

3759

MAP NO. ✓ 5

| RECORD OF OWNERSHIP | DB.     | PG. | DATE | CONSID-ERATION |
|---------------------|---------|-----|------|----------------|
| Silcox, Oscar       |         |     |      |                |
| Rt.1 Box 570        | 152-193 |     | 71   |                |
| Clinchco, Va.       |         |     |      |                |
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DESCR. Lick Creek

SUBD. \_\_\_\_\_

LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ SECTION \_\_\_\_\_

ACREAGE ~~41.06~~ 61 41.06

| YEAR | VALUE OF LAND         | VALUE OF IMPROVEMENTS | TOTAL VALUE           | TAX RATE | TOTAL LEVIES      |
|------|-----------------------|-----------------------|-----------------------|----------|-------------------|
| 80   | 15,300. <sup>00</sup> |                       | 15,300. <sup>00</sup> | .50      | 76. <sup>50</sup> |
| 80   | 10,300. <sup>00</sup> |                       | 10,300. <sup>00</sup> | .50      | 51. <sup>50</sup> |
| 81   | 16,200. <sup>00</sup> |                       | 16,200. <sup>00</sup> | .50      | 81. <sup>00</sup> |
| 82   | 10,200. <sup>00</sup> |                       | 10,200. <sup>00</sup> | .50      | 51. <sup>00</sup> |
| 83   | 10,300                | —                     | 10,300                | .50      | 51. <sup>50</sup> |
| 84   | 2,300                 |                       | 2,300                 | .50      | 11. <sup>50</sup> |
| 85   | 11,000                | 7,300                 | 18,300                | .50      | 91. <sup>50</sup> |
|      |                       |                       |                       |          |                   |
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REMARKS EM: D.T. 2/11/85 - 5M  
ADD 2/11/85 11:00 AM

NAME Silcox, Oscar

MAP NO.: \_\_\_\_\_

DESCRIPTION Lick Creek ~~41.06~~ tot 41.06  
Mobile Home w/ Addition 7/1/85

DISTRICT Ervington

1923 Revere, 12 X 64

| USE             | MAIN BUILDING |                 |                 |           |            |           | GENERAL FEATURES |            | PLUMBING & HEATING |            |
|-----------------|---------------|-----------------|-----------------|-----------|------------|-----------|------------------|------------|--------------------|------------|
|                 | CONSTRUCTION  | EXTERIOR FINISH | INTERIOR FINISH | ROOFING   | Year Built | No. Rooms | No. Stories      | Foundation | Floors             | Porch      |
| Dwelling        | Wood Frame    | Wood Siding     | Plaster         | Comp. Sh. |            |           |                  |            |                    |            |
| Store           | Steel Frame   | Brick           | Wall Board      | Slate     |            |           |                  |            |                    | Bathrooms  |
| Service Station | Tile-C. Blk   | Asb-wood shing. | Ceiled          | Asbestos  |            |           |                  |            |                    | Basement   |
| Garage          | Brick         | C. Block        | Panel           | Metal     |            |           |                  |            |                    | Fireplace  |
| Factory         | Mill          | Stucco          | Tile            | Tar&Grav. |            |           |                  |            |                    | Stoves     |
|                 | Reinf. Conc.  |                 |                 |           |            |           |                  |            |                    | Cent. Heat |
|                 |               |                 |                 |           |            |           |                  |            |                    | Floor Fur. |

|   |    |   |    |   |     |         |             |       |                                       |                 |
|---|----|---|----|---|-----|---------|-------------|-------|---------------------------------------|-----------------|
| X | 12 | X | 64 | = | 768 | CU. FT. | UNIT FACTOR | TOTAL | Physical Depreciation or Obsolescence | APPRaised VALUE |
|   |    |   |    |   |     | SQ. FT. | 7           | =     | =                                     | \$ 5376         |

| USE                 | OUT BUILDINGS |                  |                        |  | GEN. REMARKS |
|---------------------|---------------|------------------|------------------------|--|--------------|
|                     | CONSTRUCTION  | CONDITION        | SIZE                   |  |              |
| Garage              |               |                  |                        |  |              |
| Barn                |               |                  |                        |  |              |
| Chicken House       |               |                  |                        |  |              |
| Tenant House        |               |                  |                        |  |              |
| Misc. Bldg.         |               |                  |                        |  |              |
| <u>Add. to M.H.</u> | <u>Fv</u>     | <u>New, 1984</u> | <u>10x48 = 480 @ 4</u> |  | <u>1920</u>  |

Total Appraised Value All Improvements \$ 7296

LAND

|                  | No. Acres                     | Value Per Acre | TOTAL                       | Lots    |        |      |                  |                 |
|------------------|-------------------------------|----------------|-----------------------------|---------|--------|------|------------------|-----------------|
|                  |                               |                |                             | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
| 1. Bldg. Site    | 1                             | FV             | 1000                        |         |        |      |                  |                 |
| 2. Residential   |                               |                |                             |         |        |      |                  |                 |
| 3. Agricultural  | <u>40.06</u> <del>41.06</del> | <u>200</u>     | <u>8012</u> <del>8236</del> |         |        |      |                  |                 |
| 4. Commercial    |                               |                |                             |         |        |      |                  |                 |
| 5. Industrial    |                               |                |                             |         |        |      |                  |                 |
| 6. Mineral Lands |                               |                |                             |         |        |      |                  |                 |
| 7. Other         |                               |                |                             |         |        |      |                  |                 |
| TOTAL            |                               |                | \$                          |         |        |      |                  |                 |

Total Appraised Value All Lands \$

Notes:  
Combines with 3 other lots for 106.06  
M.H. w/ Addition; Cert changed 7/1/85

| RECAPITULATION |                 |                  |
|----------------|-----------------|------------------|
|                | APPRAISED VALUE | ASSESSED VALUE   |
| Land           | \$ <u>9000</u>  | \$ <u>15,360</u> |
| Bldgs.         | \$ <u>7300</u>  | \$ <u>10,500</u> |
| TOTAL          | \$ <u>16300</u> | \$ <u>25,860</u> |