

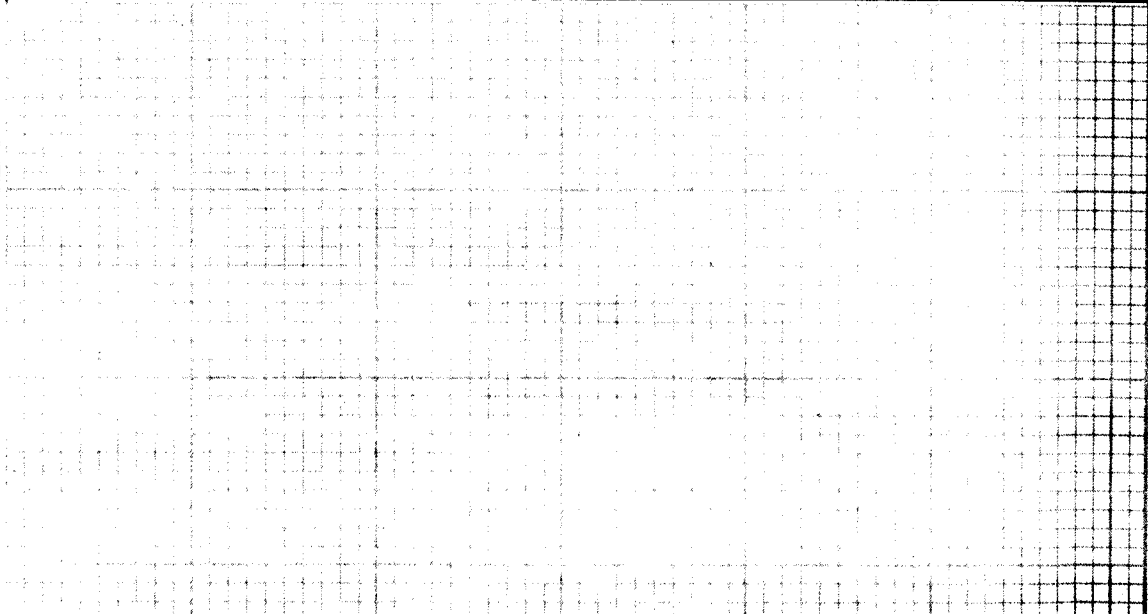
|                                                                                                                                        |  |                   |                   |
|----------------------------------------------------------------------------------------------------------------------------------------|--|-------------------|-------------------|
| BOWEN CLIFFORD & SARA<br><del>2055-1 BOWEN RD</del><br><del>NORTH FORT MYERS FL</del> 33917<br>P.O. Box 629<br>Bryson City, N.C. 28713 |  | DATE RECORDED     | 1-29-90           |
|                                                                                                                                        |  | DEED OR WILL BOOK | 263-113           |
|                                                                                                                                        |  | CONSIDERATION     | 2 TRACTS<br># 700 |
|                                                                                                                                        |  | DATE RECORDED     |                   |
|                                                                                                                                        |  | DEED OR WILL BOOK |                   |
|                                                                                                                                        |  | CONSIDERATION     |                   |
|                                                                                                                                        |  | DATE RECORDED     |                   |
|                                                                                                                                        |  | DEED OR WILL BOOK |                   |
|                                                                                                                                        |  | CONSIDERATION     |                   |
|                                                                                                                                        |  | DATE RECORDED     |                   |
|                                                                                                                                        |  | DEED OR WILL BOOK |                   |
|                                                                                                                                        |  | CONSIDERATION     |                   |
|                                                                                                                                        |  | DATE RECORDED     |                   |
|                                                                                                                                        |  | DEED OR WILL BOOK |                   |
|                                                                                                                                        |  | CONSIDERATION     |                   |

|          |    |                                           |
|----------|----|-------------------------------------------|
| CLASS    | 5  | LEGAL DESCRIPTION<br>LICK CREEK<br>1.03AC |
| ZONING   |    |                                           |
| DISTRICT | 02 |                                           |

