



NAME Church, ~~James~~ Jethro

MAP NO.: \_\_\_\_\_

DESCRIPTION Laurel Branch ~~17.0~~

DISTRICT Sandlick

MAIN BUILDING

| USE             | CONSTRUCTION                                   | EXTERIOR FINISH                                 | INTERIOR FINISH                                | ROOFING     | GENERAL FEATURES | PLUMBING & HEATING                    |
|-----------------|--|---|--|-------------|------------------|---------------------------------------|
| Dwelling        | <input checked="" type="checkbox"/> Wood Frame | <input checked="" type="checkbox"/> Wood Siding | Plaster  | Comp. Sh.   | Year Built       | Bathrooms                             |
| Store           | Steel Frame                                    | Brick   | <input checked="" type="checkbox"/> Wall Board | Slate       | No. Rooms        | Basement                              |
| Service Station | Tile-C. Blk                                    | Asb-wood shing.                                 | Ceiled   | Asbestos    | No. Stories      | Fireplace                             |
| Garage          | Brick  | C. Block  | Panel  | Metal       | Foundation       | Stoves                                |
| Factory         | Mill   | Stucco  | Tile   | Tar&Grav.   | Floors           | Cent. Heat                            |
|                 | Reinf. Conc.                                   |   |  |             | Porch            | Floor Fur.                            |
| X      X      = |  |   | CU. FT.  | UNIT FACTOR | TOTAL            | Physical Depreciation or Obsolescence |
|                 |  |   | SQ. FT.  |             | =                | =                                     |
|                 |  |   |  |             |                  | APPRaised VALUE                       |
|                 |  |   |  |             |                  | \$ 1000                               |

OUT BUILDINGS

| USE           | CONSTRUCTION                        | CONDITION | SIZE | GEN. REMARKS         |
|---------------|-------------------------------------|-----------|------|----------------------|
| Garage        |                                     |           |      |                      |
| Barn          |                                     |           |      |                      |
| Chicken House |                                     |           |      |                      |
| Tenant House  |                                     |           |      |                      |
| Misc. Bldg.   | <input checked="" type="checkbox"/> |           |      | FV 200 Building 1200 |

Total Appraised Value All Improvements \$ Comes from 1.50

LAND

|                  | No. Acres        | Value Per Acre     | TOTAL                | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
|------------------|------------------|--------------------|----------------------|---------|--------|------|------------------|-----------------|
|                  |                  |                    |                      |         |        |      |                  |                 |
| 1. Bldg. Site    | 1                | FV                 | 1000                 |         |        |      |                  |                 |
| 2. Residential   |                  |                    |                      |         |        |      |                  |                 |
| 3. Agricultural  | <del>13.34</del> | <del>300</del> 250 | <del>4100</del> 2700 |         |        |      |                  |                 |
| 4. Commercial    | 19.16            | 250                | 4000                 |         |        |      |                  |                 |
| 5. Industrial    |                  |                    |                      |         |        |      |                  |                 |
| 6. Mineral Lands |                  |                    |                      |         |        |      |                  |                 |
| 7. Other         |                  |                    |                      |         |        |      |                  |                 |
| TOTAL            |                  |                    | \$                   |         |        |      |                  |                 |

Total Appraised Value All Lands \$

Notes: 10/11/77 Jim ...

|        |    | RECAPITULATION  |                |
|--------|----|-----------------|----------------|
|        |    | APPRAISED VALUE | ASSESSED VALUE |
| Land   | \$ | 4100 2700       | \$ 775 5000    |
| Bldgs. | \$ | -               | \$ 11200       |
| TOTAL  | \$ |                 |                |