

SANDLICK DISTRICT

00000000006846

DEEL JIMMY D & MARY E
~~ST RT BOX 768~~ HC 1 Box 768
 BIRCHLEAF VA

24220

DATE RECORDED 3-8-74
 DEED OR WILL BOOK 315 0234
 582 0594
 CONSIDERATION 2350
 \$500

DATE RECORDED
 DEED OR WILL BOOK
 CONSIDERATION

DATE RECORDED
 DEED OR WILL BOOK
 CONSIDERATION

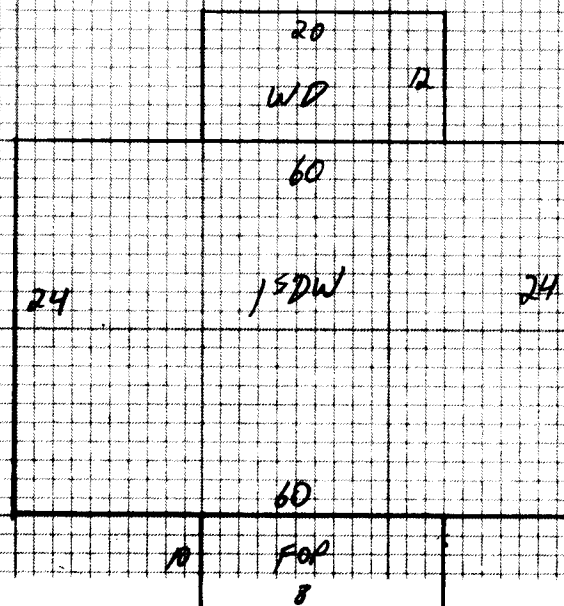
DATE RECORDED
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DATE RECORDED
 DEED OR WILL BOOK
 CONSIDERATION

CLASS 2
 ZONING
 DISTRICT 04

LEGAL DESCRIPTION # 2
 RAKES RIDGE
 5AC

| | | | |
|------|-------|--------|--------|
| 1992 | | | |
| 1993 | | | |
| 1994 | 6,300 | 25,600 | 31,900 |
| 1995 | 6,300 | 25,600 | 31,900 |
| 1996 | | | |
| 1997 | | | |
| 1998 | | | |
| 1999 | | | |
| 2000 | | | |
| 2001 | | | |
| 2002 | | | |
| 2003 | | | |



NOTES:

| | | | | | | |
|------------------------------------------------|-----------------------------------------------|--------------------------------------------------------------------------------|---------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| Dwelling DN | <input checked="" type="checkbox"/> Comp. Sh. | <input checked="" type="checkbox"/> Wood Siding | Yr. Built 78 Remod. | Bsmt. <input type="checkbox"/> 1st <input type="checkbox"/> 2nd <input type="checkbox"/> 3rd <input type="checkbox"/> | Plaster | BATH(S) 2 Full <input type="checkbox"/> 1/2 Bath(s) <input type="checkbox"/> |
| | Slate | Brick | No. Stories 1 | Sheet rock | Modern Bath <input type="checkbox"/> Modern Kitchen <input type="checkbox"/> | |
| | Asbestos | Asb. Wood Shg. | S. Level <input type="checkbox"/> S. Foyer <input type="checkbox"/> | Total No. Bedrooms | Ceciled | Defnt. Heat elec AC NO |
| | Metal | Cin. Block <input type="checkbox"/> Stone <input type="checkbox"/> | | | Panel | Fir. or Wall Furnace <input type="checkbox"/> Stove(s) <input type="checkbox"/> |
| Wood Frame <input checked="" type="checkbox"/> | Tar & Grav. | Stucco <input type="checkbox"/> Con. Block <input type="checkbox"/> | Crawl <input type="checkbox"/> Conc. <input type="checkbox"/> | <input checked="" type="checkbox"/> HW <input type="checkbox"/> Pine <input type="checkbox"/> Carp. <input type="checkbox"/> Tile <input type="checkbox"/> | Unfinished | |
| Cin. Block | Tile | Aluminum <input checked="" type="checkbox"/> Masonite <input type="checkbox"/> | Riers <input type="checkbox"/> Cin. Blk. <input type="checkbox"/> | | | |
| Steel Frame | Shakes | Storm Doors <input type="checkbox"/> Storm Win. <input type="checkbox"/> | Slab <input type="checkbox"/> Brick <input type="checkbox"/> | Disappearing Stairs | Gd. <input type="checkbox"/> Fair <input checked="" type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> | Number NO |

15FK 1440 22 31680

| | | | | | |
|-----------------|-------------------|-------|-----|-------|--|
| Dwelling | D- | 28684 | 15% | 24382 | |
| | 15 CB UST | | | | |
| Porch ND | 240 6 1440 | | | | |
| Porch | 780 8 1440 | | | | |
| Carport | | | | | |
| Garage | | | | | |
| Cent. A/C | | | | | |
| Basement | | | | | |

| | | | | |
|--------------|-------------------------|--------|----------------------------------------|--------------|
| Bsmt. Finish | M & L | M & L | Market Value All Improvements | 25600 |
| Attic | DATE | DATE | Market Value All Land | 6300 |
| Fireplace(s) | APPR. DR | APPR. | Size | 31900 |
| Heating | DATE 2-21-94 | DATE | Not Home <input type="checkbox"/> Time | |
| Bath(s) | CLASSIFICATION 2 | ZONING | Agric. | |
| Total | 34560 | | Hort. | |
| Factor | .83 | | Forest | |
| Replacement | 28684 | | Open Space | |
| | | | Totals | |
| | | | | Land Cost |
| | | | | \$ |
| | | | | Bldg. Cost |
| | | | | \$ |
| | | | | Sale Price |
| | | | | \$ |
| | | | | Rent |
| | | | | \$ |
| | | | | Expenses |
| | | | | \$ |
| | | | | Net Rent |
| | | | | \$ |

| CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. |
|----------------|----------|------------|-------------|----------------|-------|------|------|
| Home Site | | | | Home Site | | | |
| | 4 | 700 | 3500 | | | | |
| | | | 2800 | | | | |
| | | | | | | | |
| | | | | | | | |
| | 5 | | 6300 | | | | |

General Remarks:

LEVEL SLOPES UP SLOPES DOWN

LOW STEEP UP STEEP DOWN

BOARD REVIEW NOTES