

3984

✓2

MAP NO.

DESCR. Flat Spur

SUBD.

LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ SECTION \_\_\_\_\_

ACREAGE 7.04

| YEAR | VALUE OF LAND | VALUE OF IMPROVEMENTS | TOTAL VALUE | TAX RATE | TOTAL LEVIES |
|------|---------------|-----------------------|-------------|----------|--------------|
| 80   | 2,800.00      |                       | 2,800.00    | .50      | 14.00        |
| 81   | 2800.         |                       | 2800.       | .50      | 14.00        |
| 82   | 2800          |                       | 2800        | .50      | 14.00        |
| 83   | 2800          |                       | 2800        | .50      | 14.00        |
| 84   | 2800          |                       | 2800        | .50      | 14.00        |
| 85   | 2800.00       | -0-                   | 2,800.00    | .50      | 14.00        |
|      |               |                       |             |          |              |
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|      |               |                       |             |          |              |

RECORD OF OWNERSHIP

DB. PG. DATE CONSIDERATION

Sutherland, Miles  
 St. Rt. Box 143  
 Rt. 1 Dante, Va.

81-441

REMARKS

NAME Sutherland, Miles

MAP NO.: \_\_\_\_\_

DESCRIPTION Flat Spur 7.04

DISTRICT Ervinton

| MAIN BUILDING   |              |                 |                 |             |                  |                                       |                 |  |  |
|-----------------|--------------|-----------------|-----------------|-------------|------------------|---------------------------------------|-----------------|--|--|
| USE             | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH | ROOFING     | GENERAL FEATURES | PLUMBING & HEATING                    |                 |  |  |
| Dwelling        | Wood Frame   | Wood Siding     | Plaster         | Comp. Sh.   | Year Built       | Bathrooms                             |                 |  |  |
| Store           | Steel Frame  | Brick           | Wall Board      | Slate       | No. Rooms        | Basement                              |                 |  |  |
| Service Station | Tile-C. Blk  | Asb-wood shing. | Ceiled          | Asbestos    | No. Stories      | Fireplace                             |                 |  |  |
| Garage          | Brick        | C. Block        | Panel           | Metal       | Foundation       | Stoves                                |                 |  |  |
| Factory         | Mill         | Stucco          | Tile            | Tar&Grav.   | Floors           | Cent. Heat                            |                 |  |  |
|                 | Reinf. Conc. |                 |                 |             | Porch            | Floor Fur.                            |                 |  |  |
| X               | X            | =               | CU. FT.         | UNIT FACTOR | TOTAL            | Physical Depreciation or Obsolescence | APPRAISED VALUE |  |  |
|                 |              |                 | SQ. FT.         |             | =                | =                                     | \$              |  |  |

10/25/78

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| OUT BUILDINGS |              |           |      |              |
|---------------|--------------|-----------|------|--------------|
| USE           | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
| Garage        |              |           |      |              |
| Barn          |              |           |      |              |
| Chicken House |              |           |      |              |
| Tenant House  |              |           |      |              |
| Misc. Bldg.   |              |           |      |              |

Total Appraised Value All Improvements \$

| LAND             |           |                |           | Lots    |        |      |                  |                 |
|------------------|-----------|----------------|-----------|---------|--------|------|------------------|-----------------|
|                  | No. Acres | Value Per Acre | TOTAL     | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
| 1. Bldg. Site    |           |                |           |         |        |      |                  |                 |
| 2. Residential   |           |                |           |         |        |      |                  |                 |
| 3. Agricultural  | 7.04      | 800 400        | 5600 2800 |         |        |      |                  |                 |
| 4. Commercial    |           |                |           |         |        |      |                  |                 |
| 5. Industrial    |           |                |           |         |        |      |                  |                 |
| 6. Mineral Lands |           |                |           |         |        |      |                  |                 |
| 7. Other         |           |                |           |         |        |      |                  |                 |
| TOTAL            |           |                | \$        |         |        |      |                  |                 |

Total Appraised Value All Lands \$

Notes: House torn down  
pt of lg. lot of acre 40A

| RECAPITULATION |                 |                |
|----------------|-----------------|----------------|
|                | APPRAISED VALUE | ASSESSED VALUE |
| Land           | \$ 5600         | \$             |
| Bldgs.         | \$ -            | \$             |
| TOTAL          | \$ 5600         | \$             |