

RECORD OF OWNERSHIP

**OWENS RONNIE L & ALICE**  
**BOX 6**  
**BIRCHLEAF VA 24220**

08325

|                   |                   |
|-------------------|-------------------|
| DATE RECORDED     | 4-21-83           |
| DEED OR WILL BOOK | 216-163           |
| CONSID-ERATION    | YR-<br>SP 7000.00 |

|          |    |
|----------|----|
| CLASS    | 2  |
| ZONING   |    |
| DISTRICT | 04 |

LEGAL DESCRIPTION  
**RUSSELL FORK**  
**SAC**

|                   |  |
|-------------------|--|
| DATE RECORDED     |  |
| DEED OR WILL BOOK |  |
| CONSID-ERATION    |  |
| DATE RECORDED     |  |
| DEED OR WILL BOOK |  |
| CONSID-ERATION    |  |
| DATE RECORDED     |  |
| DEED OR WILL BOOK |  |
| CONSID-ERATION    |  |
| DATE RECORDED     |  |
| DEED OR WILL BOOK |  |
| CONSID-ERATION    |  |

|      |      |      |      |
|------|------|------|------|
| 1986 | 4600 | 2200 | 6800 |
| 1987 | 4600 | 2200 | 6800 |
| 1988 | 4600 | 2200 | 6800 |
| 1989 | 4600 | 2200 | 6800 |
| 1990 | 4600 | 2200 | 6800 |
| 1991 | 4600 | 2200 | 6800 |
| 1992 |      |      |      |
| 1993 |      |      |      |
| 1994 |      |      |      |
| 1995 |      |      |      |
| 1996 |      |      |      |
| 1997 |      |      |      |

BUILDING PERMITS

|  |  |  |  |  |
|--|--|--|--|--|
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

NOTES:

