

RECORD OF OWNERSHIP

PEGASUS RESOURCES INC
 ROCKY TOP DEV ATTN: BOB MAY
 BOX 1357
 ABINGDON, VA 24210

03491

| | |
|-------------------|-----------|
| DATE RECORDED | |
| DEED OR WILL BOOK | |
| CONSID-ERATION | YR- SP |
| DATE RECORDED | |
| DEED OR WILL BOOK | |
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CLASS 2
 ZONING
 DISTRICT 23

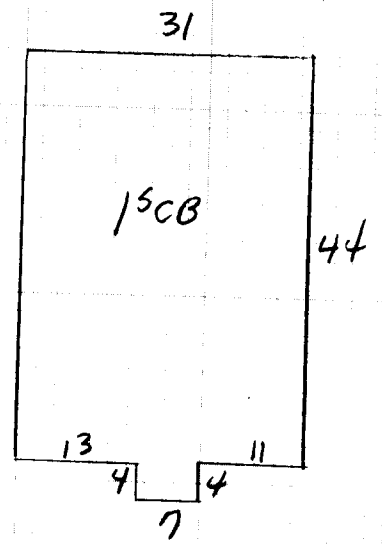
LEGAL DESCRIPTION
 LICK FORK
 PILKENTON BATHHOUSE ***

| YEAR | VALUE OF LAND | VALUE OF IMPROV. | TOTAL VALUE | AC |
|------|---------------|------------------|-------------|----|
| 1986 | — | 9,500 | 9,500 | |
| 1987 | — | 2,500 | 2,500 | |
| 1988 | | 9,500 | 9,500 | |
| 1989 | | 9,500 | 9,500 | |
| 1990 | | 9,500 | 9,500 | |
| 1991 | | 9,500 | 9,500 | |
| 1992 | | | | |
| 1993 | | | | |
| 1994 | | | | |
| 1995 | | | | |
| 1996 | | | | |
| 1997 | | | | |

BUILDING PERMITS

| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPRAISAL | APPRAISAL |
|-----|------|------|---------|------------|-----------|-----------|
| | | | | | | |
| | | | | | | |
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NOTES:



| NOTES | MAIN BUILDING | ROOFING | EXTERIOR FINISH | GENERAL FEATURES | NUMBER OF ROOMS | INTERIOR FINISH | PLUMBING & HEATING |
|-------|---------------|-------------|---|---|--|--|--|
| | Dwelling | Comp. Sh. | Wood Siding | Yr. Built | Bsmt. [] 2nd [] | Plaster | BATH(S) Full 1/2 Bath(s) |
| | BATH HOUSE ✓ | Slate | Brick | Remod. | 1st [] 3rd [] | Sheet rock | Modern Bath [] Modern Kitchen |
| | | Asbestos | Asb. Wood Shg. | No. Stories | Total No. Bedrooms | Ceciled | Cent. Heat [] A/C |
| | CONSTRUCTION | Metal | Cin. Block <input checked="" type="checkbox"/> Stone <input type="checkbox"/> | S. Level <input type="checkbox"/> S. Foyer <input type="checkbox"/> | | Panel | Fir. or Wall Furnace <input type="checkbox"/> Stove(s) [] |
| | Wood Frame | Tar & Grav. | Stucco <input type="checkbox"/> Con. Block <input type="checkbox"/> | Crawl <input type="checkbox"/> Conc. <input type="checkbox"/> | HW <input type="checkbox"/> Pine <input type="checkbox"/> Carp. <input type="checkbox"/> Tile <input type="checkbox"/> | Unfinished | FIRE PLACE(S) |
| | Cin. Block | Tile | Aluminum <input type="checkbox"/> Masonite <input type="checkbox"/> | Riers <input type="checkbox"/> Cin. Blk. <input type="checkbox"/> | | | Number |
| | Steel Frame | Shakes | Storm Doors <input type="checkbox"/> Storm Win. <input type="checkbox"/> | Slab <input type="checkbox"/> Brick <input type="checkbox"/> | Disappearing Stairs | Gd. <input type="checkbox"/> Fair <input type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> | Number Chimneys |

| COMPUTATIONS | | | | | | EXTERIOR CONDITION | | | | | | | | |
|--------------|------|------|--------|------|-------|------------------------------|-------------------------------|-------------------------------|-----------------------------|---------------|--|--|-----------|--------------|
| YR. BUILT | SIZE | RATE | VALUE | RATE | VALUE | Gd. <input type="checkbox"/> | Fair <input type="checkbox"/> | Poor <input type="checkbox"/> | VP <input type="checkbox"/> | Basement Size | Attic Floor & Stairs | Insulation | Brick [] | C. Block [] |
| 1908 | 1392 | 9 | 11,136 | | | | | | | Basmt. Finish | 1/4 <input type="checkbox"/> 1/2 <input type="checkbox"/> 3/4 <input type="checkbox"/> Full <input type="checkbox"/> | Attic <input type="checkbox"/> Walls <input type="checkbox"/> Fl. <input type="checkbox"/> | Stone [] | Metal [] |

| SUMMARY OF BUILDINGS | | | | | | | | | | | | | | |
|----------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
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| MOBILE HOME INFORMATION | Market Value All Improvements | 9465 |
| Owner | Market Value All Land | - |
| Make | TOTAL MARKET VALUE | 9465 |

| | | | | | |
|----------------|--------|-------|-------|------|------|
| DATE | DATE | APRP. | APRP. | DATE | DATE |
| 01/22/85 | | M.W. | | | |
| CLASSIFICATION | ZONING | 2 | | | |

| FRONTS ON | | | | | | | | | | LAND VALUE COMPUTATIONS | | | | | | | | | | LAND VALUE COMPUTATIONS | | | | | | | | | |
|-----------|--|--|--|--|--|--|--|--|--|-------------------------|--|--|--|--|--|--|--|--|--|-------------------------|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| PROPERTY FACTORS | | | | CLASSIFICATION | | | | CLASSIFICATION | | | |
|------------------|---------------|--|--|----------------|---------|------|------|----------------|-------|------|------|
| Public Water | Paved | | | Home Site | ACRES | RATE | ADJ. | Home Site | ACRES | RATE | ADJ. |
| Public Sewer | Gravel | | | | NO LAND | | | | | | |
| Well | Dirt | | | | | | | | | | |
| Spring | No Road | | | | | | | | | | |
| Septic System | Curb & Gutter | | | Wasteland | | | | Wasteland | | | |
| U. G. Utilities | Sidewalk | | | | | | | | | | |

| | | | |
|--------------------------------|------------------------------------|--------------------------------------|------------------|
| LEVEL <input type="checkbox"/> | SLOPES UP <input type="checkbox"/> | SLOPES DOWN <input type="checkbox"/> | General Remarks: |
| LOW <input type="checkbox"/> | STEEP UP <input type="checkbox"/> | STEEP DOWN <input type="checkbox"/> | |

| | |
|---------------------------------|----|
| Property and Income Information | |
| Land Cost | \$ |
| Bldg. Cost | \$ |
| Sale Price | \$ |
| Rent | \$ |
| Expenses | \$ |
| Net Rent | \$ |

BOARD REVIEW NOTES