

RECORD OF OWNERSHIP

**PEGASUS RESOURCES INC**  
**ROCKY TOP DEV ATTN: BOB MAY**  
**BOX 1357**  
**ABINGDON, VA 24210**

03489

DATE RECORDED  
 DEED OR WILL BOOK *N/A*  
 CONSID-ERATION **YR-SP**

DATE RECORDED  
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BUILDING PERMITS

| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPRAISAL | APPRAISAL |
|-----|------|------|---------|------------|-----------|-----------|
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |

NOTES:

| CLASS  |               | LEGAL DESCRIPTION |             |    |
|--------|---------------|-------------------|-------------|----|
| 5      |               | INDIAN CREEK      |             |    |
| ZONING |               | W J FARMER TRK    |             |    |
| 02     |               | 67AC & 36 POLES   |             |    |
| YEAR   | VALUE OF LAND | VALUE OF IMPROV.  | TOTAL VALUE | AC |
| 1986   | 20400         | —                 | 20400       |    |
| 1987   | 20400         | —                 | 20400       |    |
| 1988   | 20400         |                   | 20400       |    |
| 1989   | 20400         |                   | 20400       |    |
| 1990   | 20400         |                   | 20400       |    |
| 1991   | 20400         |                   | 20400       |    |
| 1992   |               |                   |             |    |
| 1993   |               |                   |             |    |
| 1994   |               |                   |             |    |
| 1995   |               |                   |             |    |
| 1996   |               |                   |             |    |
| 1997   |               |                   |             |    |

| NOTES       | MAIN BUILDING |        | ROOFING     |                                      | EXTERIOR FINISH                     |                                     | GENERAL FEATURES                  |                                    | NUMBER OF ROOMS             |                               | INTERIOR FINISH                |                               | PLUMBING & HEATING                            |                          |                                   |
|-------------|---------------|--------|-------------|--------------------------------------|-------------------------------------|-------------------------------------|-----------------------------------|------------------------------------|-----------------------------|-------------------------------|--------------------------------|-------------------------------|---|--------------------------|-----------------------------------|
|             | Dwelling      |        | Comp. Sh.   |                                      | Wood Siding                         |                                     | Yr. Built                         | Remod.                             | Bamt. [ ]                   | 2nd [ ]                       | Plaster                        |                               | BATH(S)                                       | Full                     | ½ Bath(s)                         |
|             |               |        | Slate       |                                      | Brick                               |                                     | No. Stories                       |                                    | 1st [ ]                     | 3rd [ ]                       | Sheet rock                     |                               | Modern Bath                                   | <input type="checkbox"/> | Modern Kitchen                    |
|             |               |        | Asbestos    |                                      | Asb. Wood Shg.                      |                                     | S. Level <input type="checkbox"/> | S. Foyer <input type="checkbox"/>  | Total No. Bedrooms          |                               | Ceiled                         |                               | Cent. Heat                                    |                          | A/C                               |
|             | CONSTRUCTION  |        | Metal       |                                      | Cin. Block <input type="checkbox"/> | Stone <input type="checkbox"/>      | FOUNDATION                        |                                    | FLOORS                      |                               | Panel                          |                               | Fir. or Wall Furnace <input type="checkbox"/> |                          | Stove(s) <input type="checkbox"/> |
|             | Wood Frame    |        | Tar & Grav. |                                      | Stucco <input type="checkbox"/>     | Con. Block <input type="checkbox"/> | Crawl <input type="checkbox"/>    | Conc. <input type="checkbox"/>     | HW <input type="checkbox"/> | Pine <input type="checkbox"/> | Carp. <input type="checkbox"/> | Tile <input type="checkbox"/> | Unfinished                                    | FIREPLACES               |                                   |
|             | Cin. Block    |        | Tile        |                                      | Aluminum <input type="checkbox"/>   | Masonite <input type="checkbox"/>   | Riers <input type="checkbox"/>    | Cin. Blk. <input type="checkbox"/> | ATTIC FINISH                |                               | INTERIOR CONDITION             |                               | Number  |                          |                                   |
| Steel Frame |               | Shakes |             | Storm Doors <input type="checkbox"/> | Storm Win. <input type="checkbox"/> | Slab <input type="checkbox"/>       | Brick <input type="checkbox"/>    | Disappearing Stairs                |                             | Gd. <input type="checkbox"/>  | Fair <input type="checkbox"/>  | Poor <input type="checkbox"/> | VP <input type="checkbox"/>                   | Number Chimneys          |                                   |

| COMPUTATIONS |      |      |       |      |       | EXTERIOR CONDITION           |                               |                               |                             |               |                      | INSULATION                     |                                |                              |                                |                                |  |
|--------------|------|------|-------|------|-------|------------------------------|-------------------------------|-------------------------------|-----------------------------|---------------|----------------------|--------------------------------|--------------------------------|------------------------------|--------------------------------|--------------------------------|--|
| ITEM         | SIZE | RATE | VALUE | RATE | VALUE | Gd. <input type="checkbox"/> | Fair <input type="checkbox"/> | Poor <input type="checkbox"/> | VP <input type="checkbox"/> | Basmt. Finish | Attic Floor & Stairs | Attic <input type="checkbox"/> | Walls <input type="checkbox"/> | Fl. <input type="checkbox"/> | Stone <input type="checkbox"/> | Metal <input type="checkbox"/> |  |

