

NAME Sutherland, Paul & Lucille L.

MAP NO.: _____

DESCRIPTION McClure 66.

DISTRICT Ervinton

| MAIN BUILDING | | | | | | | | | | | | |
|------------------|-------------------------------------|--------------|-------------------------------------|--------------------|-------------------------------------|------------|-----------|---------------------------------------|-------------|--------------------|------------|-------------------------------------|
| USE | CONSTRUCTION | | EXTERIOR FINISH | | INTERIOR FINISH | | ROOFING | GENERAL FEATURES | | PLUMBING & HEATING | | |
| Dwelling | <input checked="" type="checkbox"/> | Wood Frame | <input checked="" type="checkbox"/> | Wood Siding | | Plaster | Comp. Sh. | <input checked="" type="checkbox"/> | Year Built | | Bathrooms | <input checked="" type="checkbox"/> |
| Store | | Steel Frame | | Brick | | Wall Board | Slate | | No. Rooms | 5 | Basement | <input checked="" type="checkbox"/> |
| Service Station | | Tile-C. Blk | | Asb-wood shing. | | Ceiled | Asbestos | | No. Stories | 1 | Fireplace | <input checked="" type="checkbox"/> |
| Garage | | Brick | | C. Block | | Panel | Metal | | Foundation | 5 | Stoves | |
| Factory | | Mill | | Stucco | | Tile | Tar&Grav. | | Floors | | Cent. Heat | <i>Electric</i> |
| | | Reinf. Conc. | | <i>Alum siding</i> | <input checked="" type="checkbox"/> | | | | Porch | | Floor Fur. | |
| x 24 x 48 = 1152 | | CU. FT. | | UNIT FACTOR | | TOTAL | | Physical Depreciation or Obsolescence | | APPRaised VALUE | | |
| | | | | <i>20 1600 =</i> | | | | | | <i>24000 19400</i> | | |

D.P. - FV 1000

| OUT BUILDINGS | | | | |
|---------------|--------------|-----------|------|--------------|
| USE | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
| Garage | | | | |
| Barn | | | | |
| Chicken House | | | | |
| Tenant House | | | | |
| Misc. Bldg. | | | | |

Total Appraised Value All Improvements \$

| LAND | | | | Lots | | | | |
|------------------|-----------|----------------|-----------------------------|---------|--------|------|------------------|-----------------|
| | No. Acres | Value Per Acre | TOTAL | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
| 1. Bldg. Site | 1 | <i>1400</i> | <i>3000</i> | | | | | |
| 2. Residential | | | | | | | | |
| 3. Agricultural | 65 | <i>210/250</i> | <i>13000/13200</i> | | | | | |
| 4. Commercial | | | | | | | | |
| 5. Industrial | | | | | | | | |
| 6. Mineral Lands | | | | | | | | |
| 7. Other | | | | | | | | |
| TOTAL | | | <i>\$ 16000 13200 13400</i> | | | | | |

Total Appraised Value All Lands \$

Notes: *L of 652.*

| RECAPITULATION | | |
|----------------|-----------------------|-----------------|
| | APPRAISED VALUE | ASSESSED VALUE |
| Land | \$ <i>16000 13200</i> | \$ <i>16400</i> |
| Bldgs. | \$ <i>24000 19400</i> | \$ <i>24000</i> |
| TOTAL | \$ <i>40000 32600</i> | \$ <i>40400</i> |