

ERVINTON DISTRICT

ROBINSON ALTA
~~G/O DAVID ROBINSON~~ *Janice Owens*
~~P O BOX 813 345 ZION WOODS RD~~
~~LOGANVILLE GA 30249~~ *6603 Cornwall Lane*
~~Montgomery, AL~~ *36054*
36116

DATE RECORDED *1971*
 DEED OR WILL BOOK *DB 150-104*
 CONSIDERATION

122 James Drive
 Millbrook, AL 36054

DATE RECORDED
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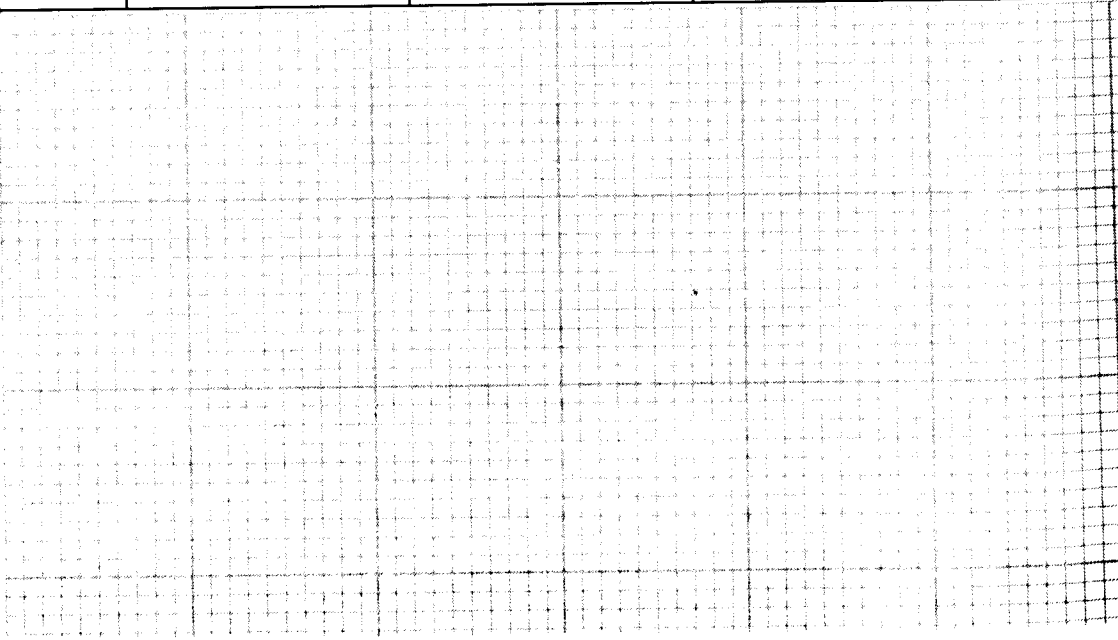
BUILDING PERMITS

| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPROVAL | REMARKS |
|-----|------|------|---------|------------|----------|---------|
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NOTES:

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|----------|----|---|
| CLASS | 2 | LEGAL DESCRIPTION ROCK LICK 11.81AC |
| ZONING | | |
| DISTRICT | 02 | |

| | | | |
|------|-------|--|-------|
| 1992 | | | |
| 1993 | | | |
| 1994 | 3,500 | | 3,500 |
| 1995 | 3,500 | | 3,500 |
| 1996 | | | |
| 1997 | | | |
| 1998 | | | |
| 1999 | | | |
| 2000 | | | |
| 2001 | | | |
| 2002 | | | |
| 2003 | | | |



