

3563

MAP NO. \_\_\_\_\_ 2

| RECORD OF OWNERSHIP                                    | DB.     | PG. | DATE | CONSIDERATION |
|--|---------|-----|------|---------------|
| Ramsey, Sammy & Clela                                  |         |     |      |               |
| Rt. 1, Box <sup>500</sup> <del>170</del> Clinchco, Va. | 171-494 |     |      |               |
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DESCR. Sutherland Ridge  
SUBD. \_\_\_\_\_  
LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ SECTION \_\_\_\_\_  
ACREAGE 3.

| YEAR | VALUE OF LAND      | VALUE OF IMPROVEMENTS | TOTAL VALUE        | TAX RATE | TOTAL LEVIES     |
|------|--------------------|-----------------------|--------------------|----------|------------------|
| 80   | 800. <sup>00</sup> |                       | 800. <sup>00</sup> | .50      | 4. <sup>00</sup> |
| 81   | 800.               |                       | 800.               | .50      | 4. <sup>00</sup> |
| 82   | 800                |                       | 800                | .50      | 4. <sup>00</sup> |
| 83   | 800                | —                     | 800                | .50      | 4. <sup>00</sup> |
| 84   | 800                | —                     | 800                | .50      | 4. <sup>00</sup> |
| 85   | 800                | —                     | 800                | .50      | 4. <sup>00</sup> |
|      |                    |                       |                    |          |                  |
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REMARKS  
From: Douglas Ramsy 4.47 & 4.50 A Tract

NAME Ramsey, Sammy & Cleta

MAP NO.: \_\_\_\_\_

DESCRIPTION Sutherland Ridge 3.

DISTRICT Ervinton

**MAIN BUILDING**

1/30/79

| USE             | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH    | ROOFING     | GENERAL FEATURES | PLUMBING & HEATING                       |                 |
|-----------------|--------------|-----------------|--------------------|-------------|------------------|--|-----------------|
| Dwelling        | Wood Frame   | Wood Siding     | Plaster            | Comp. Sh.   | Year Built       | Bathrooms                                |                 |
| Store           | Steel Frame  | Brick           | Wall Board         | Slate       | No. Rooms        | Basement                                 |                 |
| Service Station | Tile-C. Blk  | Asb-wood shing. | Ceiled             | Asbestos    | No. Stories      | Fireplace                                |                 |
| Garage          | Brick        | C. Block        | Panel              | Metal       | Foundation       | Stoves                                   |                 |
| Factory         | Mill         | Stucco          | Tile               | Tar&Grav.   | Floors           | Cent. Heat                               |                 |
|                 | Reinf. Conc. |                 |                    |             | Porch            | Floor Fur.                               |                 |
| X               | X            | =               | CU. FT.<br>SQ. FT. | UNIT FACTOR | TOTAL            | Physical Depreciation<br>or Obsolescence | APPRAISED VALUE |
|                 |              |                 |                    |             | =                | =  | \$              |

**OUT BUILDINGS**

| USE           | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--------------|-----------|------|--------------|
| Garage        |              |           |      |              |
| Barn          |              |           |      |              |
| Chicken House |              |           |      |              |
| Tenant House  |              |           |      |              |
| Misc. Bldg.   |              |           |      |              |

Total Appraised Value All Improvements \$

**LAND**

Lots

|                  | No. Acres | Value Per Acre        | TOTAL                 | Lot No.       | Zoning | Size | Front Ft. Factor | Appraised Value |
|------------------|-----------|-----------------------|-----------------------|---------------|--------|------|------------------|-----------------|
|                  |           |                       |                       | 1. Bldg. Site |        |      |                  |                 |
| 2. Residential   |           |                       |                       |               |        |      |                  |                 |
| 3. Agricultural  | 3         | <del>200</del><br>250 | <del>500</del>        |               |        |      |                  |                 |
| 4. Commercial    |           |                       |                       |               |        |      |                  |                 |
| 5. Industrial    |           |                       |                       |               |        |      |                  |                 |
| 6. Mineral Lands |           |                       |                       |               |        |      |                  |                 |
| 7. Other         |           |                       |                       |               |        |      |                  |                 |
| <b>TOTAL</b>     |           |                       | \$ <del>600</del> 800 |               |        |      |                  |                 |

Total Appraised Value All Lands \$

Notes:

**RECAPITULATION**

|              | APPRAISED VALUE | ASSESSED VALUE |
|--------------|-----------------|----------------|
| Land         | \$ 1500         | \$ 800         |
| Bldgs.       | \$              | \$             |
| <b>TOTAL</b> | \$ 1500         | \$ 800         |