

RECORD OF OWNERSHIP

ROBINSON ALTA  
STAR RT BOX 21  
BIRCHLEAF, VA 24220

DATE RECORDED 1971  
DEED OR WILL BOOK 150-104

~~500 EAST DATE RD. S. J. -4~~  
03958

CONSIDERATION YR- SP

~~36117~~  
C/O DAVID ROBINSON  
PO BOX 813 345 2100 WOOD AD  
LOGANVILLE, GA 30249

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CONSIDERATION

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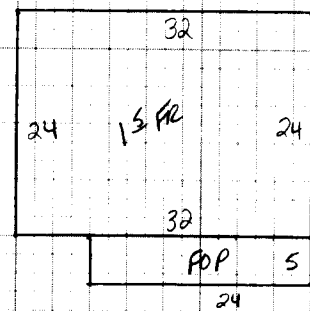
BUILDING PERMITS

| NO. | TYPE | DATE | ISSUED | EXPIRES |
|-----|------|------|--------|---------|
|     |      |      |        |         |
|     |      |      |        |         |
|     |      |      |        |         |

NOTES:

|             |                      |  |  |
|-------------|----------------------|--|--|
| CLASS 2     | LEGAL DESCRIPTION    |  |  |
| ZONING      | ROCK LICK 6.53AC *** |  |  |
| DISTRICT 02 |                      |  |  |

|      |      |      |      |
|------|------|------|------|
| 1986 | 4700 | 4800 | 9500 |
| 1987 | 4700 | 4800 | 9500 |
| 1988 | 4700 | 4800 | 9500 |
| 1989 | 4700 | 4800 | 9500 |
| 1990 | 4700 | 4800 | 9500 |
| 1991 | 4700 | 4800 | 9500 |
| 1992 |      |      |      |
| 1993 |      |      |      |
| 1994 |      |      |      |
| 1995 |      |      |      |
| 1996 |      |      |      |
| 1997 |      |      |      |



|             |             |                                |                           |                                    |                    |                                  |                                       |
|-------------|-------------|--------------------------------|---------------------------|------------------------------------|--------------------|----------------------------------|---------------------------------------|
| Dwelling    | Comp. Sh.   | Wood Siding                    | Yr. Built 10              | Remod.                             | Bemt. [ ] 2nd [ ]  | Plaster                          | BATH(S) / Full 1/2 Bath(s)            |
|             | Slate       | Brick                          | No. Stories               | 1                                  | 1st [ ] 3rd [ ]    | Sheet rock                       | Modern Bath [ ] Modern Kitchen [ ]    |
|             | Asbestos    | Asb. Wood Shg.                 | S. Level [ ] S. Foyer [ ] |                                    | Total No. Bedrooms | Ceciled                          | Cent. Heat COAL A/C                   |
|             | Metal       | Cin. Block [ ] Stone [ ]       |                           |                                    |                    | Panel                            | Fir. or Wall Furnace [ ] Stove(s) [ ] |
| Wood Frame  | Tar & Grav. | Stucco [ ] Con. Block [ ]      | Crawl [ ] Conc. [ ]       | HW [ ] Pine [ ] Carp. [ ] Tile [ ] | Unfinished         |                                  |                                       |
| Cin. Block  | Tile        | Aluminum [ ] Masonite [ ]      | Riers [ ] Cin. Blk. [ ]   |                                    |                    |                                  | Number                                |
| Steel Frame | Shakes      | Storm Doors [ ] Storm Win. [ ] | Slab [ ] Brick [ ]        | Disappearing Stairs                |                    | Gd. [ ] Fair [ ] Poor [ ] VP [ ] | Number Chimneys                       |

|                                  |     |                             |        |
|----------------------------------|-----|-----------------------------|--------|
| Basement Size                    | NO  | Attic Floor & Stairs        |        |
| Basmt. Finish                    |     | Attic [ ] Walls [ ] Fl. [ ] |        |
| Gd. [ ] Fair [ ] Poor [ ] VP [ ] |     | Stone [ ] Metal [ ]         |        |
| 1 <sup>st</sup> FR               | 768 | 32                          | 24,576 |
|                                  |     |                             |        |
|                                  |     |                             |        |

|           |     |   |     |   |        |      |      |  |  |
|-----------|-----|---|-----|---|--------|------|------|--|--|
| Dwelling  |     |   |     | E | 19,152 | -75% | 4788 |  |  |
| Porch     | 120 | 8 | 960 |   |        |      |      |  |  |
| Porch     |     |   |     |   |        |      |      |  |  |
| Carport   |     |   |     |   |        |      |      |  |  |
| Garage    |     |   |     |   |        |      |      |  |  |
| Cent. A/C |     |   |     |   |        |      |      |  |  |

|               |                  |        |                         |                               |      |
|---------------|------------------|--------|-------------------------|-------------------------------|------|
| Basement      | M & L            | M & L  | MOBILE HOME INFORMATION | Market Value All Improvements | 4788 |
| Basmt. Finish | DATE             | DATE   | Owner                   | Market Value All Land         | 4712 |
| Attic         | APRP. MR         | APRP.  | Make                    | Year                          | 9500 |
| Fireplace(s)  | DATE 8-6-85      | DATE   | Size                    | Cond.                         |      |
| Heating       | CLASSIFICATION 2 | ZONING | Not Home [ ] Time       |                               |      |
| Bath(s)       |                  |        | AM [ ] PM [ ]           |                               |      |
| Total         | 25,536           |        |                         |                               |      |
| Factor        | .75              |        |                         |                               |      |
| Replacement   | 19,152           |        |                         |                               |      |

|           |  |                         |  |                         |  |
|-----------|--|-------------------------|--|-------------------------|--|
| FRONTS ON |  | LAND VALUE COMPUTATIONS |  | LAND VALUE COMPUTATIONS |  |
|           |  |                         |  |                         |  |
|           |  |                         |  |                         |  |

| PROPERTY FACTORS |               | CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. |
|------------------|---------------|----------------|-------|------|------|----------------|-------|------|------|
| Public Water     | Paved         | Home Site      | 1     |      |      | Home Site      |       | 2500 |      |
| Public Sewer     | Gravel        | SIDE OPEN      | 5.53  | 400  |      |                |       | 2212 |      |
| Well             | Dirt          |                |       |      |      |                |       |      |      |
| Spring           | No Road       |                |       |      |      |                |       |      |      |
| Septic System    | Curb & Gutter | Wasteland      |       |      |      | Wasteland      |       |      |      |
| U. G. Utilities  | Sidewalk      |                | 6.53  |      |      |                |       | 4712 |      |

General Remarks:

LEVEL [ ] SLOPES UP [ ] SLOPES DOWN [ ]

LOW [ ] STEEP UP [ ] STEEP DOWN [ ]

|                    |  |
|--------------------|--|
| Land Cost          |  |
| Bldg. Cost         |  |
| Sale Price         |  |
| Rent               |  |
| Expenses           |  |
| Net Rent           |  |
| BOARD REVIEW NOTES |  |