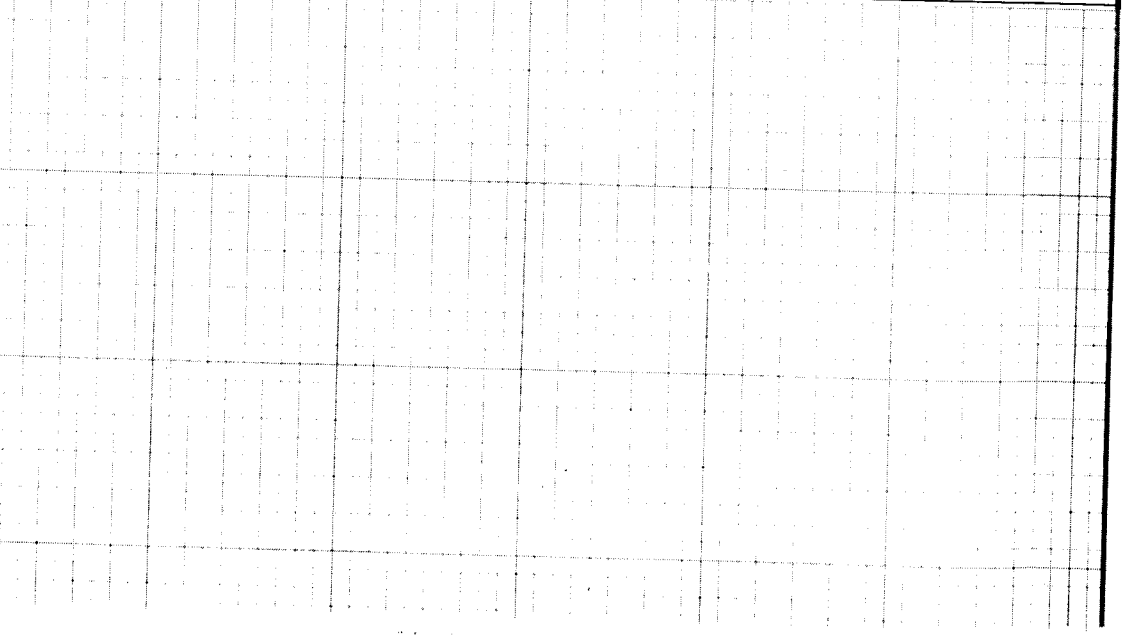
---



---



---



|             |             |                                  |                           |                                    |                      |                                  |                                       |
|-------------|-------------|----------------------------------|---------------------------|------------------------------------|----------------------|----------------------------------|---------------------------------------|
| Dwelling    | Comp. Sh.   | Wood Siding                      | Yr. Built                 | Remod.                             | Bsmt. [ ] 2nd [ ]    | Plaster                          | BATH(S) Full 1/2 Bath(s)              |
|             | Slate       | Brick                            | No. Stories               |                                    | 1st [ ] 3rd [ ]      | Sheet rock                       | Modern Bath [ ] Modern Kitchen [ ]    |
|             | Asbestos    | Asb. Wood Shg.                   | S. Level [ ] S. Foyer [ ] |                                    | Total No. Bedrooms   | Ceciled                          | Cent. Heat [ ] A/C [ ]                |
| Wood Frame  | Metal       | Cin. Block [ ] Stone [ ]         |                           |                                    |                      | Panel                            | Fir. or Wall Furnace [ ] Stove(s) [ ] |
| Cin. Block  | Tar & Grav. | Stucco [ ] Con. Block [ ]        | Crawl [ ] Conc. [ ]       | HW [ ] Pine [ ] Carp. [ ] Tile [ ] |                      | Unfinished                       |                                       |
| Steel Frame | Tile        | Aluminum [ ] Masonite [ ]        | Riers [ ] Cin. Blk. [ ]   |                                    |                      |                                  |                                       |
|             | Shakes      | Storm Doors [ ] Storm Win. [ ]   | Slab [ ] Brick [ ]        |                                    | Disappearing Stairs  | Gd. [ ] Fair [ ] Poor [ ] VP [ ] | Number                                |
|             |             | Basement Size                    | Basmt. Finish             |                                    | Attic Floor & Stairs |                                  | Number Chimneys                       |
|             |             | Gd. [ ] Fair [ ] Poor [ ] VP [ ] |                           |                                    |                      |                                  | Brick [ ] C. Block [ ]                |
|             |             |                                  |                           |                                    |                      | Attic [ ] Walls [ ] Fl. [ ]      | Stone [ ] Metal [ ]                   |
|             |             |                                  |                           |                                    |                      | YR. <u>86</u>                    | YR.                                   |

|              |  |  |  |  |  |  |  |  |  |
|--------------|--|--|--|--|--|--|--|--|--|
| Dwelling     |  |  |  |  |  |  |  |  |  |
|              |  |  |  |  |  |  |  |  |  |
| Porch        |  |  |  |  |  |  |  |  |  |
| Porch        |  |  |  |  |  |  |  |  |  |
| Carport      |  |  |  |  |  |  |  |  |  |
| Garage       |  |  |  |  |  |  |  |  |  |
| Cent. A/C    |  |  |  |  |  |  |  |  |  |
| Basement     |  |  |  |  |  |  |  |  |  |
| Bsmt. Finish |  |  |  |  |  |  |  |  |  |
| Attic        |  |  |  |  |  |  |  |  |  |
| Fireplace(s) |  |  |  |  |  |  |  |  |  |
| Heating      |  |  |  |  |  |  |  |  |  |
| Bath(s)      |  |  |  |  |  |  |  |  |  |
|              |  |  |  |  |  |  |  |  |  |
|              |  |  |  |  |  |  |  |  |  |
|              |  |  |  |  |  |  |  |  |  |

ADDITION 8x3 10 10% 1 2160

|                         |                               |      |
|-------------------------|-------------------------------|------|
| MOBILE HOME INFORMATION | Market Value All Improvements | 2160 |
| Owner                   | Market Value All Land         | 4600 |
| Make                    |                               | 6760 |
| Size <u>12x50</u> Cond. |                               |      |
| Not Home [ ] Time       |                               |      |
| AM [ ] PM [ ]           |                               |      |

|                         |        |
|-------------------------|--------|
| M & L                   | M & L  |
| DATE                    | DATE   |
| APRP. <u>KV</u>         | APRP.  |
| DATE <u>7-12-85</u>     | DATE   |
| CLASSIFICATION <u>2</u> | ZONING |

|                            |                                 |    |
|----------------------------|---------------------------------|----|
| USE VALUE APPRAISALS RECAP | Property and Income Information |    |
| Agric.                     | Land Cost                       | \$ |
| Hort.                      | Bldg. Cost                      | \$ |
| Forest                     | Sale Price                      | \$ |
| Open Space                 | Rent                            | \$ |
| Totals                     | Expenses                        | \$ |
|                            | Net Rent                        | \$ |
|                            |                                 | \$ |

|                         |  |  |  |                         |  |  |  |
|-------------------------|--|--|--|-------------------------|--|--|--|
| LAND VALUE COMPUTATIONS |  |  |  | LAND VALUE COMPUTATIONS |  |  |  |
|                         |  |  |  |                         |  |  |  |
|                         |  |  |  |                         |  |  |  |
|                         |  |  |  |                         |  |  |  |
|                         |  |  |  |                         |  |  |  |

| PROPERTY FACTORS |               | CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. |
|------------------|---------------|----------------|-------|------|------|----------------|-------|------|------|
| Public Water     | Paved         | Home Site      | 1     |      |      | Home Site      |       |      |      |
| Public Sewer     | Gravel        |                | 4     | 400  |      |                |       |      |      |
| Well             | Dirt          |                |       |      | 3000 |                |       |      |      |
| Spring           | No Road       |                |       |      | 1600 |                |       |      |      |
| Septic System    | Curb & Gutter | Wasteland      |       |      |      |                |       |      |      |
| U. G. Utilities  | Sidewalk      |                | 5     |      | 4600 | Wasteland      |       |      |      |

General Remarks: EST, BIG DOG

LEVEL [ ] SLOPES UP [ ] SLOPES DOWN [ ]  
 LOW [ ] STEEP UP [ ] STEEP DOWN [ ]

BOARD REVIEW NOTES