

NAME Anderson Jack

MAP NO.: \_\_\_\_\_

DESCRIPTION Russell Fork 100.

DISTRICT Sandlick

BLOCK \_\_\_\_\_ HOUSE NO. \_\_\_\_\_

**MAIN BUILDING**

| USE             | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH    | ROOFING     | GENERAL FEATURES | PLUMBING & HEATING                       |                    |
|-----------------|--------------|-----------------|--------------------|-------------|------------------|--|--------------------|
| Dwelling        | Wood Frame   | Wood Siding     | Plaster            | Comp. Sh.   | Year Built       | Bathrooms                                |                    |
| Store           | Steel Frame  | Brick           | Wall Board         | Slate       | No. Rooms        | Basement                                 |                    |
| Service Station | Tile-C. Blk  | Asb-wood shing. | Ceiled             | Asbestos    | No. Stories      | Fireplace                                |                    |
| Garage          | Brick        | C. Block        | Panel              | Metal       | Foundation       | Stoves                                   |                    |
| Factory         | Mill         | Stucco          | Tile               | Tar&Grav.   | Floors           | Cent. Heat                               |                    |
|                 | Reinf. Conc. |                 |                    |             | Porch            | Floor Fur.                               |                    |
| X               | X            | =               | CU. FT.<br>SQ. FT. | UNIT FACTOR | TOTAL            | Physical Depreciation<br>or Obsolescence | APPRAISED VALUE    |
|                 |              |                 |                    |             | =                | -  | \$ <i>No Bldg.</i> |

**OUT BUILDINGS**

| USE           | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--------------|-----------|------|--------------|
| Garage        |              |           |      |              |
| Barn          |              |           |      |              |
| Chicken House |              |           |      |              |
| Tenant House  |              |           |      |              |
| Misc. Bldg.   |              |           |      |              |

Total Appraised Value All Improvements \$

**LAND**

| USE                 | No. Acres | Value Per Acre | TOTAL   | Lots    |        |      |                  |                 |
|---------------------|-----------|----------------|---------|---------|--------|------|------------------|-----------------|
|                     |           |                |         | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
| 1. Tillable         |           |                |         |         |        |      |                  |                 |
| 2. Pasture          |           |                |         |         |        |      |                  |                 |
| 3. Timber           |           |                |         |         |        |      |                  |                 |
| 4. Cut Over         |           |                |         |         |        |      |                  |                 |
| 5. Marsh - Mountain |           |                |         |         |        |      |                  |                 |
| 6. Commercial       |           |                |         |         |        |      |                  |                 |
| 7. Industrial       |           |                |         |         |        |      |                  |                 |
| 8. Mineral          |           |                | 2500    |         |        |      |                  |                 |
| TOTALS              | 100       | 20             | \$ 2000 |         |        |      |                  |                 |

Total Appraised Value All Lands \$

Notes: *on opposite side of*

| BUILDING PERMITS                  |      |      |           |          |  |
|-----------------------------------|------|------|-----------|----------|--|
| No.                               | Type | Date | % of Comp | Final A. |  |
| <i>Russell Fork Jones</i>         |      |      |           |          |  |
| <i>Churchfield &amp; Lawrence</i> |      |      |           |          |  |
| <i>Edwards</i>                    |      |      |           |          |  |

| RECAPITULATION |                 |                |
|----------------|-----------------|----------------|
|                | APPRAISED VALUE | ASSESSED VALUE |
| Land           | \$ 2500         | \$ 250         |
| Bldgs.         | \$              | \$             |
| TOTAL          | \$ 2500         | \$ 250         |

6452

MAP NO.

| RECORD OF OWNERSHIP                             | DB.     | PG. | DATE              | CONSIDERATION |
|---|---------|-----|-------------------|---------------|
| <del>Anderson, Claude Etals</del>               |         |     |                   |               |
| <del>Blenkleef, Va.</del>                       |         |     |                   |               |
| Anderson, Jack                                  |         |     |                   |               |
| Rt. 1 <del>Wood Jones</del> Box 404             |         |     |                   |               |
| Morristown, Tenn 378 <sup>14</sup> <del>1</del> | 145-211 |     | 5-68<br>Reg<br>98 | \$3,000       |
|   |         |     |                   |               |
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DESCR. Russell Fork

SUBD. \_\_\_\_\_

LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ SECTION \_\_\_\_\_

ACREAGE 100.

| YEAR | VALUE OF LAND | VALUE OF IMPROVEMENTS | TOTAL VALUE | TAX RATE | TOTAL LEVIES |
|------|---------------|-----------------------|-------------|----------|--------------|
| 73   | 250           | -                     | 250         |          | 17.50        |
| 74   | 250           | -                     | 250         |          | 19.13        |
| 75   | 250           | -                     | 250         |          | 18.75        |
| 76   | 250           |                       | 250         |          | 21.25        |
| 77   | 250           |                       | 250         |          | 25.00        |
| 78   | 250           |                       | 250         |          | 26.25        |
| 79   | 250           |                       | 250         |          | 26.25        |
|      |               |                       |             |          |              |
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REMARKS