

NAME Dales, Betty Lou + Herbert
 DESCRIPTION CAMP BRANCH 15.5

MAP NO.: _____
 DISTRICT SANDICK

BLOCK _____ HOUSE NO. _____

MAIN BUILDING

| USE | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH | ROOFING | GENERAL FEATURES | PLUMBING & HEAT | |
|-----------------|--------------|-----------------|--------------------|-------------|------------------|--|----------------|
| Dwelling | Wood Frame | Wood Siding | Plaster | Comp. Sh. | Year Built | Bathrooms | |
| Store | Steel Frame | Brick | Wall Board | Slate | No. Rooms | Basement | |
| Service Station | Tile-C. Blk | Asb-wood shing. | Ceiled | Asbestos | No. Stories | Fireplace | |
| Garage | Brick | C. Block | Panel | Metal | Foundation | Stoves | |
| Factory | Mill | Stucco | Tile | Tar&Grav. | Floors | Cent. Heat | |
| | Reinf. Conc. | | | | Porch | Floor Fur. | |
| X | X | = | CU. FT. SQ. FT. | UNIT FACTOR | TOTAL | Physical Depreciation or Obsolescence | APPRAISED VALU |
| | | | | | = | - | \$ |

OUT BUILDINGS

| USE | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--------------|-----------|------|--------------|
| Garage | | | | |
| Barn | | | | |
| Chicken House | | | | |
| Tenant House | | | | |
| Misc. Bldg. | | | | |

Total Appraised Value All Improvements \$

LAND

Lots

| USE | No. Acres | Value Per Acre | TOTAL | Lot No. | Zoning | Size | Front Ft. Factor | Appra |
|---------------------|-----------|----------------|--------|---------|--------|------|------------------|-------|
| 1. Tillable | | | | | | | | |
| 2. Pasture | | | | | | | | |
| 3. Timber | | | | | | | | |
| 4. Cut Over | | | | | | | | |
| 5. Marsh - Mountain | | | | | | | | |
| 6. Commercial | | | | | | | | |
| 7. Industrial | | | | | | | | |
| 8. Mineral | | | | | | | | |
| TOTALS | 15.5 | 50 | \$ 775 | | | | | |

Total Appraised Value All Lands \$ 775

Notes:

BUILDING PERMITS

| No. | Type | Date | % of Comp | Final A. |
|-----|------|------|-----------|----------|
| | | | | |
| | | | | |

RECAPITULATION

| | APPRAISED VALUE | ASSESSED V |
|--------|-----------------|------------|
| Land | \$ 775 | \$ 80 |
| Bldgs. | \$ | \$ |

