



NAME Davis, Willie

MAP NO.: 178-209 D (A) 897 X

DESCRIPTION Pound River 89-66.50

DISTRICT Clintwood

MAIN BUILDING

| USE                                       | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH | ROOFING     | GENERAL FEATURES | PLUMBING & HEATING                    |                 |
|---|--------------|-----------------|-----------------|-------------|------------------|---------------------------------------|-----------------|
| Dwelling                                  | Wood Frame   | Wood Siding     | Plaster         | Comp. Sh.   | Year Built       | Bathrooms                             |                 |
| Store                                     | Steel Frame  | Brick           | Wall Board      | Slate       | No. Rooms        | Basement                              |                 |
| Service Station                           | Tile-C. Blk  | Asb-wood shing. | Ceiled          | Asbestos    | No. Stories      | Fireplace                             |                 |
| Garage                                    | Brick        | C. Block        | Panel           | Metal       | Foundation       | Stoves                                |                 |
| Factory                                   | Mill         | Stucco          | Tile            | Tar&Grav.   | Floors           | Cent. Heat                            |                 |
|   | Reinf. Conc. |                 |                 |             | Porch            | Floor Fur.                            |                 |
| x 24 x 38 = 984 CU. FT.<br>6 x 12 SQ. FT. |              |                 |                 | UNIT FACTOR | TOTAL            | Physical Depreciation or Obsolescence | APPRAISED VALUE |
|   |              |                 |                 | =           | =                |                                       | \$ 7500 6000    |

OUT BUILDINGS

| USE           | CONSTRUCTION | CONDITION  | SIZE    | GEN. REMARKS | APPRAISED VALUE |
|---------------|--------------|------------|---------|--------------|-----------------|
| Garage        |              |            |         |              |                 |
| Barn 2        | FC           | metal roof |         |              | 600             |
| Chicken House |              |            |         |              |                 |
| Tenant House  |              |            |         |              |                 |
| Misc. Bldg. 3 | FC VCB       | asb siding | 2 Frame |              | 500             |

Total Appraised Value All Improvements \$ 8600 7100

LAND

|                  | No. Acres | Value Per Acre | TOTAL    | Lots    |        |      |                  |
|------------------|-----------|----------------|----------|---------|--------|------|------------------|
|                  |           |                |          | Lot No. | Zoning | Size | Front Ft. Factor |
| 1. Bldg. Site    | 1         |                | 2000     |         |        |      |                  |
| 2. Residential   |           |                | 1000     |         |        |      |                  |
| 3. Agricultural  | 65.50     | 300            | 26200    |         |        |      | 7600             |
| 4. Commercial    |           | 200            | 13100    |         |        |      |                  |
| 5. Industrial    |           |                |          |         |        |      |                  |
| 6. Mineral Lands |           |                |          |         |        |      |                  |
| 7. Other         |           |                |          |         |        |      |                  |
| TOTAL            |           |                | 14100    |         |        |      |                  |
|                  |           |                | \$ 28200 |         |        |      | 78600            |

Total Appraised Value All Lands \$

Notes: 66.50

RECAPITULATION

|        | APPRAISED VALUE | ASSESSED VALUE |
|--------|-----------------|----------------|
| Land   | \$ 18600 14100  | \$             |
| Bldgs. | \$ 7100 7100    | \$             |
| TOTAL  | \$ 25,700 21200 | \$             |