

RECORD OF OWNERSHIP

~~RASNICK RONNIE & JANICE~~
~~P.O. BOX 186~~
~~CLINCHCO VA. 24226~~

DATE RECORDED *4/26/94*
DEED OR WILL BOOK *220-550*
CONSIDERATION *VE - \$ 5,000*
SP

08610

~~COX, THOMAS + AGNES~~
~~RT 1 BOX 160 - B 2~~
~~CLINTWOOD VA 24228~~
~~Hayri Va 24256~~

DATE RECORDED *10-4-85*
DEED OR WILL BOOK *230-632*
CONSIDERATION *10000*

DATE RECORDED
DEED OR WILL BOOK
CONSIDERATION

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DEED OR WILL BOOK
CONSIDERATION

BUILDING PERMITS

| NO | TYPE | DATE | % COMP | CAL. VAL | APPRAISAL | APPROVAL |
|----|------|------|--------|----------|-----------|----------|
| | | | | | | |
| | | | | | | |
| | | | | | | |

NOTES:

| | |
|--------------------|---|
| CLASS <i>2</i> | LEGAL DESCRIPTION BIG RIDGE 1.5AC |
| ZONING | |
| DISTRICT <i>04</i> | |

| YEAR | APPRaised VALUE | UNIMPROVED VALUE | TOTAL VALUE |
|------|-----------------|------------------|-------------|
| 1986 | 3500 | — | 3500 |
| 1987 | 3500 | — | 3500 |
| 1988 | 3500 | — | 3500 |
| 1989 | 3500 | — | 3500 |
| 1990 | 3500 | — | 3500 |
| 1991 | 3500 | — | 3500 |
| 1992 | | | |
| 1993 | | | |
| 1994 | | | |
| 1995 | | | |
| 1996 | | | |
| 1997 | | | |

Grid area for historical value recording.

| | | | | | | | |
|-------------|-------------|--|---|--|--|------------|---|
| Dwelling | Comp. Sh. | Wood Siding | Yr. Built | Remod. | Bsmt. [] 2nd [] | Plaster | BATH(S) Full 1/2 Bath(s) |
| | Slate | Brick | No. Stories | | 1st [] 3rd [] | Sheet rock | Modern Bath <input type="checkbox"/> Modern Kitchen <input type="checkbox"/> |
| | Asbestos | Asb. Wood Shg. | S. Level <input type="checkbox"/> S. Foyer <input type="checkbox"/> | Total No. Bedrooms | Ceciled | | Cent. Heat <input type="checkbox"/> A/C <input type="checkbox"/> |
| | Metal | Cin. Block <input type="checkbox"/> Stone <input type="checkbox"/> | | | Panel | | Fir. or Wall Furnace <input type="checkbox"/> Stove(s) <input type="checkbox"/> |
| Wood Frame | Tar & Grav. | Stucco <input type="checkbox"/> Con. Block <input type="checkbox"/> | Crawl <input type="checkbox"/> Conc. <input type="checkbox"/> | HW <input type="checkbox"/> Pine <input type="checkbox"/> Carp. <input type="checkbox"/> Tile <input type="checkbox"/> | Unfinished | | |
| Cin. Block | Tile | Aluminum <input type="checkbox"/> Masonite <input type="checkbox"/> | Riers <input type="checkbox"/> Cin. Blk. <input type="checkbox"/> | | | | Number |
| Steel Frame | Shakes | Storm Doors <input type="checkbox"/> Storm Win. <input type="checkbox"/> | Slab <input type="checkbox"/> Brick <input type="checkbox"/> | Disappearing Stairs | Gd. <input type="checkbox"/> Fair <input type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> | | Number Chimneys |

| | | |
|--|--|--|
| Basement Size | Attic Floor & Stairs | Brick [] C. Block [] |
| Gd. <input type="checkbox"/> Fair <input type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> | Basmt. Finish | Stone [] Metal [] |
| | 1/4 <input type="checkbox"/> 1/2 <input type="checkbox"/> 3/4 <input type="checkbox"/> Full <input type="checkbox"/> | Attic <input type="checkbox"/> Walls <input type="checkbox"/> Fl. <input type="checkbox"/> |
| | | YR. 86 |
| | | YR. |
| | | YR. |

| | | |
|--------------|-------------------------|--------|
| Basement | M & L | M & L |
| Bsmt. Finish | DATE | DATE |
| Attic | APPR. K.V. | APPR. |
| Fireplace(s) | DATE 10/25/85 | DATE |
| Heating | CLASSIFICATION 2 | ZONING |
| Bath(s) | | |
| Total | | |
| Factor | | |
| Replacement | | |

| | |
|--|-----------------------------------|
| MOBILE HOME INFORMATION | Market Value All Improvements |
| Owner Tom Cox | Market Value All Land 3500 |
| Make CIMARRON Year 84 | |
| Size 14x65 Cond. F | |
| Not Home <input type="checkbox"/> Time | |
| AM <input checked="" type="checkbox"/> PM <input type="checkbox"/> | |
| INFORMATION BY OWNER | |

| | | |
|-----------|-------------------------|-------------------------|
| FRONTS ON | LAND VALUE COMPUTATIONS | LAND VALUE COMPUTATIONS |
| | | |
| | | |

| PROPERTY FACTORS | | CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. |
|------------------|---|----------------|------------|------|------|----------------|-------|-------------|------|
| Public Water | Paved | Home Site | 1.5 | | | Home Site | | 3500 | |
| Public Sewer | Gravel | | | | | | | | |
| Well | <input checked="" type="checkbox"/> Dirt | | | | | | | | |
| Spring | No Road | | | | | | | | |
| Septic System | <input checked="" type="checkbox"/> Curb & Gutter | Wasteland | | | | Wasteland | | | |
| U. G. Utilities | Sidewalk | | | | | | | | |

General Remarks: **PRIVATE RD**

LEVEL SLOPES UP SLOPES DOWN

LOW STEEP UP STEEP DOWN

| | |
|---------------------------------|--|
| Property and Income Information | |
| Land Cost | |
| Bldg. Cost | |
| Sale Price | |
| Rent | |
| Expenses | |
| Net Rent | |
| BOARD REVIEW NOTES | |