                |                                 |
| Factory  | Mill         | Stucco          | Tile            | Tar&Grav.   | Floors <u>Hw</u>          | Cent. Heat ✓                          |                                 |
|  | Reinf. Conc. | <u>blu</u>      |                 |             | Porch                     | Floor Fur. ✓                          |                                 |
| 52 x 32 x <u>10</u> =<br><u>Which Cal. Post.</u> |              |                 | CU. FT.         | UNIT FACTOR | TOTAL                     | Physical Depreciation or Obsolescence | APPRaised VALUE                 |
|  |              |                 | SQ. FT.         |             |                           |                                       | <del>10,000</del> <u>10,000</u> |

OUT BUILDINGS

| USE           | CONSTRUCTION  | CONDITION | SIZE | GEN. REMARKS |
|---------------|---------------|-----------|------|--------------|
| Garage        | ✓ Blk & Metal |           |      |              |
| Barn          |               |           |      | <u>2000</u>  |
| Chicken House |               |           |      |              |
| Tenant House  |               |           |      |              |
| Misc. Bldg.   |               |           |      |              |

Total Appraised Value All Improvements \$ 11,000

LAND

| USE                 | No. Acres | Value Per Acre | TOTAL                          | Lots    |        |      |                  | Appraised Value |
|---------------------|-----------|----------------|--------------------------------|---------|--------|------|------------------|-----------------|
|                     |           |                |                                | Lot No. | Zoning | Size | Front Ft. Factor |                 |
| 1. Tillable         |           |                |                                |         |        |      |                  |                 |
| 2. Pasture          |           |                |                                |         |        |      |                  |                 |
| 3. Timber           |           |                |                                |         |        |      |                  |                 |
| 4. Cut Over         |           |                |                                |         |        |      |                  |                 |
| 5. Marsh - Mountain |           |                |                                |         |        |      |                  |                 |
| 6. Commercial       |           |                |                                |         |        |      |                  |                 |
| 7. Industrial       |           |                |                                |         |        |      |                  |                 |
| 8. Mineral          |           |                |                                |         |        |      |                  |                 |
| TOTALS              | <u>40</u> | <u>50</u>      | <u>2000</u><br><del>2000</del> |         |        |      |                  |                 |

Total Appraised Value All Lands \$ 2000

Notes: L-607

on Hill about 4 miles tall

BUILDING PERMITS

| No. | Type | Date | % of Comp | Final A. |
|-----|------|------|-----------|----------|
|     |      |      |           |          |

RECAPITULATION

|        | APPRAISED VALUE | ASSESSED VALUE |
|--------|-----------------|----------------|
| Land   | \$ <u>2000</u>  | \$ <u>200</u>  |
| Bldgs. | \$ <u>11000</u> | \$ <u>1100</u> |
| TOTAL  |                 |                |

