

RECORD OF OWNERSHIP

| | | | |
|--|-------|-------------------|-------------------|
| CLINCHFIELD COAL CO BOX 7 DANTE VA | 24237 | DATE RECORDED | 4 TRTS 9-11-85 |
| | | DEED OR WILL BOOK | 230-238 |
| | | CONSIDERATION | 70,000 |
| | | DATE RECORDED | |
| | | DEED OR WILL BOOK | |
| | | CONSIDERATION | |
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| | | DEED OR WILL BOOK | |
| | | CONSIDERATION | |

| CLASS | 2 | LEGAL DESCRIPTION | | |
|----------|---------------|-------------------|-------------|--|
| ZONING | | CANEY RIDGE | | |
| DISTRICT | 03 | 2.3AC | | |
| YEAR | VALUE OF LAND | VALUE OF IMPROV. | TOTAL VALUE | |
| 1992 | 1200 | | 1200 | |
| 1993 | 1200 | | 1200 | |
| 1994 | | | | |
| 1995 | | | | |
| 1996 | | | | |
| 1997 | | | | |
| 1998 | | | | |
| 1999 | | | | |
| 2000 | | | | |
| 2001 | | | | |
| 2002 | | | | |
| 2003 | | | | |

BUILDING PERMITS

| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPRAISAL | APPRAISAL |
|-----|------|------|---------|------------|-----------|-----------|
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NOTES:

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|-------------|-------------|--------------------------------|---------------------------|--------|------------------------------------|----------------------------------|---------------------------------------|
| Dwelling | Comp. Sh. | Wood Siding | Yr. Built | Remod. | Bsmt. [] 2nd [] | Plaster | BATH(S) Full 1/2 Bath(s) |
| | Slate | Brick | No. Stories | | 1st [] 3rd [] | Sheet rock | Modern Bath [] Modern Kitchen [] |
| | Asbestos | Asb. Wood Shg. | S. Level [] S. Foyer [] | | Total No. Bedrooms | Ceciled | Cent. Heat [] A/C [] |
| | Metal | Cin. Block [] Stone [] | | | | Panel | Fir. or Wall Furnace [] Stove(s) [] |
| Wood Frame | Tar & Grav. | Stucco [] Con. Block [] | Crawl [] Conc. [] | | HW [] Pine [] Carp. [] Tile [] | Unfinished | |
| Cin. Block | Tile | Aluminum [] Masonite [] | Riers [] Cin. BIK. [] | | | | Number |
| Steel Frame | Shakes | Storm Doors [] Storm Win. [] | Slab [] Brick [] | | Disappearing Stairs | Gd. [] Fair [] Poor [] VP [] | Number Chimneys |
| | | | Basement Size | | Attic Floor & Stairs | | Brick [] C. Block [] |

| | | | | | | | | | | |
|-----|------|------|-------|------|-------|----------------------------------|---------------|----------------------------------|-----------------------------|---------------------|
| YR. | SIZE | RATE | VALUE | RATE | VALUE | Gd. [] Fair [] Poor [] VP [] | Basmt. Finish | 1/4 [] 1/2 [] 3/4 [] Full [] | Attic [] Walls [] Fl. [] | Stone [] Metal [] |
|-----|------|------|-------|------|-------|----------------------------------|---------------|----------------------------------|-----------------------------|---------------------|

| USE | Description | SIZE | GRADE | AGE | RATE | REPLACEMENT | COND. | DEPR. | Market Value | Market Value | Market |
|-----------|-------------|------|-------|-----|------|-------------|-------|-------|--------------|--------------|--------|
| Dwelling | | | | | | | | | | | |
| Porch | | | | | | | | | | | |
| Porch | | | | | | | | | | | |
| Carpport | | | | | | | | | | | |
| Garage | | | | | | | | | | | |
| Cent. A/C | | | | | | | | | | | |

| | | | | | | | | |
|--------------|----------------|--------|-------------------------|-------|----------------------------|-----------------------|-------------------------------|--|
| Basement | M & L | M & L | MOBILE HOME INFORMATION | | | | Market Value All Improvements | |
| Bsmt. Finish | | | Owner | | | Market Value All Land | | |
| Attic | DATE | DATE | Make | Year | TOTAL MARKET VALUE | | 1200 | |
| Fireplace(s) | APRP. | APRP. | Size | Cond. | USE VALUE APPRAISALS RECAP | | 1200 | |
| Heating | 5B | | Not Home [] Time | | Acreage | Use Value | | |
| Bath(s) | DATE | DATE | AM [] PM [] | | Agric. | | Land Cost | |
| Total | 11-13-91 | | | | Hort. | | \$ | |
| Factor | CLASSIFICATION | ZONING | | | Forest | | Bldg. Cost | |
| Replacement | 2 | | | | Open Space | | \$ | |
| | | | | | Totals | | \$ | |

| Frontage | Depth | Square Footage | Unit Price | Depth Factor | Front Ft. Rate | TOTAL | Adj. | 1991 TOTAL APPRAISAL | Unit Price | Depth Factor | Front Ft. Rate | TOTAL | Adj. | 1991 TOTAL APPRAISAL |
|----------|-------|----------------|------------|--------------|----------------|-------|------|----------------------|------------|--------------|----------------|-------|------|----------------------|
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| PROPERTY FACTORS | | CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. |
| Street | Street or Road | Home Site | | | | Home Site | | | |
| Public Water | Paved | TOPS POOR | 2.3 | 500 | | | | 1150 | |
| Public Sewer | Gravel | Hillside | | | | | | | |
| Well | Dirt | | | | | | | | |
| Spring | No Road | | | | | | | | |
| Septic System | Curb & Gutter | Wasteland | | | | Wasteland | | | |
| U. G. Utilities | Sidewalk | Total Acreage | 2.3 | Total Value Land | 1150 | Total Acreage | | Total Value Land | |

General Remarks:

LEVEL [] SLOPES UP [] SLOPES DOWN []

LOW [] STEEP UP [] STEEP DOWN []

BOARD REVIEW NOTES