

6432

MAP NO. \_\_\_\_\_ 2

| RECORD OF OWNERSHIP  | DB.    | PG. | DATE | CONSID-<br>ERATION |
|----------------------|--------|-----|------|--------------------|
| Anderson, Arthur Jr. |        |     |      |                    |
| Rt. 1 Haysi, Va.     | 134-81 |     |      |                    |
|                      |        |     |      |                    |
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|                      |        |     |      |                    |
|                      |        |     |      |                    |

DESCR. Cane Branch  
 SUBD. \_\_\_\_\_  
 LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ SECTION \_\_\_\_\_  
 ACREAGE ~~1.775~~ .95

| YEAR | VALUE OF<br>LAND   | VALUE OF<br>IMPROVEMENTS | TOTAL<br>VALUE     | TAX<br>RATE | TOTAL<br>LEVIES |
|------|--------------------|--------------------------|--------------------|-------------|-----------------|
| 80   | 300. <sup>00</sup> | 0                        | 300. <sup>00</sup> | .50         | 1.50            |
| 81   | 300. <sup>00</sup> | 0                        | 300. <sup>00</sup> | .50         | 1.50            |
| 82   | 300. <sup>00</sup> | 0                        | 300. <sup>00</sup> | .50         | 1.50            |
| 83   | 300                | —                        | 300                | .50         | 1.50            |
| 84   | 300                | —                        | 300                | .50         | 1.50            |
| 85   | 300                | —                        | 300                | .50         | 1.50            |
|      |                    |                          |                    |             |                 |
|      |                    |                          |                    |             |                 |
|      |                    |                          |                    |             |                 |
|      |                    |                          |                    |             |                 |
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|      |                    |                          |                    |             |                 |
|      |                    |                          |                    |             |                 |

REMARKS

.825 to Virginia Tredway 134-80

NAME Anderson, Arthur Jr.

MAP NO.: \_\_\_\_\_

DESCRIPTION Cane Branch 1.775 .95

DISTRICT Sandlick

MAIN BUILDING

| USE             | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH | ROOFING     | GENERAL FEATURES | PLUMBING & HEATING                    |                 |
|-----------------|--------------|-----------------|-----------------|-------------|------------------|---------------------------------------|-----------------|
| Dwelling        | Wood Frame   | Wood Siding     | Plaster         | Comp. Sh.   | Year Built       | Bathrooms                             |                 |
| Store           | Steel Frame  | Brick           | Wall Board      | Slate       | No. Rooms        | Basement                              |                 |
| Service Station | Tile-C. Blk  | Asb-wood shing. | Ceiled          | Asbestos    | No. Stories      | Fireplace                             |                 |
| Garage          | Brick        | C. Block        | Panel           | Metal       | Foundation       | Stoves                                |                 |
| Factory         | Mill         | Stucco          | Tile            | Tar&Grav.   | Floors           | Cent. Heat                            |                 |
|                 | Reinf. Conc. |                 |                 |             | Porch            | Floor Fur.                            |                 |
| X               | X            | =               | CU. FT.         | UNIT FACTOR | TOTAL            | Physical Depreciation or Obsolescence | APPRaised VALUE |
|                 |              |                 | SQ. FT.         |             | =                | =                                     | \$              |

OUT BUILDINGS

| USE           | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--------------|-----------|------|--------------|
| Garage        |              |           |      |              |
| Barn          |              |           |      |              |
| Chicken House |              |           |      |              |
| Tenant House  |              |           |      |              |
| Misc. Bldg.   |              |           |      |              |

Total Appraised Value All Improvements \$

LAND

|                  | No. Acres  | Value Per Acre | TOTAL              | Lots    |        |      |                  |
|------------------|------------|----------------|--------------------|---------|--------|------|------------------|
|                  |            |                |                    | Lot No. | Zoning | Size | Front Ft. Factor |
| 1. Bldg. Site    |            |                |                    |         |        |      |                  |
| 2. Residential   |            |                |                    |         |        |      |                  |
| 3. Agricultural  | <u>.95</u> | <u>7.775</u>   | <u>EV. 107.300</u> |         |        |      |                  |
| 4. Commercial    |            |                |                    |         |        |      |                  |
| 5. Industrial    |            |                |                    |         |        |      |                  |
| 6. Mineral Lands |            |                |                    |         |        |      |                  |
| 7. Other         |            |                |                    |         |        |      |                  |
| TOTAL            |            |                | \$                 |         |        |      |                  |

Total Appraised Value All Lands \$

Notes:

RECAPITULATION

|        | APPRAISED VALUE   | ASSESSED VALUE |
|--------|-------------------|----------------|
| Land   | \$ <u>107.300</u> | \$             |
| Bldgs. | \$                | \$             |
| TOTAL  | \$ <u>107.300</u> | \$             |