ERVINTON DISTRICT

| | | |
|---|---|---|
| SMITH JAMES ABLE<br>RT 1<br>CLINCHCO VA<br>24226 | DATE RECORDED | |
| | DEED OR WILL BOOK | DB 130 249 |
| | CONSID-ERATION | |
| | DATE RECORDED | |
| | DEED OR WILL BOOK | |
| | CONSID-ERATION | |
| | DATE RECORDED | |
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|---|---|---|---|---|---|---|
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| | | | | | | |
| | | | | | | |

NOTES:

| CLASS | LEGAL DESCRIPTION |
|---|---|
| 2 | MCCLURE<br>LOT 34 & 35 |
| ZONING | |
| DISTRICT 02 | |

| | | | | |
|---|---|---|---|---|
| 1992 | | | | |
| 1993 | | | | |
| 1994 | 1,500 | | 1,500 | |
| 1995 | 1,500 | | 1,500 | |
| 1996 | | | | |
| 1997 | | | | |
| 1998 | | | | |
| 1999 | | | | |
| 2000 | | | | |
| 2001 | | | | |
| 2002 | | | | |
| 2003 | | | | |

MAP NO. 178-173 D(A)477

| | | |
|---|---|---|
| Dwelling | Comp. Sh. | Wood Siding |
| | Slate | Brick |
| | Asbestos | Asb. Wood Shg. |
| | Metal | Cin. Block ☐ Stone ☐ |
| Wood Frame | Tar & Grav. | Stucco ☐ Con. Block ☐ |
| Cin. Block | Tile | Aluminum ☐ Masonite ☐ |
| Steel Frame | Shakes | Storm Doors ☐ Storm Win. ☐ |

Gd. ☐ Fair ☐ Poor ☐ VP ☐

Yr. Built | Remod. | No. Stories | S. Level ☐ S. Foyer ☐

Crawl ☐ Conc. ☐ | Piers ☐ Cin. Blk. ☐ | Slab ☐ Brick ☐ | Basement Size | Bsmt. Finish

Bsmt. [ ] 2nd [ ] | 1st [ ] 3rd [ ] | Total No. Bedrooms

HW ☐ Pine ☐ Carp. ☐ Tile ☐

Disappearing Stairs | Attic Floor & Stairs | ¼ ☐ ½ ☐ ¾ ☐ Full ☐

Plaster | Sheet rock | Ceiled | Panel | Unfinished

Gd. ☐ Fair ☐ Poor ☐ VP ☐

Attic ☐ Walls ☐ Fl. ☐

YR. 1994

BATH(S) Full ½ Bath(s) | Modern Bath ☐ Modern Kitchen ☐ | Cent. Heat | A/C | Flr. or Wall Furnace ☐ Stove(s) ☐

Number | Number Chimneys | Brick [ ] C. Block [ ] | Stone [ ] Metal [ ]

YR. | YR.

Dwelling

| | |
|---|---|
| Porch | |
| Porch | |
| Carport | |
| Garage | |
| Cent. A/C | |
| Basement | |
| Bsmt. Finish | |
| Attic | |
| Fireplace(s) | |
| Heating | |
| Bath(s) | |
| Total | |
| Factor | |
| Replacement | |

| M & L | M & L |
|---|---|
| DATE | DATE |
| APRP. HB | APRP. |
| DATE 1-27-94 | DATE |

CLASSIFICATION 2 | ZONING

Owner | Make Year | Size Cond. | Not Home ☐ Time | AM ☐ PM ☐

| | |
|---|---|
| Market Value All Improvements | |
| Market Value All Land | 1500 |
| | 1500 |

Agric. | Hort. | Forest | Open Space | Totals

Land Cost $ | Bldg. Cost $ | Sale Price $ | Rent $ | Expenses $ | Net Rent $

BOARD REVIEW NOTES

| | | | |
|---|---|---|---|
| Public Water | ✓ | Paved | ✓ |
| Public Sewer | | Gravel | |
| Well | | Dirt | |
| Spring | | No Road | |
| Septic System | | Curb & Gutter | |
| U. G. Utilities | | Sidewalk | |

| CLASSIFICATION | ACRES | RATE | ADJ. | |
|---|---|---|---|---|
| Home Site | | | | |
| | Lots | | | 1500 |
| Wasteland | | | | |
| | Lots | | | 1500 |

| CLASSIFICATION | ACRES | RATE | ADJ. |
|---|---|---|---|
| Home Site | | | |
| Wasteland | | | |

LEVEL ☐ SLOPES UP ☐ SLOPES DOWN ☐

LOW ☐ STEEP UP ☐ STEEP DOWN ☐

General Remarks: