

3856

MAP NO. 2

DESCR. Indian Branch

SUBD. \_\_\_\_\_

LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ SECTION \_\_\_\_\_

ACREAGE 10.

| RECORD OF OWNERSHIP                               | DB.     | PG. | DATE | CONSID-ERATION |
|---|---------|-----|------|----------------|
| Street, Susie                                     |         |     |      |                |
| <del>Davenport, Va. 24239</del><br>SEE PL. 0-1011 | 128-483 |     |      |                |
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| YEAR | VALUE OF LAND        | VALUE OF IMPROVEMENTS | TOTAL VALUE          | TAX RATE | TOTAL LEVIES |
|------|----------------------|-----------------------|----------------------|----------|--------------|
| 80   | 2,500. <sup>00</sup> |                       | 2,500. <sup>00</sup> | .50      | 12.50        |
| 81   | 2,500. <sup>00</sup> |                       | 2,500. <sup>00</sup> | .50      | 12.50        |
| 82   | 2,500                |                       | 2,500                | .50      | 12.50        |
| 83   | 2,500                |                       | 2,500                | .50      | 12.50        |
|      | 2,500                |                       | 2,500                | .50      | 12.50        |
| 85   | 2,500.00             |                       | 2,500.00             | .50      | 12.50        |
|      |                      |                       |                      |          |              |
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|      |                      |                       |                      |          |              |

REMARKS

NAME Street, Susie

MAP NO.: \_\_\_\_\_

DESCRIPTION Indian Branch 10.

DISTRICT Ervinton

12/12/78

| USE             | MAIN BUILDING |                 |                 |             |            |                                       |                | GENERAL FEATURES |           | PLUMBING & HEATING |            |
|-----------------|---------------|-----------------|-----------------|-------------|------------|---------------------------------------|----------------|------------------|-----------|--------------------|------------|
|                 | CONSTRUCTION  | EXTERIOR FINISH | INTERIOR FINISH | ROOFING     | Year Built | No. Rooms                             | Bathrooms      | Basement         | Fireplace | Stoves             | Cent. Heat |
| Dwelling        | Wood Frame    | Wood Siding     | Plaster         | Comp. Sh.   |            |                                       |                |                  |           |                    |            |
| Store           | Steel Frame   | Brick           | Wall Board      | Slate       |            |                                       |                |                  |           |                    |            |
| Service Station | File-C. Blk   | Asb-wood shing. | Ceiled          | Asbestos    |            |                                       |                |                  |           |                    |            |
| Garage          | Brick         | C. Block        | Panel           | Metal       |            |                                       |                |                  |           |                    |            |
| Factory         | Mill          | Stucco          | Tile            | Tar&Grav.   |            |                                       |                |                  |           |                    |            |
|                 | Reinf. Conc.  |                 |                 |             |            |                                       |                |                  |           |                    |            |
| X               | X             | =               | CU. FT.         | UNIT FACTOR | TOTAL      | Physical Depreciation or Obsolescence | APPAISED VALUE |                  |           |                    |            |
|                 |               |                 | SQ. FT.         |             |            |                                       | \$             |                  |           |                    |            |

| USE                                       | CONSTRUCTION | CONDITION | OUT BUILDINGS |  | GEN. REMARKS |
|---|--------------|-----------|---------------|--|--------------|
|   |              |           | SIZE          |  |              |
| Garage                                    |              |           |               |  |              |
| Barn                                      |              |           |               |  |              |
| Chicken House                             |              |           |               |  |              |
| Tenant House                              |              |           |               |  |              |
| Misc. Bldg.                               |              |           |               |  |              |
| Total Appraised Value All Improvements \$ |              |           |               |  |              |

LAND

|                                    | No. Acres | Value Per Acre         | TOTAL                | Lots    |        |      |                  |                 |
|------------------------------------|-----------|------------------------|----------------------|---------|--------|------|------------------|-----------------|
|                                    |           |                        |                      | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
| 1. Bldg. Site                      |           |                        |                      |         |        |      |                  |                 |
| 2. Residential                     |           |                        |                      |         |        |      |                  |                 |
| 3. Agricultural                    |           |                        |                      |         |        |      |                  |                 |
| 4. Commercial                      | 10        | 500 200 <del>300</del> | 5000 <del>3000</del> |         |        |      |                  |                 |
| 5. Industrial                      |           |                        |                      |         |        |      |                  |                 |
| 6. Mineral Lands                   |           |                        |                      |         |        |      |                  |                 |
| 7. Other                           |           |                        |                      |         |        |      |                  |                 |
| TOTAL                              |           |                        | \$                   |         |        |      |                  |                 |
| Total Appraised Value All Lands \$ |           |                        |                      |         |        |      |                  |                 |

Notes: No Bldg. Join with the house  
Assign 10 ac to me  
House here

| RECAPITULATION |                |                |
|----------------|----------------|----------------|
|                | APPAISED VALUE | ASSESSED VALUE |
| Land           | \$ 5000        | \$             |
| Bldgs.         | \$             | \$ 2500        |
| TOTAL          | \$ 4000        | \$             |