

NAME Bartley, Terry & Rebecca

MAP NO.: _____

DESCRIPTION Greenbrair 1.

DISTRICT Sandlick

| MAIN BUILDING | | | | | | | | | | | |
|------------------|-----------------------------|-----------------|-----------------|-------------------|------------------|---------------------------------------|---------------------------|-------|--|--|--|
| USE | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH | ROOFING | GENERAL FEATURES | | PLUMBING & HEATING | | | | |
| Dwelling | Wood Frame | Wood Siding | Plaster | Comp. Sh. | Year Built | | Bathrooms | 1 1/2 | | | |
| Store | Steel Frame | Brick | Wall Board | Slate | No. Rooms | 6 | Basement | No | | | |
| Service Station | Tile-C. Blk | Asb-wood shing. | Ceiled | Asbestos | No. Stories | 1 | Fireplace | | | | |
| Garage | Brick | C. Block | Panel | Metal | Foundation | 5 | Stoves | | | | |
| Factory | Mill | Stucco | Tile | Tar&Grav. | Floors | | Cent. Heat | Elec. | | | |
| | <i>D.W.</i> Reinf. Conc. | | | | Porch | | Floor Fur. | | | | |
| x 24 x 50 = 1200 | | | CU. FT. | UNIT FACTOR | TOTAL | Physical Depreciation or Obsolescence | APPRaised VALUE 16400 | | | | |
| | | | SQ. FT. | 4 1245 | = | = | \$ 19200 14800 | | | | |

O.Pch - 8x16 = 1284 sq. ft. = 324

| OUT BUILDINGS | | | | | |
|---------------|--------------|-----------|------|--------------|--|
| USE | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS | |
| Garage | | | | | |
| Barn | | | | | |
| Chicken House | | | | | |
| Tenant House | | | | | |
| Misc. Bldg. | | | | | |

Total Appraised Value All Improvements \$

| LAND | | | | Lots | | | | |
|------------------|-----------|----------------|-------|---------|--------|------|------------------|-----------------|
| | No. Acres | Value Per Acre | TOTAL | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
| 1. Bldg. Site | 1 | 3000 | 3000 | | | | | |
| 2. Residential | | | | | | | | |
| 3. Agricultural | | | | | | | | |
| 4. Commercial | | | | | | | | |
| 5. Industrial | | | | | | | | |
| 6. Mineral Lands | | | | | | | | |
| 7. Other | | | | | | | | |
| TOTAL | | | \$ | | | | | |

Total Appraised Value All Lands \$

Notes: *R.G.L.*

| RECAPITULATION | | |
|----------------|-----------------|----------------|
| | APPRAISED VALUE | ASSESSED VALUE |
| Land | \$ 3000 | \$ 1000 |
| Bldgs. | \$ 12800 | \$ 12800 |
| TOTAL | \$ 15800 | \$ 13800 |