



NAME Fleming, Richard C.

MAP NO.: \_\_\_\_\_

X

DESCRIPTION Jerry's Branch 16.

DISTRICT Clintwood

2

MAIN BUILDING

| USE              | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH | ROOFING   | GENERAL FEATURES                      | PLUMBING & HEATING |
|------------------|--------------|-----------------|-----------------|-----------|---------------------------------------|--------------------|
| Dwelling         | ✓ Wood Frame | Wood Siding     | Plaster         | Comp. Sh. | ✓ Year Built                          | Bathrooms          |
| Store            | Steel Frame  | Brick           | Wall Board      | ✓ Slate   | No. Rooms                             | Basement           |
| Service Station  | Tile-C. Blk  | Asb-wood shing. | Ceiled          | Asbestos  | No. Stories                           | Fireplace          |
| Garage           | Brick        | C. Block        | ✓ Panel         | ✓ Metal   | Foundation                            | Stoves             |
| Factory          | Mill         | Stucco          | Tile            | Tar&Grav. | Floors                                | Cent. Heat         |
|                  | Reinf. Conc. |                 |                 |           | Porch                                 | Floor Fur.         |
| 6x26 x 26 x 36 = |              | CU. FT.         | UNIT FACTOR     | TOTAL     | Physical Depreciation or Obsolescence | APPRAISED VALUE    |
|                  |              | SQ. FT.         | 22+6            | =         | =                                     | \$354 → 3000       |

Par 7 x 25 = 255 #104

| OUT BUILDINGS |              |           |      |              |        |
|---------------|--------------|-----------|------|--------------|--------|
| USE           | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |        |
| Garage        |              |           |      |              |        |
| Barn          |              |           |      |              |        |
| Chicken House |              |           |      |              |        |
| Tenant House  |              |           |      |              |        |
| Misc. Bldg.   | 6 Fr-4-11    |           |      |              | FV 500 |

Total Appraised Value All Improvements \$ 3570

LAND

|                  | No. Acres | Value Per Acre     | TOTAL           | Lots    |        |      |                  |                 |
|------------------|-----------|--------------------|-----------------|---------|--------|------|------------------|-----------------|
|                  |           |                    |                 | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
| 1. Bldg. Site    | 2         | FV                 | <del>700</del>  | 5000    |        |      |                  |                 |
| 2. Residential   |           |                    |                 |         |        |      |                  |                 |
| 3. Agricultural  | 14        | <del>500</del> 700 | <del>9800</del> |         |        |      |                  |                 |
| 4. Commercial    |           | 3000               |                 | 4200    |        |      |                  |                 |
| 5. Industrial    |           |                    |                 |         |        |      |                  |                 |
| 6. Mineral Lands |           |                    |                 |         |        |      |                  |                 |
| 7. Other         |           |                    |                 |         |        |      |                  |                 |
| TOTAL            |           |                    | \$16800         |         |        |      |                  |                 |

7200 Total Appraised Value All Lands \$

Notes:

| RECAPITULATION |                     |                |
|----------------|---------------------|----------------|
|                | APPRAISED VALUE     | ASSESSED VALUE |
| Land           | \$ <del>16800</del> | \$ 9200        |
| Bldgs.         | \$ 20000 30,500     | \$ 21500       |
| TOTAL          | \$ <del>42500</del> | \$ 30700       |