

RECORD OF OWNERSHIP

CLASS

2

LEGAL DESCRIPTION

LICK FORK
1/2 INT IN 1.5AC (.75AC)

ZONING

DISTRICT

03

TRIVITT W B
C/O J B TRIVITT
BOX 220
CLINTWOOD VA 24228

DATE
RECORDED

DEED OR
WILL BOOK

CONSID-
ERATION YR-
SP

06683

DATE
RECORDED

DEED OR
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CONSID-
ERATION

| YEAR | VALUE OF LAND | VALUE OF IMPROV. | TOTAL VALUE | AC |
|------|---------------|------------------|-------------|----|
| 1986 | 1,500 | — | 1,500 | |
| 1987 | 1,500 | — | 1,500 | |
| 1988 | 1,500 | — | 1,500 | |
| 1989 | 1,500 | | 1,500 | |
| 1990 | 1,500 | | 1,500 | |
| 1991 | 1,500 | | 1,500 | |
| 1992 | | | | |
| 1993 | | | | |
| 1994 | | | | |
| 1995 | | | | |
| 1996 | | | | |
| 1997 | | | | |

BUILDING PERMITS

| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPRAISAL | APPRAISAL |
|-----|------|------|---------|------------|-----------|-----------|
| | | | | | | |
| | | | | | | |
| | | | | | | |

NOTES:

Blank lines for notes.

| NOTES | MAIN BUILDING | ROOFING | EXTERIOR FINISH | GENERAL FEATURES | NUMBER OF ROOMS | INTERIOR FINISH | PLUMBING & HEATING |
|-------|---------------|-------------|--------------------------------|---------------------------|------------------------------------|----------------------------------|---------------------------------------|
| | Dwelling | Comp. Sh. | Wood Siding | Yr. Built Remod. | Bsmt. [] 2nd [] | Plaster | BATH(S) Full 1/2 Bath(s) |
| | | Slate | Brick | No. Stories | 1st [] 3rd [] | Sheet rock | Modern Bath [] Modern Kitchen |
| | | Asbestos | Asb. Wood Shg. | S. Level [] S. Foyer [] | Total No. Bedrooms | Ceclled | Cent. Heat [] A/C |
| | CONSTRUCTION | Metal | Cin. Block [] Stone [] | FOUNDATION | FLOORS | Panel | Fir. or Wall Furnace [] Stove(s) [] |
| | Wood Frame | Tar & Grav. | Stucco [] Con. Block [] | Crawl [] Conc. [] | HW [] Pine [] Carp. [] Tile [] | Unfinished | FIRE PLACE(S) |
| | Cin. Block | Tile | Aluminum [] Masonite [] | Riers [] Cin. Blk. [] | ATTIC FINISH | INTERIOR CONDITION | Number |
| | Steel Frame | Shakes | Storm Doors [] Storm Win. [] | Slab [] Brick [] | Disappearing Stairs | Gd. [] Fair [] Poor [] VP [] | Number Chimneys |

| COMPUTATIONS | EXTERIOR CONDITION | Basement Size | Attic Floor & Stairs | INSULATION |
|--------------|----------------------------------|---------------|----------------------------------|-----------------------------|
| | Gd. [] Fair [] Poor [] VP [] | Basmt. Finish | 1/4 [] 1/2 [] 3/4 [] Full [] | Attic [] Walls [] Fl. [] |

| SUMMARY OF BUILDINGS | | | | | | | | | | YR. | YR. | YR. |
|----------------------|--|--|--|--|--|--|--|--|--|------|-----|-----|
| | | | | | | | | | | 1986 | | |
| Dwelling | | | | | | | | | | | | |
| Porch | | | | | | | | | | | | |
| Carport | | | | | | | | | | | | |
| Garage | | | | | | | | | | | | |
| Cent. A/C | | | | | | | | | | | | |
| Basement | | | | | | | | | | | | |

| | | | |
|--------------|-------|-------------------------|-------------------------------|
| M & L | M & L | MOBILE HOME INFORMATION | Market Value All Improvements |
| DATE | DATE | Owner | Market Value All Land |
| APRP. MW | APRP. | Make Year | TOTAL MARKET VALUE |
| DATE 4/24/85 | DATE | Size Cond. | USE VALUE APPRAISALS RECAP |
| | | Not Home [] Time | |
| | | AM [] PM [] | |
| | | INFORMATION BY | |

| LAND VALUE COMPUTATIONS | | | | | | | | | | LAND VALUE COMPUTATIONS | | | | | | | | | |
|-------------------------|--|--|--|--|--|--|--|--|--|-------------------------|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | | | | | | | |

| PROPERTY FACTORS | | | CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. |
|------------------|---------------|---|----------------|-------|------|------|----------------|-------|------|------|
| Public Water | Paved | ✓ | Home Site | .75 | | | Home Site | | | |
| Public Sewer | Gravel | | | | | | | | | |
| Well | Dirt | | | | | | | | | |
| Spring | No Road | | | | | | | | | |
| Septic System | Curb & Gutter | | Wasteland | | | | Wasteland | | | |
| U. G. Utilities | Sidewalk | | | .75 | | | | | | |

| FRONTAGE TOPOGRAPHY | | | General Remarks: | | |
|---------------------|---------------|-----------------|------------------|--|--|
| LEVEL [] | SLOPES UP [] | SLOPES DOWN [] | | | |
| LOW [] | STEEP UP [] | STEEP DOWN [] | | | |

| Property and Income Information | Me |
|---------------------------------|----|
| Land Cost | |
| \$ | |
| Bldg. Cost | |
| \$ | |
| Sale Price | |
| \$ | |
| Rent | |
| \$ | |
| Expenses | |
| \$ | |
| Net Rent | |
| \$ | |
| BOARD REVIEW NOTES | |