



DESCRIPTION Georges Fork

11.01 10.65

MAP NO. \_\_\_\_\_

RACE  W  C

DISTRICT Clintwood

BLOCK \_\_\_\_\_

HOUSE NO. \_\_\_\_\_

| USE             | MAIN BUILDING |                 |                    |             |                  |  |                    |  |
|-----------------|---------------|-----------------|--------------------|-------------|------------------|--|--------------------|--|
|                 | CONSTRUCTION  | EXTERIOR FINISH | INTERIOR FINISH    | ROOFING     | GENERAL FEATURES |  | PLUMBING & HEATING |  |
| Dwelling        | Wood Frame    | Wood Siding     | Plaster            | Comp. Sh.   | Year Built       | Bathrooms                                |                    |  |
| Store           | Steel Frame   | Brick           | Wall Board         | Slate       | No. Rooms        | Basement                                 |                    |  |
| Service Station | Tile-C. Blk   | Asb-wood shing. | Ceiled             | Asbestos    | No. Stories      | Fireplace                                |                    |  |
| Garage          | Brick         | C. Block        | Panel              | Metal       | Foundation       | Stoves                                   |                    |  |
| Factory         | Mill          | Stucco          | Tile               | Tar&Gray.   | Floors           | Cent. Heat                               |                    |  |
|                 | Reinf. Conc.  |                 |                    |             | Porch            | Floor Fur.                               |                    |  |
| X               | X             | =               | CU. FT.<br>SQ. FT. | UNIT FACTOR | TOTAL            | Physical Depreciation<br>or Obsolescence | APPRAISED VALUE    |  |

| USE           | CONSTRUCTION | CONDITION | OUT BUILDINGS |  | GEN. REMARKS |
|---------------|--------------|-----------|---------------|--|--------------|
|               |              |           | SIZE          |  |              |
| Garage        |              |           |               |  |              |
| Barn          |              |           |               |  |              |
| Chicken House |              |           |               |  |              |
| Tenant House  |              |           |               |  |              |
| Misc. Bldg.   |              |           |               |  |              |

Total Appraised Value All Improvements \$ \_\_\_\_\_

| USE                 | No. Acres    | Value Per Acre | LAND  |            | Lots    |        |      |                  |
|---------------------|--------------|----------------|-------|------------|---------|--------|------|------------------|
|                     |              |                | TOTAL |            | Lot No. | Zoning | Size | Front Ft. Factor |
| 1. Tillable         |              |                |       |            |         |        |      |                  |
| 2. Pasture          |              |                |       |            |         |        |      |                  |
| 3. Timber           |              |                |       |            |         |        |      |                  |
| 4. Cut Over         |              |                |       |            |         |        |      |                  |
| 5. Marsh - Mountain |              |                |       |            |         |        |      |                  |
| 6. Commercial       |              |                |       |            |         |        |      |                  |
| 7. Industrial       |              |                |       |            |         |        |      |                  |
| 8. Mineral          |              |                |       |            |         |        |      |                  |
| TOTALS              | <u>10.65</u> | <u>@</u>       | \$    | <u>700</u> |         |        |      |                  |

Total Appraised Value All Lands \$ \_\_\_\_\_

Notes: NO Bldg

| BUILDING PERMITS |      |      |           |          |  |
|------------------|------|------|-----------|----------|--|
| No.              | Type | Date | % of Comp | Final A. |  |
|                  |      |      |           |          |  |

| RECAPITULATION |                 |                |
|----------------|-----------------|----------------|
|                | APPRAISED VALUE | ASSESSED VALUE |
| Bldgs.         | \$ _____        | \$ _____       |
| Land           | \$ _____        | \$ _____       |
| TOTAL          | \$ <u>700</u>   | \$ <u>700</u>  |