

SILCOX GURVIS & HELEN  
 RT 1 BOX 573  
 CLINCHCO VA

24226

DATE RECORDED 10-18-91  
 DEED OR WILL BOOK DB 0292 0655  
 CONSIDERATION GIFT

CLASS 2  
 ZONING  
 DISTRICT 02  
 LEGAL DESCRIPTION  
 LICK CREEK  
 50AC  
 175-B - 996

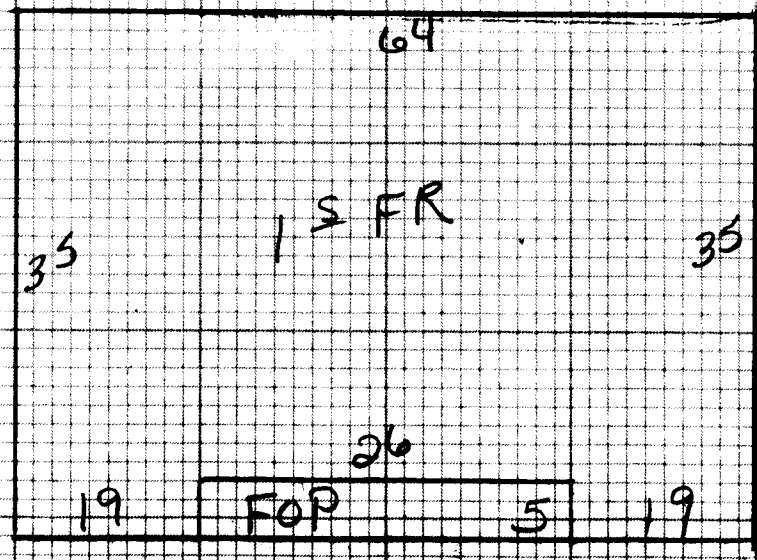
|      |        |        |        |
|------|--------|--------|--------|
| 1992 |        |        |        |
| 1993 |        |        |        |
| 1994 | 17,700 | 81,900 | 99,600 |
| 1995 | 17,700 | 81,900 | 99,600 |
| 1996 |        |        |        |
| 1997 |        |        |        |
| 1998 |        |        |        |
| 1999 |        |        |        |
| 2000 |        |        |        |
| 2001 |        |        |        |
| 2002 |        |        |        |
| 2003 |        |        |        |

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NOTES:  
 14,200      11,500

|             |             |  |  |   |  |   |
|-------------|-------------|--|--|---|--|---|
| Dwelling    | Comp. Sh.   | Wood Siding  | Yr. Built <u>80</u> Remod.   | Bmnt. <input type="checkbox"/> 2nd <input type="checkbox"/>   | Plaster  | BATH(S) <input type="checkbox"/> Full <input type="checkbox"/> 1/2 Bath(s)      |
|             | Slate       | Brick  | No. Stories <u>1</u>   | 1st <u>1</u> 3rd <input type="checkbox"/>   | Sheet rock   | Modern Bath <input type="checkbox"/> Modern Kitchen <input type="checkbox"/>    |
|             | Asbestos    | Asb. Wood Shg.   | B. Level <input type="checkbox"/> S. Foyer <input type="checkbox"/>          | Total No. Bedrooms  | Ceciled  | Cent. Heat <u>COAL</u> A/C  |
|             | Metal       | Cin. Block <input type="checkbox"/> Stone <input type="checkbox"/>       |  |   | Panel  | Fir. or Wall Furnace <input type="checkbox"/> Stove(s) <input type="checkbox"/> |
| Wood Frame  | Tar & Grav. | Stucco <input type="checkbox"/> Con. Block <input type="checkbox"/>      | Crawl <input type="checkbox"/> Conc. <input type="checkbox"/>                | NW <input type="checkbox"/> Pine <input type="checkbox"/> Carp. <input type="checkbox"/> Tile <input checked="" type="checkbox"/> | Unfinished   |   |
| Cin. Block  | Title       | Aluminum <input type="checkbox"/> Masonite <input type="checkbox"/>      | Piers <input type="checkbox"/> Cin. Blk. <input checked="" type="checkbox"/> |   |  | Number <u>NO</u>  |
| Steel Frame | Shakes      | Storm Doors <input type="checkbox"/> Storm Win. <input type="checkbox"/> | Slab <input type="checkbox"/> Brick <input type="checkbox"/>                 | Disappearing Stairs   | Ord. <input type="checkbox"/> Fair <input checked="" type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> | Number Chimneys   |

