

ERVINTON DISTRICT

00000000003922

SUTHERLAND KERMIT & NORMA  
RT 2 BOX 135H  
CLINTWOOD VA

24228

CLASS 5  
ZONING  
DISTRICT 02

LEGAL DESCRIPTION  
FRYING PAN  
68AC

DATE RECORDED  
DEED OR WILL BOOK  
CONSIDERATION

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DEED OR WILL BOOK  
CONSIDERATION

|      |        |  |        |
|------|--------|--|--------|
| 1992 |        |  |        |
| 1993 |        |  |        |
| 1994 | 20,400 |  | 20,400 |
| 1995 | 20,400 |  | 20,400 |
| 1996 |        |  |        |
| 1997 |        |  |        |
| 1998 |        |  |        |
| 1999 |        |  |        |
| 2000 |        |  |        |
| 2001 |        |  |        |
| 2002 |        |  |        |
| 2003 |        |  |        |

BIDDING PERMIT

NOTES:



|             |             |                                |               |               |                                    |                                  |                                       |
|-------------|-------------|--------------------------------|---------------|---------------|------------------------------------|----------------------------------|---------------------------------------|
| Dwelling    | Comp. Sh.   | Wood Siding                    | Yr. Bult      | Remod.        | Bemt. [ ] 2nd [ ]                  | Plaster                          | BATH(S) Full 1/2 Bath(s)              |
|             | Slate       | Brick                          | No. Stories   |               | 1st [ ] 3rd [ ]                    | Sheet rock                       | Modern Bath [ ] Modern Kitchen [ ]    |
|             | Asbestos    | Asb. Wood Shg.                 | S. Level [ ]  | S. Foyer [ ]  | Total No. Bedrooms                 | Ceiled                           | Cent. Heat [ ] A/C [ ]                |
|             | Metal       | Cin. Block [ ] Stone [ ]       |               |               |                                    | Panel                            | Flr. or Wall Furnace [ ] Stove(s) [ ] |
| Wood Frame  | Tar & Grav. | Stucco [ ] Con. Block [ ]      | Crawl [ ]     | Conc. [ ]     | HW [ ] Pine [ ] Carp. [ ] Tile [ ] | Unfinished                       |                                       |
| Cin. Block  | Tile        | Aluminum [ ] Masonite [ ]      | Riers [ ]     | Cin. Blk. [ ] |                                    |                                  |                                       |
| Steel Frame | Shakes      | Storm Doors [ ] Storm Win. [ ] | Slab [ ]      | Brick [ ]     | Disappearing Stairs [ ]            | Gd. [ ] Fair [ ] Poor [ ] VP [ ] | Number                                |
|             |             |                                | Basement Size |               | Attic Floor & Stairs [ ]           | Number Chimneys                  |                                       |
|             |             |                                | Bemt. Finish  |               | 1/4 [ ] 1/2 [ ] 3/4 [ ] Full [ ]   | Brick [ ] C. Block [ ]           |                                       |
|             |             |                                |               |               | Attic [ ] Walls [ ] Fl. [ ]        | Stone [ ] Metal [ ]              |                                       |

YR. 1994 YR. YR.

|          |       |       |         |        |           |          |              |       |              |         |         |       |        |             |
|----------|-------|-------|---------|--------|-----------|----------|--------------|-------|--------------|---------|---------|-------|--------|-------------|
| Dwelling | Porch | Porch | Carport | Garage | Cent. A/C | Basement | Bemt. Finish | Attic | Fireplace(s) | Heating | Bath(s) | Total | Factor | Replacement |
|          |       |       |         |        |           |          |              |       |              |         |         |       |        |             |

|                |        |                               |              |
|----------------|--------|-------------------------------|--------------|
| M & L          | M & L  | Market Value All Improvements |              |
| DATE           | DATE   | Market Value All Land         | <u>20400</u> |
| APRP.          | APRP.  | Owner                         | <u>20400</u> |
|                |        | Make                          |              |
|                |        | Size                          |              |
| DATE           | DATE   | Not Home [ ] Time             |              |
|                |        | AM [ ] PM [ ]                 |              |
| CLASSIFICATION | ZONING | Agric.                        | Land Cost    |
| <u>5</u>       |        | Hort.                         | \$           |
|                |        | Forest                        | Bldg. Cost   |
|                |        | Open Space                    | \$           |
|                |        | Totals                        | \$           |

| Frontage | Depth | Square Footage | Lot Price | Lot Area | Lot Area | Lot Area | Lot Area | TOTAL IMPROVEMENTS | Lot Price | Lot Area | Lot Area | TOTAL | Lot | TOTAL IMPROVEMENTS |
|----------|-------|----------------|-----------|----------|----------|----------|----------|--------------------|-----------|----------|----------|-------|-----|--------------------|
|          |       |                |           |          |          |          |          |                    |           |          |          |       |     |                    |

| PROPERTY FACTORS |               | CLASSIFICATION | ACRES     | RATE       | ADJ. | CLASSIFICATION | ACRES | RATE         | ADJ. |
|------------------|---------------|----------------|-----------|------------|------|----------------|-------|--------------|------|
| Public Water     | Paved         | Home Site      |           |            |      | Home Site      |       |              |      |
| Public Sewer     | Gravel        | <u>WOODS</u>   | <u>68</u> | <u>300</u> |      |                |       | <u>20400</u> |      |
| Well             | Dirt          |                |           |            |      |                |       |              |      |
| Spring           | No Road [ ]   |                |           |            |      |                |       |              |      |
| Septic System    | Curb & Gutter | Wasteland      |           |            |      | Wasteland      |       |              |      |
| U. G. Utilities  | Sidewalk      |                | <u>68</u> |            |      |                |       | <u>20400</u> |      |

General Remarks:

LEVEL [ ] SLOPES UP [ ] SLOPES DOWN [ ]

LOW [ ] STEEP UP [ ] STEEP DOWN [ ]

BOARD REVIEW NOTES

51051 178 119



#50

PC 13