

6722

MAP NO. ✓ 2

RECORD OF OWNERSHIP

| OWNER | DB. | PG. | DATE | CONSIDERATION |
|------------------------|-----|---------|------|---------------|
| Compton, Linda & Homer | | | | |
| Rt/2 Box 67F | | 124-423 | | |
| Haysi, Va. 24256 | | | | |
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DESCR. Prater Creek

SUBD. _____

LOT _____ BLOCK _____ SECTION _____

ACREAGE 18. 11.50

| YEAR | VALUE OF LAND | VALUE OF IMPROVEMENTS | TOTAL VALUE | TAX RATE | TOTAL LEVIES |
|------|---------------|-----------------------|-------------|----------|--------------|
| 80 | 5,100 | 33,400.00 | 38,500.00 | .50 | 192.50 |
| 81 | 5,100 | 33,400 | 38,500.00 | .50 | 192.50 |
| 82 | 5,100.00 | 33,400.00 | 38,500.00 | .50 | 192.50 |
| 83 | 5,100 | 33,400 | 38,500 | .50 | 192.50 |
| 84 | 5,100 | 33,400 | 38,500 | .50 | 192.50 |
| 85 | 5,100 | 33,400 | 38,500 | .50 | 192.50 |
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REMARKS
1.50 to Douglas Lane

192-308

NAME Compton, Linda & Homer

MAP NO.: _____

DESCRIPTION Prater Creek 13. 11.50

DISTRICT Sandlick

MAIN BUILDING NH-2.00 8/27/79 2

| USE | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH | ROOFING | GENERAL FEATURES | PLUMBING & HEATING | |
|--|--------------|-----------------|-----------------|---------------|----------------------|---|------------------------------|
| Dwelling | ✓ Wood Frame | ✓ Wood Siding | Plaster | Comp. Sh. ✓ | Year Built | Bathrooms ✓ | |
| Store | Steel Frame | Brick | Wall Board ✓ | Slate | No. Rooms <u>2</u> | Basement ✓ | |
| Service Station | Tile-C. Blk | Asb-wood shing. | Ceiled | Asbestos | No. Stories <u>1</u> | Fireplace | |
| Garage | Brick | C. Block | Panel | Metal | Foundation <u>S</u> | Stoves <u>HA.</u> | |
| Factory | Mill | Stucco | Tile | Tar&Grav. | Floors <u>H</u> | Cent. Heat | |
| | Reinf. Conc. | <u>ind. B</u> | | | Porch ✓ | Floor Fur. | |
| $14 \times 8 + 14 \times 20 + 26 \times 34 = 1776$ | | | CU. FT. | UNIT FACTOR | TOTAL | Physical Depreciation or Obsolescence | APPRaised VALUE <u>33400</u> |
| | | | SQ. FT. | <u>221/23</u> | = | <u>10</u> 32150 <u>27000</u> | |

OUT BUILDINGS

| USE | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|----------------------------|-----------|------------------|--------------------------|
| Garage | ✓ <u>Att. same as base</u> | | <u>15x25=375</u> | <u>6.2250 (10' x 7')</u> |
| Barn | | | | |
| Chicken House | | | | |
| Tenant House | | | | |
| Misc. Bldg. | | | | |

Total Appraised Value All Improvements \$

LAND

| | No. Acres | Value Per Acre | TOTAL | Lots | | |
|------------------|---------------|------------------|---------------------|-------------|--------|-----------------|
| | | | | Lot No. | Zoning | Appraised Value |
| 1. Bldg. Site | <u>1</u> | <u>FV</u> | <u>3000 2000</u> | | | |
| 2. Residential | | | | | | |
| 3. Agricultural | <u>10 1/2</u> | <u>500 2/300</u> | <u>5200 7100</u> | <u>3100</u> | | |
| 4. Commercial | | | | | | |
| 5. Industrial | | | | | | |
| 6. Mineral Lands | | | | | | |
| 7. Other | | | | | | |
| TOTAL | | | <u>\$ 8200 4100</u> | <u>5100</u> | | |

Total Appraised Value All Lands \$

Notes: L of 680

RECAPITULATION

| | APPRAISED VALUE | ASSESSED VALUE |
|--------------|-----------------------|-----------------|
| Land | <u>\$ 8200 4100</u> | <u>\$ 5100</u> |
| Bldgs. | <u>\$ 32100 21000</u> | <u>\$ 33400</u> |
| TOTAL | <u>\$ 40300 25000</u> | <u>\$ 38500</u> |