

NAME Barton, Chad + Patsy  
Thompson, P.  
 DESCRIPTION Ferrells' Branch 1.0

MAP NO.: \_\_\_\_\_  
 DISTRICT Sandlick  
 BLOCK \_\_\_\_\_ HOUSE NO. \_\_\_\_\_

**MAIN BUILDING**

| USE             | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH | ROOFING     | GENERAL FEATURES |                                       | PLUMBING & HEATING |                 |
|-----------------|--------------|-----------------|-----------------|-------------|------------------|---------------------------------------|--------------------|-----------------|
|                 |              |                 |                 |             | Year Built       | No. Rooms                             | Bathrooms          | Basement        |
| Dwelling        | Wood Frame   | Wood Siding     | Plaster         | Comp. Sh.   |                  |                                       |                    |                 |
| Store           | Steel Frame  | Brick           | Wall Board      | Slate       |                  |                                       |                    |                 |
| Service Station | Tile-C. Blk  | Asb-wood shing. | Ceiled          | Asbestos    |                  | No. Stories                           |                    | Fireplace       |
| Garage          | Brick        | C. Block        | Panel           | Metal       |                  | Foundation                            |                    | Stoves          |
| Factory         | Mill         | Stucco          | Tile            | Tar&Grav.   |                  | Floors                                |                    | Cent. Heat      |
|                 | Reinf. Conc. |                 |                 |             |                  | Porch                                 |                    | Floor Fur.      |
| X      X      = |              |                 | CU. FT.         | UNIT FACTOR | TOTAL            | Physical Depreciation or Obsolescence |                    | APPRAISED VALUE |
|                 |              |                 | SQ. FT.         |             | =                |                                       |                    | \$              |

**OUT BUILDINGS**

| USE                                       | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---|--------------|-----------|------|--------------|
| Garage                                    |              |           |      |              |
| Barn                                      |              |           |      |              |
| Chicken House                             |              |           |      |              |
| Tenant House                              |              |           |      |              |
| Misc. Bldg.                               |              |           |      |              |
| Total Appraised Value All Improvements \$ |              |           |      |              |

**LAND**

| USE                                | No. Acres | Value Per Acre | TOTAL  | Lots    |        |      |                  | Appraised Value |
|------------------------------------|-----------|----------------|--------|---------|--------|------|------------------|-----------------|
|                                    |           |                |        | Lot No. | Zoning | Size | Front Ft. Factor |                 |
| 1. Tillable                        |           |                |        |         |        |      |                  |                 |
| 2. Pasture                         |           |                |        |         |        |      |                  |                 |
| 3. Timber                          |           |                |        |         |        |      |                  |                 |
| 4. Cut Over                        |           |                |        |         |        |      |                  |                 |
| 5. Marsh - Mountain                |           |                |        |         |        |      |                  |                 |
| 6. Commercial                      |           |                |        |         |        |      |                  |                 |
| 7. Industrial                      |           |                |        |         |        |      |                  |                 |
| 8. Mineral                         |           |                |        |         |        |      |                  |                 |
| TOTALS                             |           |                | \$ 200 |         |        |      |                  |                 |
| Total Appraised Value All Lands \$ |           |                |        |         |        |      |                  |                 |

|        |                         |      |      |           |          |                       |        |                |
|--------|-------------------------|------|------|-----------|----------|-----------------------|--------|----------------|
| Notes: | <b>BUILDING PERMITS</b> |      |      |           |          | <b>RECAPITULATION</b> |        |                |
|        | No.                     | Type | Date | % of Comp | Final A. | APPRAISED VALUE       |        | ASSESSED VALUE |
|        |                         |      |      |           |          | Land                  | \$ 200 | \$ 20          |
|        |                         |      |      |           |          | Bldgs.                | \$     | \$             |
|        |                         |      |      |           |          | <b>TOTAL</b>          | \$     | \$             |

6527

MAP NO.

| RECORD OF OWNERSHIP                       | DB.     | PG. | DATE    | CONSIDERATION |
|---|---------|-----|---------|---------------|
| <del>Thompson, Roy</del>                  |         |     |         |               |
| <del>% Sylvia Thomas, Administrator</del> |         |     |         |               |
| <del>Gen. Del.</del>                      |         |     |         |               |
| Haysi, Va.                                | 157-130 |     | 4-14-72 |               |
| Barton, Chad + Patsy                      |         |     |         |               |
| Box + Haysi, Va.                          | 164-332 |     | 3-21-74 |               |
|   |         |     |         |               |
|   |         |     |         |               |
|   |         |     |         |               |
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|   |         |     |         |               |
|   |         |     |         |               |

DESCR. Ferrells Branch

SUBD. \_\_\_\_\_

LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ SECTION \_\_\_\_\_

ACREAGE 1.0

| YEAR | VALUE OF LAND | VALUE OF IMPROVEMENTS | TOTAL VALUE | TAX RATE | TOTAL LEVIES |
|------|---------------|-----------------------|-------------|----------|--------------|
| 73   | 20            |                       | 20          |          | 1.40         |
| 74   | 20            |                       | 20          |          | 1.40         |
| 75   | 20            |                       | 20          |          | 1.50         |
| 76   | 20            |                       | 20          |          | 1.70         |
| 77   | 20            |                       | 20          |          | 2.00         |
| 78   | 20            |                       | 20          |          | 2.10         |
| 79   | 20            |                       | 20          |          | 2.10         |
|      |               |                       |             |          |              |
|      |               |                       |             |          |              |
|      |               |                       |             |          |              |
|      |               |                       |             |          |              |
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|      |               |                       |             |          |              |
|      |               |                       |             |          |              |
|      |               |                       |             |          |              |
|      |               |                       |             |          |              |

REMARKS Sm. Thurman Hill's 34. A. 1r