

ERVINTON

3569

MAP NO. \_\_\_\_\_

2

| RECORD OF OWNERSHIP                | DB.     | PG.     | DATE     | CONSID-ERATION |
|------------------------------------|---------|---------|----------|----------------|
| <del>Counts, Ellen</del>           |         |         |          |                |
| <del>Birchleaf, Va.</del>          | 118-531 |         |          |                |
| RASNAKE, Tivis + Hattie<br>Bee, VA | 197-429 | 5/17/79 | 4,800.00 |                |
|                                    |         |         |          |                |
|                                    |         |         |          |                |
|                                    |         |         |          |                |
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|                                    |         |         |          |                |
|                                    |         |         |          |                |
|                                    |         |         |          |                |

DESCR. Frying Pan (River Russell Fork)

SUBD. \_\_\_\_\_

LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ SECTION \_\_\_\_\_

ACREAGE 0.50

| YEAR | VALUE OF LAND      | VALUE OF IMPROVEMENTS | TOTAL VALUE        | TAX RATE | TOTAL LEVIES |
|------|--------------------|-----------------------|--------------------|----------|--------------|
| 80   | 200.               |                       | 200.               | .50      | 1.00         |
| 81   | 200. <sup>00</sup> |                       | 200. <sup>00</sup> | .50      | 1.00         |
| 82   | 200                |                       | 200                | .50      | 1.00         |
| 83   | 200                | —                     | 200                | .50      | 1.00         |
| 84   | 200                | —                     | 200                | .50      | 1.00         |
| 85   | 200                | —                     | 200                | .50      | 1.00         |
|      |                    |                       |                    |          |              |
|      |                    |                       |                    |          |              |
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|      |                    |                       |                    |          |              |

REMARKS

RASNAKE, Tivis + Hattie

NAME ~~Counts, Ellen~~

MAP NO.:

X

DESCRIPTION Frying Pan 0.50

DISTRICT Ervinton

| MAIN BUILDING   |              |                 |                 |             |                  |                                       |                 |  |  |  |
|-----------------|--------------|-----------------|-----------------|-------------|------------------|---------------------------------------|-----------------|--|--|--|
| USE             | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH | ROOFING     | GENERAL FEATURES | PLUMBING & HEATING                    |                 |  |  |  |
| Dwelling        | Wood Frame   | Wood Siding     | Plaster         | Comp. Sh.   | Year Built       | Bathrooms                             |                 |  |  |  |
| Store           | Steel Frame  | Brick           | Wall Board      | Slate       | No. Rooms        | Basement                              |                 |  |  |  |
| Service Station | Tile-C. Blk  | Asb-wood shing. | Ceiled          | Asbestos    | No. Stories      | Fireplace                             |                 |  |  |  |
| Garage          | Brick        | C. Block        | Panel           | Metal       | Foundation       | Stoves                                |                 |  |  |  |
| Factory         | Mill         | Stucco          | Tile            | Tar&Grav.   | Floors           | Cent. Heat                            |                 |  |  |  |
|                 | Reinf. Conc. |                 |                 |             | Porch            | Floor Fur.                            |                 |  |  |  |
| X               | X            | =               | CU. FT.         | UNIT FACTOR | TOTAL            | Physical Depreciation or Obsolescence | APPRaised VALUE |  |  |  |
|                 |              |                 | SQ. FT.         |             | =                | =                                     | \$ <u>NV</u>    |  |  |  |

| OUT BUILDINGS |              |           |      |              |  |
|---------------|--------------|-----------|------|--------------|--|
| USE           | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |  |
| Garage        |              |           |      |              |  |
| Barn          |              |           |      |              |  |
| Chicken House |              |           |      |              |  |
| Tenant House  |              |           |      |              |  |
| Misc. Bldg.   |              |           |      |              |  |

Total Appraised Value All Improvements \$

| LAND             |            |                |                | Lots    |        |      |                  |                 |
|------------------|------------|----------------|----------------|---------|--------|------|------------------|-----------------|
|                  | No. Acres  | Value Per Acre | TOTAL          | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
| 1. Bldg. Site    | <u>1/2</u> | <u>FV</u>      | <u>500 200</u> |         |        |      |                  |                 |
| 2. Residential   |            |                |                |         |        |      |                  |                 |
| 3. Agricultural  |            |                |                |         |        |      |                  |                 |
| 4. Commercial    |            |                |                |         |        |      |                  |                 |
| 5. Industrial    |            |                |                |         |        |      |                  |                 |
| 6. Mineral Lands |            |                |                |         |        |      |                  |                 |
| 7. Other         |            |                |                |         |        |      |                  |                 |
| TOTAL            |            |                | \$ <u>200</u>  |         |        |      |                  |                 |

Total Appraised Value All Lands \$

| Notes: | RECAPITULATION |                   |                |
|--------|----------------|-------------------|----------------|
|        |                | APPRAISED VALUE   | ASSESSED VALUE |
|        | Land           | \$ <u>500 200</u> | \$             |
|        | Bldgs.         | \$                | \$             |
|        | TOTAL          | \$                | \$             |