



NAME Sutherland, Denver P.

MAP NO.: \_\_\_\_\_

x

DESCRIPTION McClure River 66.8 65.48

DISTRICT Ervinton

| MAIN BUILDING    |              |                 |                 |             |                  |                                       |                  |  |  |  |  |
|------------------|--------------|-----------------|-----------------|-------------|------------------|---------------------------------------|------------------|--|--|--|--|
| USE              | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH | ROOFING     | GENERAL FEATURES | PLUMBING & HEATING                    |                  |  |  |  |  |
| Dwelling         | Wood Frame   | Wood Siding     | Plaster         | Comp. Sh.   | Year Built       | Bathrooms                             |                  |  |  |  |  |
| Store            | Steel Frame  | Brick           | Wall Board      | Slate       | No. Rooms        | Basement                              |                  |  |  |  |  |
| Service Station  | Tile-C. Blk  | Asb-wood shing. | Ceiled          | Asbestos    | No. Stories      | Fireplace                             |                  |  |  |  |  |
| Garage           | Brick        | C. Block        | Panel           | Metal       | Foundation       | Stoves                                |                  |  |  |  |  |
| Factory          | Mill         | Stucco          | Tile            | Tar&Grav.   | Floors carpet    | Cent. Heat                            |                  |  |  |  |  |
|                  | Reinf. Conc. | Alum            |                 |             | Porch            | Floor Fur.                            |                  |  |  |  |  |
| x 28 x 54 = 1512 |              |                 | CU. FT.         | UNIT FACTOR | TOTAL            | Physical Depreciation or Obsolescence | APPROAISED VALUE |  |  |  |  |
|                  |              |                 | SQ. FT.         | 261620      | =                | =                                     | \$ 31200         |  |  |  |  |

DPH 12428 = 336 @ 3. = 1008.

| OUT BUILDINGS |              |           |      |              |  |
|---------------|--------------|-----------|------|--------------|--|
| USE           | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |  |
| Garage        |              |           |      |              |  |
| Barn          |              |           |      |              |  |
| Chicken House |              |           |      |              |  |
| Tenant House  |              |           |      |              |  |
| Misc. Bldg.   |              |           |      |              |  |

Total Appraised Value All Improvements \$

| LAND             |            |                |          | Lots    |        |       |                  |                 |
|------------------|------------|----------------|----------|---------|--------|-------|------------------|-----------------|
|                  | No. Acres  | Value Per Acre | TOTAL    | Lot No. | Zoning | Size  | Front Ft. Factor | Appraised Value |
| 1. Bldg. Site    | 1          | FV             | 5000     | 2000    |        |       |                  |                 |
| 2. Residential   |            |                |          |         |        |       |                  |                 |
| 3. Agricultural  | 65.8 64.48 | 200            | 13200    | 16100   |        |       |                  |                 |
| 4. Commercial    |            |                |          |         |        |       |                  |                 |
| 5. Industrial    |            |                |          |         |        |       |                  |                 |
| 6. Mineral Lands |            |                |          |         |        |       |                  |                 |
| 7. Other         |            |                |          |         |        |       |                  |                 |
| TOTAL            |            |                | \$ 18200 | 17200   |        | 19100 |                  | 18400           |

Total Appraised Value All Lands \$

Notes: Up from 1st time of R.

| RECAPITULATION |                 |                |       |
|----------------|-----------------|----------------|-------|
|                | APPRAISED VALUE | ASSESSED VALUE |       |
| Land           | \$ 18200        | 11200          | 18400 |
| Bldgs.         | \$ 31200        | 700            | 24000 |
| TOTAL          | \$ 49400        | 11900          | 42400 |