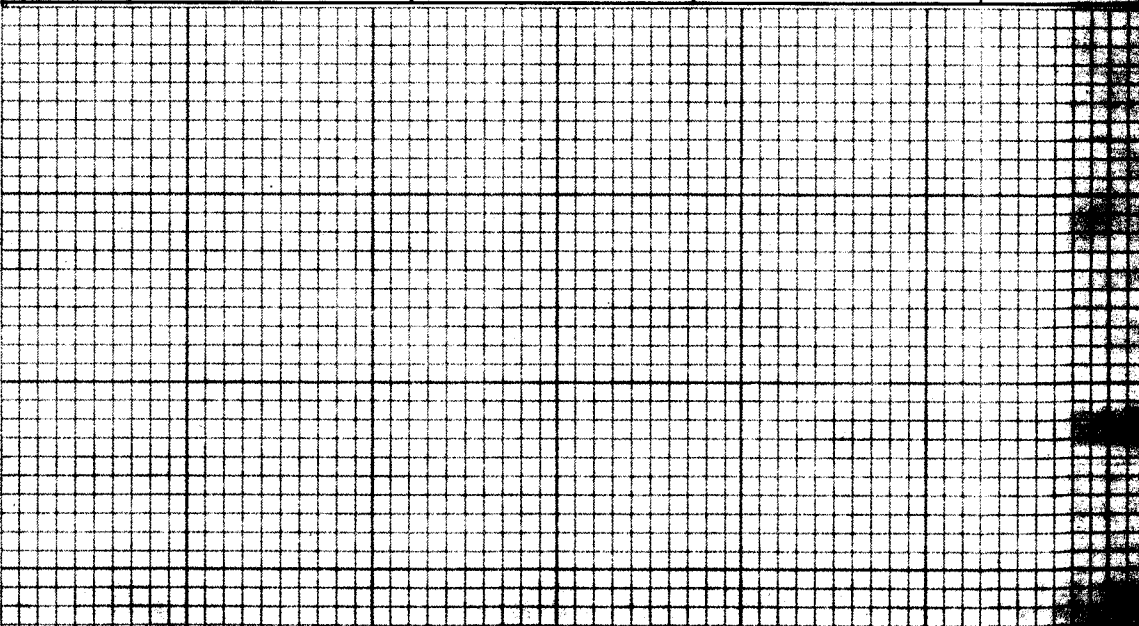


| | | | | |
|----------|----|-------------------|--|--|
| CLASS | 2 | LEGAL DESCRIPTION | | |
| ZONING | | MILL CREEK | | |
| DISTRICT | 11 | 15AC | | |

FULLER RUTH ANN
 DRAWER I
 HAYSI VA
 24256

| | |
|-------------------|--------|
| DATE RECORDED | 4-8-87 |
| DEED OR WILL BOOK | 244-75 |
| CONSIDERATION | Gift |
| DATE RECORDED | |
| DEED OR WILL BOOK | |
| CONSIDERATION | |
| DATE RECORDED | |
| DEED OR WILL BOOK | |
| CONSIDERATION | |
| DATE RECORDED | |
| DEED OR WILL BOOK | |
| CONSIDERATION | |
| DATE RECORDED | |
| DEED OR WILL BOOK | |
| CONSIDERATION | |

| | | | |
|------|------|---|------|
| 1992 | 4500 | - | 4500 |
| 1993 | 4500 | - | 4500 |
| 1994 | | | |
| 1995 | | | |
| 1996 | | | |
| 1997 | | | |
| 1998 | | | |
| 1999 | | | |
| 2000 | | | |
| 2001 | | | |
| 2002 | | | |
| 2003 | | | |



NOTES:

| | | | | | | | |
|-------------|------------|--------------------------------|---------------------------|------------------------------------|--------------------|---------------------------------|------------------------------------|
| Drainage | Comp. G. | Wood Siding | Yr. Built | Found. | Basmt. [] 2nd [] | Plaster | BATHS Full 1/2 Bath [] |
| | State | Brick | No. Stories | | 1st [] 3rd [] | Sheet rock | Modern Bath [] Modern Kitchen [] |
| | Asbestos | Asp. Wood Shg. | G. Level [] G. Floor [] | Total No. Bathrooms | | Cooled | Cent. Heat [] |
| Wood Frame | Metal | Cin. Block [] Stone [] | Crwl [] Conc. [] | FRY [] Ply [] Conc. [] Tile [] | | Unfinished | Fl. or Wall Furnace [] |
| Cin. Block | Tar & Grv. | Stucco [] Con. Block [] | Flors [] Cin. Blk. [] | | | | Number |
| Steel Frame | Tile | Aluminum [] Masonite [] | Slab [] Brick [] | Disappearing Stairs | | Sl. [] Por. [] Gr. [] VP [] | Number Chimneys |
| | Shingles | Stone Doors [] Stone Wds. [] | Basement Size | Attic Floor & Stairs | | Brick [] C. Block [] | |
| | | | Basmt. Finish | Attic [] Wds. [] Pl. [] | | Stone [] Metal [] | |
| | | | | | | | YR. 1991 YR. |

| Drainage | Perch | Perch | Carport | Garage | Cent. AC | Basement | Basmt. Finish | Attic | Preplace(s) | Heating | Bath(s) |
|----------|-------|-------|---------|--------|----------|----------|---------------|-------|-------------|---------|---------|
| | | | | | | | | | | | |

| | | | |
|-------|-------|-------------------------------|---|
| M & L | M & L | Market Value All Improvements | |
| | DATE | DATE | Market Value All Land |
| | OWNER | Make | Year |
| | APRP. | APRP. | Cond. |
| | DATE | DATE | Not Home <input checked="" type="checkbox"/> Time |
| | | | AM <input checked="" type="checkbox"/> PM [] |
| | | | Agri. |
| | | | Hort. |
| | | | Forest |
| | | | Open Space |
| | | | Totals |
| | | | Land Cost |
| | | | \$ |
| | | | Bldg. Cost |
| | | | \$ |
| | | | Sale Price |
| | | | \$ |
| | | | Rent |
| | | | \$ |
| | | | Expenses |
| | | | \$ |
| | | | Net Rent |
| | | | \$ |

| | | | | | | | | | | | |
|-------------|--|--|--|--|--|--|--|--|--|--|--|
| Replacement | | | | | | | | | | | |
|-------------|--|--|--|--|--|--|--|--|--|--|--|

| CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. |
|----------------|---------------|-------------------------------------|------|----------------|-------|------|------|
| Home Site | 15. | 300 | 4500 | Home Site | | | |
| Public Water | Paved | <input checked="" type="checkbox"/> | | | | | |
| Public Sewer | Gravel | | | | | | |
| Well | Dir. | | | | | | |
| Spring | No Road | | | | | | |
| Septic System | Curb & Gutter | | | | | | |
| Utilities | Sidewalk | | | | | | |

General Remarks: VERY green up

LOW STEEP UP STEEP DOWN

BOARD REVIEW NOTES