

RECORD OF OWNERSHIP

PEGASUS RESOURCES INC
 ROCKY TOP DEV ATTN: BOB MAY
 BOX 1357
 ABINGDON, VA 24210

DATE RECORDED
 DEED OR WILL BOOK
 CONSID-ERATION YR-SP

N/A

03603

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CLASS 5
 ZONING
 DISTRICT 02

LEGAL DESCRIPTION
 FRYING PAN
 SUTHERLAND FILE # 1445Z
 75.55AC

| YEAR | VALUE OF LAND | VALUE OF IMPROV. | TOTAL VALUE | AC |
|------|---------------|------------------|-------------|----|
| 1986 | 22,700 | - | 22,700 | |
| 1987 | 22,700 | - | 22,700 | |
| 1988 | 22,700 | | 22,700 | |
| 1989 | 22,700 | | 22,700 | |
| 1990 | 22,700 | | 22,700 | |
| 1991 | 22,700 | | 22,700 | |
| 1992 | | | | |
| 1993 | | | | |
| 1994 | | | | |
| 1995 | | | | |
| 1996 | | | | |
| 1997 | | | | |

BUILDING PERMITS

| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPRAISAL | APPRAISAL |
|-----|------|------|---------|------------|-----------|-----------|
| | | | | | | |
| | | | | | | |
| | | | | | | |

NOTES:

| NOTES | MAIN BUILDING | | ROOFING | | EXTERIOR FINISH | | GENERAL FEATURES | | NUMBER OF ROOMS | | INTERIOR FINISH | | PLUMBING & HEATING | |
|-------|---------------|--|-------------|--|--|--|---|--|--|--|--|--|---|--|
| | Dwelling | | Comp. Sh. | | Wood Siding | | Yr. Built <input type="checkbox"/> Remod. <input type="checkbox"/> | | Bsmt. <input type="checkbox"/> 2nd <input type="checkbox"/> | | Plaster | | BATH(S) Full <input type="checkbox"/> 1/2 Bath(s) <input type="checkbox"/> | |
| | | | Slate | | Brick | | No. Stories | | 1st <input type="checkbox"/> 3rd <input type="checkbox"/> | | Sheet rock | | Modern Bath <input type="checkbox"/> Modern Kitchen <input type="checkbox"/> | |
| | | | Asbestos | | Asb. Wood Shg. | | S. Level <input type="checkbox"/> S. Foyer <input type="checkbox"/> | | Total No. Bedrooms | | Ceciled | | Cent. Heat <input type="checkbox"/> A/C <input type="checkbox"/> | |
| | CONSTRUCTION | | Metal | | Cin. Block <input type="checkbox"/> Stone <input type="checkbox"/> | | FOUNDATION | | FLOORS | | Panel | | Fir. or Wall Furnace <input type="checkbox"/> Stove(s) <input type="checkbox"/> | |
| | Wood Frame | | Tar & Grav. | | Stucco <input type="checkbox"/> Con. Block <input type="checkbox"/> | | Crawl <input type="checkbox"/> Conc. <input type="checkbox"/> | | HW <input type="checkbox"/> Pine <input type="checkbox"/> Carp. <input type="checkbox"/> Tile <input type="checkbox"/> | | Unfinished | | FIRE PLACE(S) | |
| | Cin. Block | | Tile | | Aluminum <input type="checkbox"/> Masonite <input type="checkbox"/> | | Riers <input type="checkbox"/> Cin. Blk. <input type="checkbox"/> | | ATTIC FINISH | | INTERIOR CONDITION | | Number | |
| | Steel Frame | | Shakes | | Storm Doors <input type="checkbox"/> Storm Win. <input type="checkbox"/> | | Slab <input type="checkbox"/> Brick <input type="checkbox"/> | | Disappearing Stairs | | Gd. <input type="checkbox"/> Fair <input type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> | | Number Chimneys | |

| COMPUTATIONS | | | | | | EXTERIOR CONDITION | | Basement Size | | Attic Floor & Stairs | | INSULATION | |
|--------------|------|------|-------|------|-------|--|--|---------------|--|--|--|--|--|
| ITEM | SIZE | RATE | VALUE | RATE | VALUE | Gd. <input type="checkbox"/> Fair <input type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> | | Basmt. Finish | | 1/4 <input type="checkbox"/> 1/2 <input type="checkbox"/> 3/4 <input type="checkbox"/> Full <input type="checkbox"/> | | Attic <input type="checkbox"/> Walls <input type="checkbox"/> Fl. <input type="checkbox"/> | |

