

| | | |
|---|-------------------|--------|
| RAMSEY EVANS & WIFE RT 1 BOX 542 CLINCHCO VA 24226 | DATE RECORDED | |
| | DEED OR WILL BOOK | 77-593 |
| | CONSIDERATION | |
| | DATE RECORDED | |
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| | DEED OR WILL BOOK | |
| | CONSIDERATION | |

| | | |
|----------|----|---|
| CLASS | 2 | LEGAL DESCRIPTION RAMSEY RIDGE 8.0 AC-2ND PT OF 17.50AC |
| ZONING | | |
| DISTRICT | 02 | |

| YEAR | VALUE OF LAND | VALUE OF IMPROV. | TOTAL VALUE | |
|------|---------------|------------------|-------------|--|
| 1992 | 2400 | - | 2400 | |
| 1993 | 2400 | | 2400 | |
| 1994 | | | | |
| 1995 | | | | |
| 1996 | | | | |
| 1997 | | | | |
| 1998 | | | | |
| 1999 | | | | |
| 2000 | | | | |
| 2001 | | | | |
| 2002 | | | | |
| 2003 | | | | |

| BUILDING PERMITS | | | | | | |
|------------------|------|------|---------|------------|-----------|-----------|
| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPRAISAL | APPRAISAL |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

NOTES:

| | | | | | | | |
|-------------|-------------|--|---|--|--------------------|--|---|
| Dwelling | Comp. Sh. | Wood Siding | Yr. Built | Remod. | Bmnt. [] 2nd [] | Plaster | BATH(S) Full 1/2 Bath(s) |
| | Slate | Brick | No. Stories | | 1st [] 3rd [] | Sheet rock | Modern Bath <input type="checkbox"/> Modern Kitchen <input type="checkbox"/> |
| | Asbestos | Asb. Wood Shg. | S. Level <input type="checkbox"/> S. Foyer <input type="checkbox"/> | | Total No. Bedrooms | Ceciled | Cent. Heat <input type="checkbox"/> A/C <input type="checkbox"/> |
| | Metal | Cin. Block <input type="checkbox"/> Stone <input type="checkbox"/> | | | | Panel | Fir. or Wall Furnace <input type="checkbox"/> Stove(s) <input type="checkbox"/> |
| Wood Frame | Tar & Grav. | Stucco <input type="checkbox"/> Con. Block <input type="checkbox"/> | Crawl <input type="checkbox"/> Conc. <input type="checkbox"/> | HW <input type="checkbox"/> Pine <input type="checkbox"/> Carp. <input type="checkbox"/> Tile <input type="checkbox"/> | Unfinished | | |
| Cin. Block | Tile | Aluminum <input type="checkbox"/> Masonite <input type="checkbox"/> | Riers <input type="checkbox"/> Cin. Blk. <input type="checkbox"/> | | | | Number |
| Steel Frame | Shakes | Storm Doors <input type="checkbox"/> Storm Win. <input type="checkbox"/> | Slab <input type="checkbox"/> Brick <input type="checkbox"/> | Disappearing Stairs | | Gd. <input type="checkbox"/> Fair <input type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> | Number Chimneys |

| | | |
|--|--|--|
| Basement Size | Attic Floor & Stairs | Brick [] C. Block [] |
| Gd. <input type="checkbox"/> Fair <input type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> | Basmt. Finish | 1/4 <input type="checkbox"/> 1/2 <input type="checkbox"/> 3/4 <input type="checkbox"/> Full <input type="checkbox"/> |
| | Attic <input type="checkbox"/> Walls <input type="checkbox"/> Fl. <input type="checkbox"/> | Stone [] Metal [] |

| TYPE | NO. | DATE | VALUE | REMARKS | YR. | MARKET VALUE | MARKET VALUE | YR. |
|-----------|-----|------|-------|---------|-----|--------------|--------------|-----|
| Dwelling | | | | | 91 | | | |
| Porch | | | | | | | | |
| Porch | | | | | | | | |
| Carport | | | | | | | | |
| Garage | | | | | | | | |
| Cent. A/C | | | | | | | | |

| | | | | |
|---------------|----------------|--------|---|-------------------------------|
| Basement | M & L | M & L | MOBILE HOME INFORMATION | Market Value All Improvements |
| Basmt. Finish | DATE | DATE | Owner | Market Value All Land |
| Attic | APRP. MC | APRP. | Make Year | TOTAL MARKET VALUE |
| Fireplace(s) | DATE 1-29-91 | DATE | Size Cond. | USE VALUE APPRAISAL RECAP |
| Heating | CLASSIFICATION | ZONING | Not Home <input type="checkbox"/> Time | Acreage |
| Bath(s) | | | AM <input type="checkbox"/> PM <input type="checkbox"/> | Use Value |

| | | | | | | | | | |
|-------------|--|--|--|--|--|--|--|--|--|
| Total | | | | | | | | | |
| Factor | | | | | | | | | |
| Replacement | | | | | | | | | |

| FRONTION | | | | LAND VALUE INFORMATION | | | | LAND VALUE COMPARISONS | | | | | | |
|----------|-------|----------------|------------|------------------------|----------------|-------|------|------------------------|------------|--------------|----------------|-------|------|--------------------|
| Frontage | Depth | Square Footage | Unit Price | Depth Factor | Front Ft. Rate | TOTAL | Adj. | 19 91 TOTAL APPRAISAL | Unit Price | Depth Factor | Front Ft. Rate | TOTAL | Adj. | 19 TOTAL APPRAISAL |
| | | | | | | | | | | | | | | |

| PROPERTY FACTORS | | CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. |
|------------------|---|----------------|-------|------|------|----------------|-------|------|------------------|
| Public Water | Paved | Home Site | | | | Home Site | | | |
| Public Sewer | Gravel | Hillside | 8 | 300 | | | | | |
| Well | Dirt | | | | | | | | |
| Spring | No Road <input checked="" type="checkbox"/> | | | | | | | | |
| Septic System | Curb & Gutter | Wasteland | | | | Wasteland | | | |
| U. G. Utilities | Sidewalk | | 8 | | | Total Average | | | Total Value Land |
| | | | | | | | | | |

General Remarks:

LEVEL SLOPES UP SLOPES DOWN

LOW STEEP UP STEEP DOWN

| | |
|------------|--|
| Land Cost | |
| Bldg. Cost | |
| Sale Price | |
| Rent | |
| Expenses | |
| Net Rent | |

BOARD REVIEW NOTES