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|-------------|-------------|--|---|--|--|------------|---|
| Dwelling | Comp. Sh. | Wood Siding | Yr. Built | Remod. | Bsmt. [] 2nd [] | Plaster | BATHS Full 1/2 Bath(s) |
| | Slate | Brick | No. Stories | | 1st [] 3rd [] | Sheet rock | Modern Bath <input type="checkbox"/> Modern Kitchen <input type="checkbox"/> |
| | Asbestos | Asb. Wood Shg. | S. Level <input type="checkbox"/> S. Foyer <input type="checkbox"/> | | Total No. Bedrooms | Ceciled | Cent. Heat <input type="checkbox"/> A/C <input type="checkbox"/> |
| | Metal | Cin. Block <input type="checkbox"/> Stone <input type="checkbox"/> | | | | Panel | Fir. or Wall Furnace <input type="checkbox"/> Stove(s) <input type="checkbox"/> |
| Wood Frame | Tar & Grav. | Stucco <input type="checkbox"/> Con. Block <input type="checkbox"/> | Crawl <input type="checkbox"/> Conc. <input type="checkbox"/> | HW <input type="checkbox"/> Pine <input type="checkbox"/> Carp. <input type="checkbox"/> Tile <input type="checkbox"/> | Unfinished | | |
| Cin. Block | Tile | Aluminum <input type="checkbox"/> Masonite <input type="checkbox"/> | Riers <input type="checkbox"/> Cin. BIK. <input type="checkbox"/> | | | | Number |
| Steel Frame | Shakes | Storm Doors <input type="checkbox"/> Storm Win. <input type="checkbox"/> | Slab <input type="checkbox"/> Brick <input type="checkbox"/> | Disappearing Stairs | Gd. <input type="checkbox"/> Fair <input type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> | | Number Chimneys |

| | | |
|--|--|--|
| Basement Size | Attic Floor & Stairs | Brick [] C. Block [] |
| Gd. <input type="checkbox"/> Fair <input type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> | Basmt. Finish | 1/4 <input type="checkbox"/> 1/2 <input type="checkbox"/> 3/4 <input type="checkbox"/> Full <input type="checkbox"/> |
| | Attic <input type="checkbox"/> Walls <input type="checkbox"/> Fl. <input type="checkbox"/> | Stone [] Metal [] |

| FRONT | REAR | LEFT | RIGHT | AREA | AREA | AREA | AREA | YR. | YR. | YR. |
|-------|------|------|-------|------|------|------|------|-----------|-----|-----|
| | | | | | | | | <u>94</u> | | |
| | | | | | | | | | | |
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|--------------|-------------------------|--------|---|-----------------------------------|
| Basement | M & L | M & L | MOBILE HOME INFORMATION | Market Value All Improvements |
| Bsmt. Finish | DATE | DATE | Owner | Market Value All Land <u>3500</u> |
| Attic | APPR. <u>1715.</u> | APPR. | Make Year | TOTAL MARKET VALUE <u>3500</u> |
| Fireplace(s) | DATE <u>1-28-94</u> | DATE | Size Cond. | NET STATE APPRAISED VALUE |
| Heating | CLASSIFICATION <u>2</u> | ZONING | Not Home <input type="checkbox"/> Time | Average |
| Bath(s) | | | AM <input type="checkbox"/> PM <input type="checkbox"/> | Use Value |
| Total | | | Agric. | Land Cost |
| Factor | | | Hort. | \$ |
| Replacement | | | Forest | Bldg. Cost |
| | | | Open Space | \$ |
| | | | Totals | Sale Price |

| FRONT ON | | | | LAND VALUE COMPUTATION | | | | | LAND VALUE COMPUTATION | | | | |
|----------|-------|----------------|------------|------------------------|-------|------|-----------------|------------|------------------------|-------|------|-----------------|--|
| Frontage | Depth | Square Footage | Unit Price | Front Footage | Depth | Area | TOTAL APPRAISAL | Unit Price | Front Footage | Depth | Area | TOTAL APPRAISAL | |
| | | | | | | | | | | | | | |

| PROPERTY FACTORS | | CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. |
|------------------|---------------|----------------|--------------|------------|------|----------------|-------|-------------|------------------|
| Public Water | Paved | Home Site | | | | Home Site | | | |
| Public Sewer | Gravel | <u>WOODS</u> | <u>11.81</u> | <u>300</u> | | | | <u>3500</u> | |
| Well | Dirt | | | | | | | | |
| Spring | No Road | | | | | | | | |
| Septic System | Curb & Gutter | Wasteland | | | | Wasteland | | | |
| U. G. Utilities | Sidewalk | | <u>11.81</u> | | | | | <u>3500</u> | Total Value Land |

General Remarks:

LEVEL SLOPES UP SLOPES DOWN

LOW STEEP UP STEEP DOWN

BOARD REVIEW NOTES