|   |               |  |  |
|---|---------------|--|--|
| Basement Size   | <u>NO</u>     | Attic Floor & Stairs   |  |
| Ed. <input type="checkbox"/> Fair <input checked="" type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> | Basmt. Finish | 1/4 <input type="checkbox"/> 1/2 <input type="checkbox"/> 3/4 <input type="checkbox"/> Full <input type="checkbox"/> | Attic <input type="checkbox"/> Walls <input type="checkbox"/> Fl. <input type="checkbox"/> |
| <u>ISFR 2110 30.5 64,355</u>  |               |  | Stone <input type="checkbox"/> Metal <input type="checkbox"/>                              |
|   |               |  | YR. <u>1994</u>  |

|           |                     |                  |                   |              |            |               |  |
|-----------|---------------------|------------------|-------------------|--------------|------------|---------------|--|
| Dwelling  | <u>1S CB Garage</u> | <u>30x75</u>     | <u>DT</u>         | <u>60163</u> | <u>10%</u> | <u>34,146</u> |  |
| Porch     | <u>130 8 1040</u>   | <u>BLDG WOOD</u> | <u>10x12-12x4</u> |              |            | <u>27300</u>  |  |
| Porch     |                     |                  |                   |              |            | <u>500</u>    |  |
| Carport   |                     |                  |                   |              |            |               |  |
| Garage    |                     |                  |                   |              |            |               |  |
| Cent. A/C |                     |                  |                   |              |            |               |  |
| Basement  |                     |                  |                   |              |            |               |  |

|                         |        |  |               |
|-------------------------|--------|--|---------------|
| DATE                    | DATE   | Market Value All Improvements          | <u>81,900</u> |
| Owner                   |        | Market Value All Land                  | <u>17,700</u> |
| APRP. <u>DR</u>         | APRP.  | Make                                   | <u>99600</u>  |
| DATE <u>10-2-94</u>     | DATE   | Size                                   |               |
| CLASSIFICATION <u>5</u> | ZONING | Not Home <input type="checkbox"/> Time |               |
|                         |        | Agric.                                 |               |
|                         |        | Hort.                                  |               |
|                         |        | Forest                                 |               |
|                         |        | Open Space                             |               |
|                         |        | Totals                                 |               |

|             |               |            |  |
|-------------|---------------|------------|--|
| Total       | <u>65395</u>  | Land Cost  |  |
| Factor      | <u>.92</u>    | \$         |  |
| Replacement | <u>60,163</u> | Bldg. Cost |  |
|             |               | \$         |  |
|             |               | Sale Price |  |
|             |               | \$         |  |
|             |               | Rent       |  |
|             |               | \$         |  |
|             |               | Expenses   |  |
|             |               | \$         |  |
|             |               | Net Rent   |  |
|             |               | \$         |  |

| CLASSIFICATION  | ACRES     | RATE        | ADJ.         | CLASSIFICATION | ACRES     | RATE          | ADJ. |
|-----------------|-----------|-------------|--------------|----------------|-----------|---------------|------|
| Home Site       | <u>1</u>  | <u>3000</u> | <u>14700</u> | Home Site      |           |               |      |
| Public Water    | <u>49</u> | <u>300</u>  |              | Wasteland      | <u>50</u> | <u>17,700</u> |      |
| Public Sewer    |           |             |              |                |           |               |      |
| Well            |           |             |              |                |           |               |      |
| Spring          |           |             |              |                |           |               |      |
| Septic System   |           |             |              |                |           |               |      |
| U. G. Utilities |           |             |              |                |           |               |      |

|  |  |
|--|--|
| General Remarks:   |  |
| LEVEL <input type="checkbox"/> SLOPES UP <input type="checkbox"/> SLOPES DOWN <input type="checkbox"/> |  |
| LOW <input type="checkbox"/> STEEP UP <input type="checkbox"/> STEEP DOWN <input type="checkbox"/>     |  |

BOARD REVIEW NOTES