| YEAR | NO. OF LOTS | VALUE OF IMPROV. | TOTAL VALUE |
|------|-------------|------------------|-------------|
| 1992 | 300         |                  | 300         |
| 1993 | 300         |                  | 300         |
| 1994 |             |                  |             |
| 1995 |             |                  |             |
| 1996 |             |                  |             |
| 1997 |             |                  |             |
| 1998 |             |                  |             |
| 1999 |             |                  |             |
| 2000 |             |                  |             |
| 2001 |             |                  |             |
| 2002 |             |                  |             |
| 2003 |             |                  |             |

| BUILDING PERMITS |      |      |         |           |          |         |
|------------------|------|------|---------|-----------|----------|---------|
| NO.              | TYPE | DATE | % COMP. | DATE PAID | APPROVAL | REMARKS |
|                  |      |      |         |           |          |         |
|                  |      |      |         |           |          |         |
|                  |      |      |         |           |          |         |

NOTES:



|                                         |               |                                  |                           |                   |                                    |                                  |                                       |            |      |  |
|-----------------------------------------|---------------|----------------------------------|---------------------------|-------------------|------------------------------------|----------------------------------|---------------------------------------|------------|------|--|
| Dwelling                                | Comp. Sh.     | Wood Siding                      | Yr. Built                 | Remod.            | Bemt. [ ] 2nd [ ]                  | Plaster                          | BATH(S) Full 1/2 Bath(s)              |            |      |  |
|                                         | Slate         | Brick                            | No. Stories               |                   | 1st [ ] 3rd [ ]                    | Sheet rock                       | Modern Bath [ ] Modern Kitchen [ ]    |            |      |  |
|                                         | Asbestos      | Asb. Wood Shg.                   | S. Level [ ] S. Foyer [ ] |                   | Total No. Bedrooms                 | Ceiled                           | Cent. Heat [ ] A/C [ ]                |            |      |  |
|                                         | Metal         | Cin. Block [ ] Stone [ ]         |                           |                   |                                    | Panel                            | Fir. or Wall Furnace [ ] Stove(s) [ ] |            |      |  |
| Wood Frame                              | Tar & Grav.   | Stucco [ ] Con. Block [ ]        | Crawl [ ] Conc. [ ]       |                   | HW [ ] Pine [ ] Carp. [ ] Tile [ ] | Unfinished                       |                                       |            |      |  |
| Cin. Block                              | Tile          | Aluminum [ ] Masonite [ ]        | Riers [ ] Cin. Bk. [ ]    |                   |                                    |                                  | Number                                |            |      |  |
| Steel Frame                             | Shakes        | Storm Doors [ ] Storm Win. [ ]   | Slab [ ] Brick [ ]        |                   | Disappearing Stairs                | Gd. [ ] Fair [ ] Poor [ ] VP [ ] | Number Chimneys                       |            |      |  |
|                                         |               |                                  | Basement Size             |                   | Attic Floor & Stairs               |                                  | Brick [ ] C. Block [ ]                |            |      |  |
|                                         |               | Gd. [ ] Fair [ ] Poor [ ] VP [ ] | Basmt. Finish             |                   | 1/4 [ ] 1/2 [ ] 3/4 [ ] Full [ ]   | Attic [ ] Walls [ ] Ft. [ ]      | Stone [ ] Metal [ ]                   |            |      |  |
|                                         |               |                                  |                           |                   |                                    | YR. <u>1991</u>                  | YR.                                   |            |      |  |
|                                         |               |                                  |                           |                   |                                    |                                  | YR.                                   |            |      |  |
| Porch                                   |               |                                  |                           |                   |                                    |                                  |                                       |            |      |  |
| Porch                                   |               |                                  |                           |                   |                                    |                                  |                                       |            |      |  |
| Carport                                 |               |                                  |                           |                   |                                    |                                  |                                       |            |      |  |
| Garage                                  |               |                                  |                           |                   |                                    |                                  |                                       |            |      |  |
| Cent. A/C                               |               |                                  |                           |                   |                                    |                                  |                                       |            |      |  |
| Basement                                |               | M & L                            | M & L                     |                   |                                    | Market Value All Improvements    |                                       |            |      |  |
| Basmt. Finish                           |               | DATE                             | DATE                      | Owner             |                                    | Market Value All Land            | <u>300</u>                            |            |      |  |
| Attic                                   |               | APRP. <u>MC</u>                  | APRP.                     | Make              | Year                               |                                  | <u>300</u>                            |            |      |  |
| Fireplace(s)                            |               | DATE <u>5-6-91</u>               | DATE                      | Size              | Cond.                              |                                  |                                       |            |      |  |