| SUMMARY OF BUILDINGS | | | | | | | | | | | | | YR. | YR. | YR. |
|----------------------|-------------|------|-------|-----|------|-------------|-------|-------|--------------|--------------|--------------|--------------|--------------|-----|-----|
| USE | DESCRIPTION | SIZE | GRADE | AGE | RATE | REPLACEMENT | COND. | DEPR. | Market Value | Market Value | Market Value | Market Value | Market Value | | |
| Dwelling | | | | | | | | | | | | | | | |
| Porch | | | | | | | | | | | | | | | |
| Porch | | | | | | | | | | | | | | | |
| Carport | | | | | | | | | | | | | | | |
| Garage | | | | | | | | | | | | | | | |
| Cent. A/C | | | | | | | | | | | | | | | |
| Basement | | | | | | | | | | | | | | | |

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-------|--|--|---------|--|--|-------------|--|--|--------|--|--|----------------|--|--|---|--|--|-------------------------------|--|--|-----------------------|--|--|--------------------|--|--|----------------------------|--|--|---------------------------------|--|--|-------|--|--|
| Total | | | Factor | | | Replacement | | | M & L | | | M & L | | | MOBILE HOME INFORMATION | | | Market Value All Improvements | | | Market Value All Land | | | TOTAL MARKET VALUE | | | USE VALUE APPRAISALS RECAP | | | Property and Income Information | | | | | |
| DATE | | | APRP. | | | DATE | | | DATE | | | APRP. | | | DATE | | | DATE | | | APRP. | | | DATE | | | APRP. | | | DATE | | | APRP. | | |
| BP | | | 4-30-85 | | | S | | | ZONING | | | INFORMATION BY | | | AM <input type="checkbox"/> PM <input type="checkbox"/> | | | Agric. | | | Hort. | | | Forest | | | Open Space | | | Totals | | | | | |

| FRONTS ON | | | | | | | | | | LAND VALUE COMPUTATIONS | | | | | | | | | | LAND VALUE COMPUTATIONS | | | | | | | | | |
|-----------|-------|----------------|------------|--------------|----------------|-------|------|--------------------|------------|-------------------------|----------------|-------|------|--------------------|------------|--------------|----------------|-------|------|-------------------------|--|--|--|--|--|--|--|--|--|
| Frontage | Depth | Square Footage | Unit Price | Depth Factor | Front Ft. Rate | TOTAL | Adj. | 15 TOTAL APPRAISAL | Unit Price | Depth Factor | Front Ft. Rate | TOTAL | Adj. | 15 TOTAL APPRAISAL | Unit Price | Depth Factor | Front Ft. Rate | TOTAL | Adj. | 15 TOTAL APPRAISAL | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| PROPERTY FACTORS | | | | | CLASSIFICATION | | | | | CLASSIFICATION | | | | |
|------------------|----------------|--|---------------|-------|------------------|-------|---------------|-------|------------------|----------------|-----------|-------|------|------|
| Utilities | Street or Road | | Home Site | ACRES | RATE | ADJ. | Home Site | ACRES | RATE | ADJ. | Home Site | ACRES | RATE | ADJ. |
| Public Water | Paved | | Woods | 75.55 | 200 | | | | | | | | | |
| Public Sewer | Gravel | | | | | | | | | | | | | |
| Well | Dirt | | | | | | | | | | | | | |
| Spring | No Road | | | | | | | | | | | | | |
| Septic System | Curb & Gutter | | Wasteland | | | | Wasteland | | | | | | | |
| U. G. Utilities | Sidewalk | | Total Acreage | 75.55 | Total Value Land | 22665 | Total Acreage | | Total Value Land | | | | | |

| FRONTAGE TOPOGRAPHY | | | General Remarks: | | |
|--------------------------------|------------------------------------|--------------------------------------|------------------|--|--|
| LEVEL <input type="checkbox"/> | SLOPES UP <input type="checkbox"/> | SLOPES DOWN <input type="checkbox"/> | Topo U for | | |
| LOW <input type="checkbox"/> | STEEP UP <input type="checkbox"/> | STEEP DOWN <input type="checkbox"/> | | | |

BOARD REVIEW NOTES