| SUMMARY OF BUILDINGS |  |  |  |  |  |                |        |  |  |  |  | YR. | YR. | YR. |  |
|----------------------|--|--|--|--|--|----------------|--------|--|--|--|--|-----|-----|-----|--|
| Dwelling             |  |  |  |  |  |                |        |  |  |  |  |     | 86  |     |  |
| Porch                |  |  |  |  |  |                |        |  |  |  |  |     |     |     |  |
| Carport              |  |  |  |  |  |                |        |  |  |  |  |     |     |     |  |
| Garage               |  |  |  |  |  |                |        |  |  |  |  |     |     |     |  |
| Cent. A/C            |  |  |  |  |  |                |        |  |  |  |  |     |     |     |  |
| Basement             |  |  |  |  |  | M & L          | M & L  |  |  |  |  |     |     |     |  |
| Bsmt. Finish         |  |  |  |  |  | DATE           | DATE   |  |  |  |  |     |     |     |  |
| Attic                |  |  |  |  |  | APRP.          | APRP.  |  |  |  |  |     |     |     |  |
| Fireplace(s)         |  |  |  |  |  | DATE           | DATE   |  |  |  |  |     |     |     |  |
| Heating              |  |  |  |  |  | CLASSIFICATION | ZONING |  |  |  |  |     |     |     |  |
| Bath(s)              |  |  |  |  |  |                |        |  |  |  |  |     |     |     |  |

| MOBILE HOME INFORMATION           |  |                               |       | USE VALUE APPRAISALS RECAP |       | Property and Income Information |  |
|-----------------------------------|--|-------------------------------|-------|----------------------------|-------|---------------------------------|--|
| Owner                             |  | Market Value All Improvements |       | Market Value All Land      | 20400 | Land Cost                       |  |
| Make                              | Year                                   | TOTAL MARKET VALUE            | 20400 |                            |       | \$                              |  |
| Size                              | Cond.                                  |                               |       |                            |       | Bldg. Cost                      |  |
| Not Home <input type="checkbox"/> | Time                                   |                               |       |                            |       | \$                              |  |
|                                   | AM <input type="checkbox"/>            |                               |       |                            |       | Sale Price                      |  |
|                                   | PM <input checked="" type="checkbox"/> |                               |       |                            |       | \$                              |  |
|                                   |  |                               |       |                            |       | Expenses                        |  |
|                                   |  |                               |       |                            |       | \$                              |  |
|                                   |  |                               |       |                            |       | Net Rent                        |  |
|                                   |  |                               |       |                            |       | \$                              |  |

| LAND VALUE COMPUTATIONS |       |                |          |               |       |                |       |      |                 |          |               | LAND VALUE COMPUTATIONS |                |       |      |                 |  |  |  |  |  |  |  |
|-------------------------|-------|----------------|----------|---------------|-------|----------------|-------|------|-----------------|----------|---------------|-------------------------|----------------|-------|------|-----------------|--|--|--|--|--|--|--|
| Frontage                | Depth | Square Footage | Lot Area | Front Footage | Depth | Square Footage | TOTAL | AVG. | TOTAL APPRAISAL | Lot Area | Front Footage | Depth                   | Square Footage | TOTAL | AVG. | TOTAL APPRAISAL |  |  |  |  |  |  |  |

| PROPERTY FACTORS |                |  |  | CLASSIFICATION |       |      |      | CLASSIFICATION |       |      |      |  |  |  |  |
|------------------|----------------|--|--|----------------|-------|------|------|----------------|-------|------|------|--|--|--|--|
| Utilities        | Street or Road |  |  | Home Site      | ACRES | RATE | ADJ. | Home Site      | ACRES | RATE | ADJ. |  |  |  |  |
| Public Water     | Paved          |  |  | Woods          | 67.96 | 300  |      |                |       |      |      |  |  |  |  |
| Public Sewer     | Gravel         |  |  |                |       |      |      |                |       |      |      |  |  |  |  |
| Well             | Dirt           |  |  |                |       |      |      |                |       |      |      |  |  |  |  |
| Spring           | No Road        |  |  |                |       |      |      |                |       |      |      |  |  |  |  |
| Septic System    | Curb & Gutter  |  |  | Wasteland      |       |      |      | Wasteland      |       |      |      |  |  |  |  |
| U. G. Utilities  | Sidewalk       |  |  |                | 67.96 |      |      |                |       |      |      |  |  |  |  |

| FRONTAGE TOPOGRAPHY            |                                    |                                      | General Remarks:              |  |  |
|--------------------------------|------------------------------------|--------------------------------------|-------------------------------|--|--|
| LEVEL <input type="checkbox"/> | SLOPES UP <input type="checkbox"/> | SLOPES DOWN <input type="checkbox"/> |                               |  |  |
| LOW <input type="checkbox"/>   | STEEP UP <input type="checkbox"/>  | STEEP DOWN <input type="checkbox"/>  | 67.96 AC. HAZARD TO ALL STOPS |  |  |

|                                 |    |
|---------------------------------|----|
| Property and Income Information | Mo |
| Land Cost                       |    |
| \$                              |    |
| Bldg. Cost                      |    |
| \$                              |    |
| Sale Price                      |    |
| \$                              |    |
| Rent                            |    |
| \$                              |    |
| Expenses                        |    |
| \$                              |    |
| Net Rent                        |    |
| \$                              |    |

BOARD REVIEW NOTES