| Heating                                 |               |                                  |                           | Not Home [ ] Time |                                    |                                  |                                       |            |      |  |
| Beth(s)                                 |               |                                  |                           | AM [ ] PM [ ]     |                                    |                                  |                                       |            |      |  |
| Total                                   |               | CLASSIFICATION <u>5</u>          | ZONING                    |                   |                                    |                                  |                                       |            |      |  |
| Factor                                  |               |                                  |                           |                   |                                    |                                  |                                       |            |      |  |
| Replacement                             |               |                                  |                           |                   |                                    |                                  |                                       |            |      |  |
|                                         |               |                                  |                           |                   |                                    |                                  | Land Cost                             |            |      |  |
|                                         |               |                                  |                           |                   |                                    |                                  | \$                                    |            |      |  |
|                                         |               |                                  |                           |                   |                                    |                                  | Bldg. Cost                            |            |      |  |
|                                         |               |                                  |                           |                   |                                    |                                  | \$                                    |            |      |  |
|                                         |               |                                  |                           |                   |                                    |                                  | Sale Price                            |            |      |  |
|                                         |               |                                  |                           |                   |                                    |                                  | \$                                    |            |      |  |
|                                         |               |                                  |                           |                   |                                    |                                  | Rent                                  |            |      |  |
|                                         |               |                                  |                           |                   |                                    |                                  | \$                                    |            |      |  |
|                                         |               |                                  |                           |                   |                                    |                                  | Expenses                              |            |      |  |
|                                         |               |                                  |                           |                   |                                    |                                  | \$                                    |            |      |  |
|                                         |               |                                  |                           |                   |                                    |                                  | Net Rent                              |            |      |  |
|                                         |               |                                  |                           |                   |                                    |                                  | \$                                    |            |      |  |
| Public Water                            | Paved         | CLASSIFICATION                   | ACRES                     | RATE              | ADJ.                               | CLASSIFICATION                   | ACRES                                 | RATE       | ADJ. |  |
| Public Sewer                            | Gravel        | Home Site                        |                           |                   |                                    | Home Site                        |                                       |            |      |  |
| Well                                    | Dirt          | <u>WOODS</u>                     | <u>1.03</u>               | <u>360</u>        |                                    |                                  |                                       |            |      |  |
| Spring                                  | No Road       |                                  |                           |                   |                                    |                                  |                                       |            |      |  |
| Septic System                           | Curb & Gutter | Wasteland                        |                           |                   |                                    | Wasteland                        |                                       |            |      |  |
| U. G. Utilities                         | Sidewalk      |                                  | <u>1.03</u>               |                   |                                    |                                  |                                       | <u>300</u> |      |  |
| General Remarks:                        |               |                                  |                           |                   |                                    |                                  |                                       |            |      |  |
| LEVEL [ ] SLOPES UP [ ] SLOPES DOWN [ ] |               |                                  |                           |                   |                                    |                                  |                                       |            |      |  |
| LOW [ ] STEEP UP [ ] STEEP DOWN [ ]     |               |                                  |                           |                   |                                    |                                  |                                       |            |      |  |
| BOARD REVIEW NOTES                      |               |                                  |                           |                   |                                    |                                  |                                       |            |      |  |